Revenue (1897) Department.

ROUTINE SERIES.

G.O., No. 2233-2233A.

DATED 3rd Dec.r

[Despatch Abstract.]

Furnishing the Govt. of N.W. Provinces and Oudh with three additional copies of Volume II of Mr. Nicholson's Report on the Subject of Agricultural Banks.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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18 4,000—19-7-97.

Revenue (1897) Department.

CURRENT No. 10246

Dept. Rev. 9/12/97

From

The Government of
N.W. Provinces & Oudh
Allahabad.

No. 3335
I. 494B

Order R. No. 2233 dy 3-12-97.

The following letter will be despatched to the Govt. of N.W.P. & Oudh.

8/12/97

Dated 25 Nov.
Received 29 "
Registered 30 "
Enclosures
Spare copies.

Letter No. 2233A.

To From the Secy

The Secretary to Govt of N.W.P. & Oudh,
Rev. Dept.

Dis. 6-12-97

Sir,

In compliance with your Under-Secretary's letter No. 3335/I.494B, dated 25th November 1897, I am directed to furnish you with three more copies of Volume II of Mr. Nicholson's Report on the subject of Agricultural

SUBJECT.

Requesting Govt. that three additional copies of Volume II of Mr. Nicholson's report on the subject of Agricultural Banks may be supplied to this Govt.

3/12/97

Agricultural Banks.

BACK PAPERS.

G.O.	No.	Department.	Date
R.	69	Rev.	11/96.

FURTHER PAPERS.

G.O.	No.	Department.	Date.
	1089	9/97	

No. 5535 of 1897.
I. 494B

FROM

THE UNDER SECRETARY TO GOVERNMENT,
N.-W. PROVINCES AND OUDH,

To

The Secretary to the Government of Madras,
Revenue Department.
Madras.

Dated Allahabad, 25th November 1897.

SIR,

Revenue DEPARTMENT.

With reference to your letter No. 70, dated the 11th January, 1896, I am directed to say that three copies of volume II of Mr. Nicholson's report on the subject of Agricultural Banks have been supplied to this Government, and to request that, with the permission of His Excellency the Governor, three additional copies of the volume may now be supplied.

I have the honor to be,
Sir,
Your most obedient servant,

Under-Secretary to Government, N.-W. P. & Oudh.

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P. No. 2377—25-9-97. 8,000— Piece Dept.