

Revenue (1897) Department.

ROUTINE SERIES.

G.O., No. 2264.

DATED 7th Dec.

[Despatch Abstract.]

Stating that the inhabitants of the Weaving class, Chemburupet village, may address the Madras Committee of the A.F.C. Relief Fund for help to enable them buy weaving implements.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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18 4,000-19-7-97.

Revenue (1897) Department.

CURRENT No. 10419

From

The inhabitants of the
Weaving class
Chophurnahpet Village
Cuddalore Taluk & Dist.
No.

Order R. No. 2264 of 7th Dec 97.

The petitioners ^{may} ~~should~~
address the Indian ~~Committee~~
Charitable Relief Fund ~~Committee~~.

Dated

Received / Sur

Registered 3

Enclosures

Spare copies.

SUBJECT.

Praying that certain amount
may be given to them from the
Famine Relief fund to enable
them to buy weaving implements
to carry on their profession.

To Rs. 8-12-97

Rs.
4-12-97

4-12-97

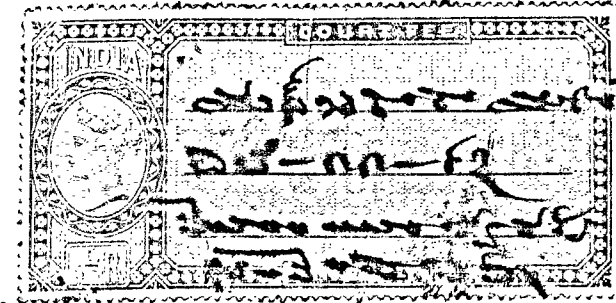
9.12.97

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.



PETITION
5944
REVENUE DEPT

Retd

CHIEF SECRETARY
25 NOV. 1897
GOVERNMENT OF MADRAS

His Excellency the Governor

in Council Fort Saint George
Madras

The most humble petition of the under-
signed inhabitants of the village
of Chemburupet of the weaving class
Cuddalore Taluk, Cuddalore District
Most respectfully sheweth: —

1. That in most of the former
Stricken Taluks of the Cuddalore District
Mantapur & Bellary Districts people of
the weavers class have most gra-
tiously been allowed the indulgence
of having been beforehand to make
us to carry on our weaving profession
to keep us their daily livelihood and
paid each @ Rs 3 per head per bundle
of 4 sheeting clothes of Dimpay.

2. But owing to the misfortune
of the weaving class in the Cuddalore
Taluk of the above privilege was

not granted since they were made to
work on the Road metal breaking
at bus-a-lape.

3. That most of us weavers have
been compelled to sell off our looms
+ our weaving implements before
we stooped to have recourse to famine
Road work + as that was the only
remaining alternative left for
our daily bread.

4. That if we were not obliged
to sell off our implements for on
account of the recent famine
before we had undertaken Relief
works we would have been in
a position to make now something
useful of our only weaving profession
but the recent famine has sink
us so deeply deprived of the very weaving
implements we have had and
some have had to dispose of their
houses too.

5. That as in other families the
Saluk of the Ceded Districts was the
weavers of the Cuddapah Taluk

1. The first of these is the fact that the
 2. The second is the fact that the
 3. The third is the fact that the
 4. The fourth is the fact that the
 5. The fifth is the fact that the
 6. The sixth is the fact that the
 7. The seventh is the fact that the
 8. The eighth is the fact that the
 9. The ninth is the fact that the
 10. The tenth is the fact that the

in particular, have not, most respecting
been given No thread in advance, for
the purpose of weaving Gosh. cloths,
now, were we allowed charitable
fund to make us to safely carry on
our weaving profession for future
livelihood in these days of ^{our} dearth
exorbitant prices of grain and, in
fact, all the necessaries for life
and have been most

6. That we would have been, ^{then} ~~now~~ certainly, in at least, the best position of managing our ^{own} ~~from~~ land to ^{maintain} ~~in~~ these lands & families ^{and} ~~had~~ the Relief Road works ^{been} ~~continued~~ on, but that even being most unexpectedly, put a stop to, by Govt. our daily subsistence for future & present livelihood, has, we regret, very much to caution, here, come to a dead stand still. The only result of that ^{would be} ~~is~~ nothing more than sheer starvation.

& miserable death -

7. Under these above deplorable
circumstances, we, the famine stricken
weavers of Chumbunabpet, Coorg
Dahk, most respectfully beg to
request, that we may, graciously
be pleased, to kindly grant us the
some deserving amount, out of the
Charitable Fund towards our
purchasing the necessary weaving
implements, in lieu of those we
had to lose in the recent famine
to at least, carry on our profession
as ^{scanty} ^{small} as opportunity comes
afford us -

For which act of kindness,
Charity, generosity & benevolence,
we, as in duty bound, shall ever
pray for your Excellency's long life &
prosperity -

Awaiting your Excellency's
most honorable pleasure.
We beg to remain

Handwritten text in a cursive script, likely a list or index. The text is written on a single page and is oriented vertically. The script is dense and difficult to decipher, but appears to be a form of shorthand or a specific dialect. The text is written in a single column, with some lines starting with a small symbol or mark. The overall appearance is that of a personal or working manuscript.

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