Revenue (1897) Department.

PRESS SERIES.

G.O., No. 141-1412

DATED 6th March

[Despatch Abstract.]

Constitution of Pattukkamalai block in the Tiruchirapalli & Pudukkottai districts as reserved forest under Sec. 16.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

$\frac{F}{2}$ 5000—4-11-95.

REVENUE DEPARTMENT.

Paper taken out of the Records from the charge of the Record-keeper.

Regular / Miscellaneous No. [illegible] of 189 [illegible]

FOR WHAT CURRENT.		To whom given.	When taken out.
No.	Year.		
[illegible]			[illegible]

REVENUE DEPARTMENT.

Paper taken out of the Records from the charge of the Record-keeper.

Regular / Miscellaneous No. of 189 .

FOR WHAT CURRENT.		To whom given.	When taken out.
No.	Year.		

Revenue (1897) Department.

CURRENT No. 1265

GOVERNMENT OF MADRAS REVENUE DEPARTMENT 10 FEB 97

Seen
Print
5/2

F. No. 43

Order No. 141 M/6th March 1897.

From The Secretary to the Board of Revenue Land Revenue Madras.

Forest No. 40.

Dated 28th January 1897.

Received 10 - 2 - 97

Registered 11 - 2 - 97

Enclosures. X. 3.

Spare copies

The draft notification will be published in the Fort St George and S. Arcot Gazettes, the 1st May 1897 being entered as the date from which reservation shall take effect.

2. The map accompanying the B.P. was not sufficiently plain or large enough in scale to render a complete check of the notified position. The notified area might have been worded more simply in many places

To the B.R. with map.
Suplt: for with notification.
Endt. No. 1414 6-3-97.
Copy to P. R and agri. Dept.

6-3-97

Worked 23/3/97

M. Howell's delay may perhaps be allowed to stop work. He has not acted in this.

D

25/4.

SUBJECT.

Submitting to Govt for approval and publication in the Fort St George Gazette, draft notification under Sec 16 of the Forest Act for the Constitution of the Pakkamalai block, in the Tindivanam & Villupuram Talukas, South Arcot District, as a reserved forest.

BACK PAPERS.

G O.	No.	Department.	Date.
	934		12-5-85
	537		

FURTHER PAPERS.

G.O.	No.	Department.	Date.

REVISED DRAFT NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that, from 1st May, the area, the boundaries of which are set forth in the schedule annexed to this notification, shall be constituted a reserved forest :—

SCHEDULE.

District.	Taluk.	Number of block.	Name of block.	Boundaries.
South Arcot.	Tindivanam and Villupuram.	5	Pakkamalai.	*North.*—Starting from the south-west corner of survey No. 250 of Pakkam village eastward its south side to a point in it three and a half chains from its south-east corner; thence a straight line to a point two chains east of its south-east corner; thence a straight line to a point in the south side of survey No. 247 where it turns south-eastwards from the west, *i.e.*, seven and a half chains from its south-east corner; thence eastwards that side, the south sides of survey Nos. 246 and 242, the south and east sides of survey No. 244, and the east side of survey No. 243, to a point in the last where it turns north-westwards; thence a straight line to a point in the same side where it turns south-westwards from the north; thence its east side and that of survey No. 231 to a point in the latter, four chains from its south-east corner; thence a straight line to a point in it where it turns west from the north; thence northwards that side to the next khandam stone; thence a straight line to a point one chain east of its north-east corner; thence a straight line to a point in the south side of survey No. 324, six chains from its south-east corner, all of Pakkam village; thence eastwards that side, and the south sides of survey Nos. 283 and 273 of Sorttupiriyankuppam, to a point in the last where it turns south for the first time from the west; thence a straight line to its southernmost point; thence north-eastwards that side to a point in it where it turns north for the first time from the west; thence a straight line to a point in the same side, where it so turns for the first time from the east; thence eastwards that side and the south sides of survey Nos. 271, 270 and 264 to the south-east corner of the last; thence a straight line to a point half a chain west of a point in the south side of survey No. 263 where it turns north for the first time from the east; thence a straight line to the southernmost point of survey No. 260; thence the south side of survey No. 258 to its southernmost point; thence a straight line to the south-west corner of survey No. 257; thence a straight line to the south-east corner of survey No. 255; thence a straight line to a point in the south side of survey No. 251 where it turns north for the first time from the east; thence that side to a point in it where it turns east-south-eastwards a third time from the west; thence a straight line to a point in it where it so turns a fourth time from the west; thence a straight line to the first khandam stone on the south side of survey No. 250 immediately east of its south-west corner; thence a straight line to the third khandam stone from it in the same side; thence a straight line to the second khandam stone in the same; thence that side to the fourth khandam stone counted from it; thence a straight line to the khandam stone immediately south of the southernmost point of survey No. 249; thence northwards a straight line to a point in the east side of survey No. 249 where it turns northwards for the second time from the south; thence a straight line to the easternmost point of the same number; thence a straight line to a point in its east side five and a half chains from its north-east corner; thence northwards that side till it turns north-eastwards; thence a straight line to a point on a rock five chains east of the north-east corner of survey No. 249; thence a straight line east-north-eastwards for two chains; thence a straight line to the south-east corner of survey No. 244; thence northwards its east side till it turns north-eastwards; thence a straight line to a point in the same side, where it turns northwards a second time from the south; thence northwards its east side to the next khandam station in it; thence a straight line eastwards to a point one chain south-east of the next khandam stone in it; thence a straight line to a point six yards south of a point in that side where it turns west-south-eastwards a second time from the north; thence a straight line to the khandam station in the same side where it turns south-westwards for the first time from the north; thence that side to a point in it where it turns south a second time from the north; thence a straight line to a point in the east side of survey No. 212, three and a half chains from its north-east corner; thence northward that side and the east side of survey No. 210 and the south, east, north and west sides of survey No. 211 to a point in the last one chain from its north-west corner; thence a straight line westwards for two and a half chains; thence a straight line northwards to a point in the south side of survey No. 209 where it turns north from the west; thence a straight line to the khandam station in the said side; thence that side to its south-east corner; thence a straight line southwards for thirty yards to a post and cairn; thence a straight line east-south-eastwards to a point in the south side of survey No. 62, two chains from its south-west corner; thence eastwards that side to its south-east corner; thence a straight line to a point in the south side of survey No. 61 one chain east of the north-east corner of survey No. 62; thence eastwards that side to the south-east corner of that number; thence a straight line to the khandam station in the east side of survey No. 49, four chains from its south-east corner; thence northward that side till it turns due north; thence a straight line to a point in the same side where it so turns a second time from the south; thence northward that side to the next khandam station; thence a straight line to the khandam station on the same side west-north-west of it; thence a straight line to a point in the same side where it turns westwards a third time from the north; thence northward that side to the khandam station immediately west of the south-west corner of survey No. 48; thence eastwards a straight line to a point five chains east of the south-west corner of survey No. 48, all of Sorttupiriankuppam; thence a straight line to the south-west corner of survey No. 195 of Nayambadi; thence its south side to its south-east corner; thence a straight line to a point one chain west of the third khandam stone on the south side of survey No. 178 counted from its south-west corner; thence a straight line to a point in the same side, five chains north-west of its south-east corner; thence a straight line to a point one and a half chains west of the south-east corner of survey No. 178; thence a straight line to the khandam station on the west side of survey No. 47; thence a straight line southwards to a point six yards west of the westernmost point of survey No. 44; thence a straight line to the north-west corner of survey No. 43; thence its west side and the north side of survey No. 41, till the latter turns south for the first time from the east; thence a straight line to a point eight yards north of the north-west corner of survey No. 39; thence a straight line to the said corner; thence its west side and that of survey No. 37 to the south-west corner of the latter; thence a straight line to a point in the west side of survey No. 36, where it turns north-eastwards for the first time from the south; thence a straight line southwards to a point half a chain west of the south-west corner of survey No. 36; thence a straight line eastwards to a point, one chain south of the khandam station on the south side of the said number; thence a straight line northwards to a point in the same side where it turns east for the second time from the west; thence eastwards that side to a point in it where it turns west a second time from the east; thence a straight line to a point one chain south of a point in the south side of survey No. 36 where it turns east a third time from the west; thence a straight line to the south-east corner of the said survey number; thence a straight line to a point in its east side where it turns north; thence northwards that side to its north-east corner; thence a straight line to the south-east corner of survey No. 39; thence a straight line to the south-west corner of survey No. 42; thence a straight line to a point one and a half chains south of the south-east corner of survey No. 42; thence a straight line to a point in the south side of survey No. 29 where it turns north for the first time from the east; thence a straight line to a point half a chain east of its south-east corner; thence northwards a straight line to the first village boundary stone in its east side counted from the south; thence northwards that side till it turns west from the south; thence a straight line to the second offset stone in the same side counted from it; thence northwards that side and the east side of survey No. 23 to the village boundary stone in the latter; thence a straight line to the village boundary stone in the east side of survey No. 25; thence northwards the village boundary between Nayambadi and Manalpadi to the boundary stone two chains west of the south-west corner of survey No. 85 of Manalpadi; thence a straight line to the said corner; thence its south side and that of survey No. 84 to a khandam station in the latter; thence the west side of survey No. 86 to its westernmost point; thence a straight line southwards to a point one chain west of the next offset stone on the south; thence a straight line east-south-eastwards to a point in that side where it turns north-westwards for the first time from the south; thence a straight line southwards to a point fifteen yards west of the south-west corner of that number; thence a straight line eastwards for five and a quarter chains; thence a straight line northwards to a point in the east side of survey No. 86 where it turns west from the south; thence a straight line to a point in it, four chains west of its easternmost point; thence that side to the said point.

District.	Taluk.	Number of block.	Name of block.	Boundaries.

East.—Thence a straight line to a point in the west side of survey No. 87, thirty-five yards south of its north-west corner; thence a straight line to the north-west corner of survey No. 89; thence its west side to its south-west corner; thence a straight line to the south-west corner of Nallatanni kulam; thence its south side to its south-east corner; thence a straight line to a point about half a chain west of the westernmost point of survey No. 42; thence a straight line to a point one chain west of the north-west corner of survey No. 94; thence a straight line to the north-east corner of survey No. 125; thence its north and west sides, and the west and south sides of survey No. 126 to a point in the last four chains from its south-east corner, all of Mannalpadi; thence a straight line to the north-east corner of survey No. 18 of Periyamur; thence a straight line to the north-west corner of survey No. 21; thence its west side to its south-west corner; thence a straight line to the north-west corner of survey No. 23; thence its west side to a point in it where it turns east; thence a straight line to the westernmost point of survey No 38; thence its west side to the northernmost point of survey No. 39; thence its north side to the khandam offset stone in it where it turns south-westwards for the second time from the east; thence a straight line to a point five yards north of a point in that side where it so turns a third time from the east; thence a straight line to the said point; thence that side to the southernmost angle in the same; thence a straight line to its north-west corner; thence a straight line to the khandam stone in the north side of survey No. 64 (Periyamur yeri) where it turns westwards for the first time from the east; thence a straight line to the north-west corner of survey No. 68; thence its west side till it turns south-eastwards; thence a straight line to the north-west corner of survey No. 67; thence a straight line to the north-west corner of survey No. 66; thence a straight line to the south-west corner of survey No. 65; thence a straight line to the village boundary stone on its south side, all of Periyamur; thence that side, the west side of survey No. 51 of Pettai (Devadanam), and the north sides of survey Nos. 50 and 53 to the north-west corner of the last; thence its west side and the north and west sides of survey No. 55 to the south-west corner of the latter; thence a straight line to the south-east corner of survey No. 69; thence the east sides of survey Nos. 69, 70 and 71, the east and north sides of survey No. 72, the north side of survey No. 78, the east, north, west and south sides of survey No. 80, the west side of survey No. 79, and the north side of survey No. 83 to the north-west corner of the last; thence a straight line to a point one chain west of that corner, all of Pettai (Devadanam); thence a straight line to the north-east corner of survey No. 284-B of Sorttupiriyankuppam; thence its north, west and south sides to its south-east corner; thence southwards the west and south sides of survey No. 85 of Pettai (Devadanam), to its south-east corner; thence a straight line to a khandam stone on the south side of survey No. 86, where it turns south; thence that side to a point in it where it turns north-westwards from the east for the second time; thence a straight line to the westernmost point of survey No. 90; thence the west and south sides of that field to the offset stone in the latter, south of the khandam stone in the middle of it; thence a straight line to a point in that side, where it turns east-south-eastwards a third time from the north; thence that side to a point in it where it turns north-westwards a second time from the east; thence a straight line to a point in the same side, four and a quarter chains from its south-east corner; thence that side, and the west side of survey No. 92, to the khandam offset stone in it where it turns east-south-eastwards a second time from the south; thence that side to its south-west point in that side where it turns north-north-eastwards from the south; thence its west side, the west and south sides of survey No. 98, and the west side of survey No. 111, to a point in the last where it turns east; thence a straight line to the westernmost point of survey No. 96; thence its west side, the west and south sides of survey No. 118; thence its west side and the north and west sides of survey No. 119 to a point in the latter where it turns south-south-eastwards for the first time from the north; thence a straight line to the khandam stone in the middle of that side; thence that side to its south-west corner, all of Pettai (Devadanam) village; thence the west sides of survey Nos. 12, 11, 10 and 9 of Tandavasamudram village, to the khandam stone in the last near the south-west corner of that number; thence a straight line to a point in the west side of survey No. 8 where it turns south; thence the west sides of that number and No. 7, and the north and west sides of survey Nos. 5 and 4 to the south-west corner of the last-mentioned field; thence a straight line to the khandam offset stone on the north side of survey No. 2, immediately east of its north-west corner; thence the north, and west sides of that number, to a point in the latter where it turns east-south-eastwards for the first time from the north; thence a straight line to a point in the same side where it so turns a second time; thence that side, and the west side of survey No. 37 to the south-west corner of the latter; thence a straight line westwards for two and a half chains; thence a straight line due south for two and a half chains; thence a straight line eastwards to a point two chains south of the south-west corner of survey No. 38; thence a straight line to the south-west corner of survey No. 43; thence a straight line to the khandam stone on its south side where it turns west-north-westwards for the first time from the east; thence that side, and the west and south sides of survey No. 44, to a point in the last where it turns south-south-eastwards; thence a straight line to the north-west corner of survey No. 54; thence its west side to its south-west corner; thence a straight line to a point in the west side of survey No. 55 where it turns south-south-westwards from north; thence that side and its south side, all of Tandavasamudram village, to the north-west corner of survey No. 204 of Gangavaram; thence its west side to a point in it where it turns south for the first time from the north; thence in a straight line to a point in it where it so turns a second time from the north; thence that side to a point in it where it turns east from the north; thence a straight line to its south-west corner; thence the north side of survey No. 208 to its north-west corner; thence a straight line to a point in its west side where it turns north-eastwards from the south; and thence that side to a khandam station in it, all of Gangavaram village.

South.—Thence a straight line to a point in the north side of survey No. 210 of Gangavaram where it turns south from the west; thence that side and the east, north, and west sides of survey No. 211, the north and west sides of survey No. 212 to a point in the last, one and three-fourth chains from its north-west corner; thence a straight line to a point in it where it turns east from the south; thence that side to a point in it where it turns north for the first time from the south; thence a straight line to the north-west corner of survey No. 214; thence its west side, and the north side of survey No. 215, the north and west sides of survey No. 216, the north sides of survey Nos. 217 and 235 to the northernmost point of the last; thence a straight line to the north-west corner of survey No. 237; thence its west side to its south-west corner; thence a straight line to a point half a chain north of the north-west corner of survey No. 238; thence a straight line to the southernmost angle in the north side of survey No. 239; thence its north and west sides to a point in the last where it turns east-south-eastwards for the first time from the north; thence a straight line south-eastwards to a point seven chains south of the north-west corner of that number; thence a straight line to a point, five chains north-north-east of the south-west corner of that number; thence a straight line to a point in the said side where it turns eastwards for the first time from the south; thence a straight line to a point in the west side of survey No. 240 where it turns west for the first time from the north; thence a straight line to a point in it where it turns south-south-eastwards for the first time from the south; thence that side, and the north side of survey No. 241 to the khandam stone in the middle of the said side; thence a straight line to the north-east corner of survey No. 242; thence its north side to its north-west corner; thence a straight line to the north-west corner of survey No. 243; thence a straight line to a point in the west side of survey No. 244, two chains south of its north-west corner;

District.	Taluk.	Name of block.	Boundaries.

thence that side to its south-west corner; thence a straight line to a point on the north limit of the path from Gangavaram to Palavalam, three chains south of the south-west corner of survey No. 245, all of Gangavaram village; thence westwards the north limit of the said path to a demarcation post and cairn four chains east of the north-east corner of survey No. 45 of Palavalam; thence a straight line northwards for two chains to a demarcation post and cairn; thence westwards the north bank of the water course leading to Palavalam tank to the Khandam station on the north side of survey No. 48, four chains east of its north-west corner; thence the north sides of survey Nos. 48, 49 and 66, the east and north sides of survey No. 67, the east sides of survey Nos. 73, 74 and 76 till the last side meets the south side of survey No. 79, all of Palavalam village.

West.—Thence northwards the south and east sides of survey No. 79, all of Palavalam village, and the east side of survey No. 79, and the east side of survey Nos. 80 and 81 of Palavalam village, and the east side of survey No. 149 of Pothuvoy, the south side of survey Nos. 150, south, east and north sides of survey No. 151, the north sides of survey Nos. 150, 141 and 140, the east and north sides of survey No. 120 to the northernmost point of the last; thence the east and north sides of survey Nos. 119, 118 and 117, all of Pothuvoy village, to the south-east corner of survey No. 161 of Tadagam; thence the east limit of the fifth khandam of the said village, the east limit of the third khandam of Sathavarai, the east and north limits of the seventh and the east limits of the eighth and ninth khandams of Nallampilaipettal and the east limit of the sixth khandam of Pakkam to the starting point of the northern boundary.

REMARKS.—A. The following rights of way are allowed:—

I. Path from Periyamur to Pettai (Devadanam). It enters the block at a point half a chain north of the westernmost point of survey No. 38 of Periyamur, and running west-south-westwards for about half a mile, joins path No. III *infra*, ten chains north of the point of exit of the latter. It will be open for men, cattle, and carts, and is admitted to a width not exceeding six yards.

II. Path from Periyamur to Nayambadi. It enters the reserve, a chain north of the south-west corner of survey No. 23 of Periyamur and running north-westwards for about a mile and thirteen chains, leaves it at a point six and three-fourth chains south-south-east of the north-east corner of survey No. 42 of Nayambadi. It is open for men, cattle and carts, and admitted to a width not exceeding six yards.

III. Path from Nayambadi to Pettai (Devadanam). It enters the block at a point one and three-fourth chains south-south-east of the south-east corner of survey No. 42 of Nayambadi and running southwards for about a mile and a half, leaves it half a chain north of the north-east corner of survey No. 68 of Periyamur. It is open for men, cattle and carts, and admitted to a width not exceeding six yards.

IV. Cart-track from Sorttupiriyankuppam to Villupuram. It enters the reserve about four chains north-east of the north-east corner of survey No. 249 of Sorttupiriyankuppam and running south-easterly for about two and quarter miles, leaves it on the west side of survey No. 83 of Pettai (Devadanam). It will be six yards wide and open for people, cattle and carts.

B. The following temples have been admitted and left as enclosures within the block with access as noted under each:—

(1) Kuthandarkoil and Avadayarkoil, each with a space of one chain around it for preparing votive offerings by fire, situated on Kuthandar malai slopes, half a mile south-west of Periyamur. The temples consist of gods kept in earthern pots. Kuthandarkoil measures 32 × 23 links and Avadayarkoil 32 × 18 links. Access to the temples will be by paths not exceeding three yards in width and open for men only, running westwards to them from the west side of survey No. 38 of Periyamur.

(2) Durgammankoil on the top of Pettai (Devadanam) hill near the trijunction of Pettai, Sorttupiriyankuppam and Tandavasamudram in a brick and chunam building twelve links square with a space of one chain around it for kindling fires and preparing votive offerings. To be approached by a path not exceeding three yards in width and open for men only. The path enters the block at a point two chains north-north-west of the khandam stone in the west side of survey No. 119 of Pettai (Devadanam) and runs for about three miles south westwards to the temple. [The temple is also approached by path No. IV and by a path, two yards wide and open for people only, branching from it near survey No. 286 of Sorttupiriyankuppam and running southerly and then easterly to it]. Water for the temple is obtained from a spring close by.

(3) Ayyanarkoil with a space of one chain around it for kindling fire and preparing votive offerings, situated a quarter of a mile north of Sithamur yeri. The temple measures 111×85 links. To be approached by a path not exceeding three yards in width and open for men only. The path enters the block at a point due south of the temple and runs northwards to it.

(4) Kuthandarkoil with a space of one chain around it for kindling fires and preparing votive offerings, situated a mile south-west of Pettai and three-quarter of a mile up the hill. It is approached by a path not exceeding three yards in width and open for men only. The path enters the block east of the temple and runs westwards to it. Water for the temple is taken from Kuthandarkolam (which partly lies outside the revised boundary). The temple measures 40 × 30 links.

(5) Ayyanarkoil to a space of one chain square situated near the northern end of Putheri (tank) in Sorttupiriyankuppam. To be approached by a path two yards wide and open for people only running from a point in the reserve boundary due west of the temple eastwards to it.

C. The following patta lands have been excluded from reservation and left as enclosures within the block with access as noted against them:—

Village.	Survey number.	Extent. CAWNIES.	Access.
Sorttupiriyankuppam ..	285	1 12 0	By path No. IV and a path two yards wide open for the pattadar's people and cattle, branching from it due north of the enclosure and running southwards to it.
Do. ..	286	5 0 0	By path No. IV.
Do. ..	288-A	3 0 0	By path No. IV and a path two yards wide open for the pattadar's people and cattle branching from it at a point north-east of the north-east corner of the survey No. , and running to the enclosure.
Do. ..	290	1 0 0	By path No. IV.
Do. ..	291	2 4 0	By path No. IV and path two yards wide open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.
Do. ..	292	5 13 0	By path No. IV and a path two yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.
Periyamur	69-A	4 6 0	By path No. III and a path two yards wide and
	69-B	1 8 0	open for the pattadar's people and cattle branching from it at a point due south of the south-east
Do. ..	70-(*a*)	1 4 0	corner of the enclosure and running to it.
	70-(*b*)	0 8 0	By path No. III and a path two yards wide open
	70-(*c*)	2 11 1	for the pattadar's people and cattle only branch-
	70-(*d*)	0 8 0	ing from it due east of the north-east corner of the enclosure and running westward to it.

D. The following right is allowed:—

(1) The right of the ryots of Sorttupiriyankuppam to water their cattle in Putheri with access by path No. IV.

(Signed) C. RAJU SASTRI,
Forest Sett.-officer.

Secretary.

corner; thence a straight line to a point in the south side of survey no. 324, 6 chains from its southeast corner; all of Pakkam village, thence eastwards that side, and the south sides of survey nos. 283 and 273 of Sollipiriyankuppam, to a point in the last where it turns south for the first time from the west; thence a straight line to its southernmost point; thence eastwards that side to a point in it where it turns north for the first time from the west; thence a straight line to a point in the same side where it so turns for the first time from the east; thence eastwards that side and the south sides of survey nos 271 — 270, and 264, to the Southeast Corner of the last; thence a straight line to a point ½ a chain west of a point in the south side of survey no. 263 where it turns north for the first time from the east; thence a straight line to the Southern most point of survey no. 260; thence the south side of survey no. 258 to its southernmost point; thence a straight line to the southwest Corner of survey no. 257; thence a straight line to the south-east Corner of survey no. 255; thence a straight line to a point in the south side of survey no. 257 where it turns north for the first time from the east; thence eastwards that side to a point in it where it turns east southeastwards a third time from the west; thence a straight line to a point in it where it so turns a fourth time from the west; thence a straight line to the first khandam stone on the south side of survey no. 250 immediately east of its southwest Corner; thence a straight line to the third khandam stone from it in the same side; thence a straight lines to the 2d khandam stone in the same; thence that side to the 4th khandam stone counted from it; thence a straight line to the khandam stone immediately south of the southernmost point of survey no. 249; thence northwards a straight line to a point in the east side of survey no. 249 where it turns northwards for the 2d time from the south; thence a straight line to the easternmost point of the same number; thence a straight line to a point in its east side 5½ chains from its northeast Corner; thence north-wards that side till it turns northeastwards; thence a straight line to a point on a rock 5 chains east of the northeast Corner of survey no. 249; thence a straight line east northeastwards for 2 chains; thence a straight line to the southeast Corner of survey no. 244; thence northwards its east side till it turns northeastwards; thence a straight line to a point in the same side, where it turns north-ward a second time from the south; thence north-wards its east side to the next khandam station in it; thence a straight line eastwards to a point one chain southeast of the next khandam stone in it; thence a straight line to a point beyond south of a point in that side where it turns west southwestwards a second time from the north; thence a straight line to the khandam station in the same side where it turns southwest-wards for the first time from the north; thence that side to a point in it where it turns south a second time from the north; thence a straight line to a point in the east side of survey no. 212, 3½ chains from its northeast Corner; thence northward that side and the east side of survey no. 210 and the south, east, north, and west sides of survey no. 211 to a point in the last one chain from its northwest Corner; thence a straight line westwards for 2½ chains; thence a straight line

Revised Draft notification

His Excellency the Governor in council is pleased to declare under the provisions of section 16 of the Madras Forest act V of 1882 that from 1st May 1877. the area, the boundaries of which are set forth in the schedule annexed to this notification, shall be constituted a reserved forest.

Schedule

District	Taluq	no. of block	Name of block	Boundaries.
South Arcot	Tindivanam and Villupuram	5	Pakkamalai	—

North. Starting from the South west Corner of survey no. 250 of Pakkam Village eastward its south side to a point in it 3½ chains from its southeast Corner; thence a straight line to a point 2 chains east of its southeast Corner; thence a straight line to a point in the south side of survey no. 247 where it turns south-eastwards from the west in 7½ chains from its southeast Corner; thence eastwards that side, the south sides of survey nos. 246 and 242, the south and east sides of survey no. 244, and the east side of survey no. 243, to a point in the last where it turns northwestwards; thence a straight line to a point in the same side where it turns south-westwards from the north; thence its east side and that of survey no. 231 to a point in the latter, 4 chains from its southeast Corner; thence a straight line to a point in it where it turns west from the north; thence northwards that side to the next Khandam stone; thence a straight

Northwards to a point in the south side of survey no. 209 where it turns north from the west; thence a straight line to the Khandam station in the said side; thence that side to its southeast Corner; thence a straight line southwards for 30 yards to a post and Cairn; thence a straight line east-southeastward to a point in the South side of survey no. 62, 2 chains from its southwest Corner; thence eastwards that side to its southeast Corner; thence a straight line to a point in the South side of survey no. 61 one chain east of the northeast Corner of survey no. 62; thence eastwards that side to the southeast Corner of that number; thence a straight line to the Khandam station in the east side of survey no. 49 4 chains from its southeast Corner; thence northward that side till it turns due north; thence a straight line to a point in the same side where it so turns a second time from the south; thence northward that side to the next Khandam station; thence a straight line to the Khandam station on the same side west north west of it; thence a straight line to a point in the same side where it turns westwards a third time from the north; thence northward that side to the Khandam station immediately west of the southwest Corner of survey no. 48; thence eastwards a straight line to a point 5 chains east of the Southwest Corner of survey no. 48, all of Sorthe-pirinyankuppam; thence a straight line to a point in the South side of survey no. 193 of Nayambadi, 2½ chains from its Southwest Corner; thence a straight line east Southeastward to a point half a chain South of a point in the South side of survey no. 193 where it turns North; thence northward a straight line to the said South side of survey no. 194, till the latter turns South; thence that side, and the west and South sides of survey no. 178; thence its South side till it turns

the Southwest Corner of survey no. 195 of Nayambadi; thence its South side to its Southeast Corner; thence a straight line to a point in the South side of survey no. 194 where it turns South; thence that side, and the west and South sides of survey no. 178; thence its South side till it turns

survey no. 39; thence a straight line to a point in its east side where it turns north; thence northwards that side to its northeast Corner; thence a straight line to the southeast Corner of survey no. 39; thence a straight line to the southwest Corner of survey no. 42; thence a straight line to a point 1½ chains south of the southeast Corner of survey no. 42; thence a straight line to the northeast Corner of the said Number; thence a straight line to the southwest Corner of survey no. 32; thence a straight line to the southeast Corner of survey no. 30; thence a straight line to a point in the south side of survey no. 29 where it turns north northeastwards; thence a straight line to a point in that side where it turns north for the first time from the east; thence a straight line to a point ½ a chain east of its southeast corner; thence northward a straight line to the first village boundary stone in its east side counted from the south; thence northwards that side till it turns west from the south; thence a straight line to the 2nd offset stone in the same side counted from it; thence northwards that side and the east side of survey no. 28 to a straight line to the village boundary stone in the east side of survey no. 25; thence northwards the village boundary between Nayambadi and Manalpadi to a point in it 4 chains north of the Southeast Corner of survey no. 24; thence a straight line to a point in the east side of survey no. 23 where it turns Northwestwards; thence in that side to its southeast corner; thence in the same line continued 8 links to a point in the east side of survey no. 22 where it turns west; thence northwards that side to its northeast Corner;

thence a straight line to the first angle from the west on the south side of survey no. 12; thence a straight line southeastward to a cairn on a rock 3½ Chains southwest of the northwest Corner of survey no. 14; thence a straight line to a point 2 chains south southeast of the southwest Corner of the said survey number, all of Nayambadi village; thence a straight line to the southwest Corner of survey no. 76 of Manalpadi; thence its south side to its southeast Corner.

East. Thence a straight line to a point in the west side of survey no. 83, 1½ Chains south-west of the southernmost point of survey no. 78; thence a straight line to the northernmost point of survey no. 86; thence its west side to its western-most point; thence a straight line southwards to a point one chain west of the next offset stone to the south; thence a straight line east southeast-wards to a point in that side where it turns north-westwards for the first time from the south; thence a straight line southwards to a point 15 yards west of the southwest Corner of that number; thence a straight line eastwards for 5¼ Chains; thence a straight line northwards to a point in the east side of survey no. 86 where it turns west from the south; thence a straight line to a point in it, 4 chains west of its easternmost point; thence that side to the said point; thence a straight line to a point in the west side of survey 87, 35 yards south of its northwest Corner; thence a straight line to the northwest Corner of survey no. 89; thence its west sides to its southeast Corner; thence a straight line to a point west of the westernmost point of survey no. 42; thence a straight line to a point one chain west of the northwest Corner of survey no. 94; thence

Northeastwards for the first time from the west; thence a straight line to a point in that side where it turns North a third time from the east; thence a straight line to a point in the same side, 5 Chains Northwest, of its Southeast Corner; thence a straight line to a point 1½ Chains West of the Southeast Corner of Survey No. 178; thence a straight line to the Khandam station on the West side of Survey No. 47; thence a straight line Southward to a point 6 yards West of the Westernmost point of survey No. 44; thence a straight line to the Northwest Corner of survey No. 43; thence its West side and the North side of survey No. 41, till the latter turns South for the first time from the east; thence a straight line to a point 8 yards North of the Northwest Corner of Survey No. 39; thence a straight line to the said Corner; thence its West side and that of Survey No. 37 to the Southwest Corner of the latter; thence a straight line to a point in the West side of survey No. 36, where it turns Northeastwards for the first time from the South; thence a straight line Southward to a point half a Chain West of the South West Corner of Survey No. 36; thence a straight line eastward to a point, one Chain South of the Khandam station on the South side of the said number; thence a straight line Northwards to a point in the same side where it turns East for the 2d time from the West; thence eastward that side to a point in it where it turns West a second time from the east; thence a straight line to a point one Chain South of a point in the South side of survey No. 36 where it turns East a third time from the West; thence a straight line to the Southeast Corner of the said Survey

a straight line to the Northeast Corner of survey No. 125; thence its North and West sides, and the West and South sides of survey No. 126 to a point in the last 4 Chains from its Southeast Corner all of Mariappa; thence a straight line to the Northeast Corner of survey No. 18 of Periyannan; thence a straight line to the Northwest Corner of Survey No. 21; thence its West side to its Southwest Corner; thence a straight line to the Northwest Corner of Survey No. 23; thence its West side to a point in it where it turns East; thence a straight line to the Westernmost point of survey No. 38; thence its West side to the Northernmost point of survey No. 39; thence its North side to the Khandam offset stone in it where it turns Southwestwards for the 2d time from the East; thence a straight line to a point 5 yards North of a point in that side where it so turns a third time from the east; thence a straight line to the said point; thence that side to the Southernmost angle in the same; thence a straight line to its Northwest Corner; thence a straight line to the Khandam stone in the North side of survey No. 64 (Periyannan Zeri) where it turns Westwards for the first time from the East; thence a straight line to the Northwest Corner of survey No. 68; thence its West side till it turns Southeastwards; thence a straight line to the Northwest Corner of survey No. 67; thence a straight line to the Northwest Corner of survey No. 66; thence a straight line to the South West Corner of survey No. 65; thence a straight line to the village boundary stone in its South side; all of Periyannan; thence that side to the West side of survey No. 51 of Pettai (Deivadanam) and the West sides of survey Nos. 50 and 53 to the Northwest Corner of the last; thence its West side and the North and West sides of survey No. 55 to the Southwest Corner of the latter; thence a straight

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no. 118;
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time from
khandam
that side
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nos. 12, 11, 10
to the khan
-west Corner
line to a po
where it
number and
of survey nos. 5 and 4 to the southwest Corner of the
last mentioned field; thence a straight line to
the khandam offset stone on the north side of
survey no. 2, immediately east of its northwest
Corner; thence the north, and west sides of that
number, to a point in the latter where it turns
east southeastwards for the first time from the
north; thence a straight line to a point in the
same side where it so turns a second time;
thence that side, and the west side of survey
no. 37 to the southwest Corner of the latter; thence
a straight line westwards for 2½ chains; thence
a straight line south for 2½ chains; thence
a straight line eastwards to a point 2 chains
south of the southwest Corner of survey no. 38; thence
south of the line to the southwest Corner of survey

sides of survey no. 98, and the west
survey no. 111, to a point in the last
turns east; thence a straight line
khandam stone in that side; thence a
line to its southwest Corner; thence
line to the northwest Corner of survey
thence its west side and the north and
of survey no. 119 to a point in the latter
turns south southeastwards for the first
the north; thence a straight line to the
a stone in the middle of that side; thence
to its southwest Corner, all of Pettai
village; thence the west sides of survey
, and 9 of Taudavasamudram village,
khandam stone in the last near the south-
of that number; thence a straight
point in the west side of survey no. 8
turns south; thence the west sides of that
and no. 7, and the north and west sides
of survey nos. 5 and 4 to the southwest Corner of the
last mentioned field; thence a straight line to
the khandam offset stone on the north side of
survey no. 2, immediately east of its northwest
Corner; thence the north, and west sides of that
number, to a point in the latter where it turns
east southeastwards for the first time from the
north; thence a straight line to a point in the
same side where it so turns a second time;
thence that side, and the west side of survey
no. 37 to the southwest Corner of the latter; thence
a straight line westwards for 2½ chains; thence
a straight line south for 2½ chains; thence
a straight line eastwards to a point 2 chains
south of the southwest Corner of survey no. 38; thence

no. 43; thence a straight line to the khandam
stone on its north side where it turns west north-
-westward for the first time from the east; thence
that side, and the west and south sides of survey
no. 44, to a point in the last where it turns south
northeastward; thence a straight line to the north-
-west Corner of survey no. 54; thence its west side
to its northwest Corner; thence a straight line to a
point in the west side of survey no. 53 where it
turns south southwestwards from north; thence
that side and its south side, all of Taudavasamudram
village, to the northwest Corner of survey no. 204
of Gangavaram; thence its west side to a point
in it where it turns south for the first time
from the north; thence in a straight line to a point
in it where it so turns a 2nd time from the
north; thence that side to a point in it where it
turns east from the north; thence a straight line
to its southwest Corner; thence the north side of
survey no. 208 to its northwest Corner; thence a
straight line to a point in its west side
where it turns northeastwards from the south;
and thence that side to a khandam station in
it; all of Gangavaram village.

South. Thence a straight line to a point in the
north side of survey no. 210 of Gangavaram where
it turns south from the west; thence that side
and the east, north, and west sides of survey
no. 211, the north and west sides of survey no.
212 to a point in the last 1¾ Chs. from
its northwest Corner; thence a straight
line to a point in it where it turns east from

first time from the south;
thence a straight line to the Northwest Corner of survey
no. 214; thence its west side, and the north side of survey
no. 215, the north and west sides of survey no. 216,
the north sides of Survey nos. 217 and 235 to the Northern-
-most point of the last; thence a straight line to
the northwest Corner of survey no. 237; thence its west
side to its southwest Corner; thence a straight line
to a point ½ a chain north of the northwest Corner
of Survey no. 238; thence a straight line to the
Southern most angle in the north side of survey no.
239; thence its north and west sides to a point in
the last where it turns east southeastwards for the first
time from the north; thence a straight line south south-
-eastwards to a point 7 chains south of the Northwest
Corner of that number; thence a straight line south-
-wards to a point, 5 chains north northeast of the
southwest Corner of that number; thence a straight
line to a point in the said side where it turns
eastwards for the 1st time from the south; thence a
straight line to a point in the west side of survey
no. 240 where it turns west for the first time from
the north; thence that side to a point in it where
it turns south southeastwards for the first time from
the north; thence a straight line to a point in the
said side where it turns eastwards for the first
time from the south; thence that side, and the
north side of survey no. 241 to the Khandam stone
in the middle of the said side; thence a straight
line to the northeast Corner of survey no. 242; thence
in a [illegible] its Northwest Corner; thence a straight
line to the Northwest Corner of survey no. 243; thence
a straight line to a point in the west side of
survey no. 241, 2 chains south of its Northwest Corner;
line to the southeast Corner of survey no. 69;
thence the east sides of survey nos. 69, 71, the
east, and north sides of survey no. 72 and
side of survey no. 78, the east, north, and
south sides of survey no. 83, the west of
survey no. 79, and the north side of survey no. 80
to the Northwest Corner of the last; thence straight
line to a point one chain west of that corner, all
of Pettai (Devadanam); thence a straight line
to the northeast Corner of survey no. 282 of Sorthe-
-piriyankuppam; thence its north, west and south
sides to its southeast Corner; thence southward the
West and south sides of survey no. 85 of Pettai(Devadanam)
Corner; thence a straight line to a chain to southeast
on the south side of survey no. 86, where it turns
south; thence that side to a point in it where it
turns northwestwards from the east for the 2nd time;
thence a straight line to the Western most point of
survey no. 90; thence the west and south sides of
that field to the offset stone in the latter, south of the
Khandam stone in the middle of it; thence a straight
line to a point in that side where it turns east
southeastwards a third time from the north; thence
that side to a point in it where it turns north-
-westwards a second time from the east; thence
a straight line to a point in the same side,
4½ chains from its southeast Corner; thence that
side, and the west side of survey no. 92, to the
Khandam offset stone in it where it turns east
southeastwards a second time from the north;
thence a straight line to a point in that side
where it turns north northeastwards from the
south; thence that side to its [illegible] Corner;
thence a straight line to the [illegible] point
of survey no. 96; thence its west and [illegible] west

Khandam of Nallampillai pettai and the east limit of the 6" Khandam of Pakkam to the starting point of the northern boundary.

Remarks

A. The following rights of way are allowed.

I. Path from Periyamuir to Pettai (Devadanam)
It enters the block at a point $\frac{1}{2}$ a chain north of the westernmost point of survey no. 38 of Periyamur, and running west southwestwards for about half a mile, joins path no. III infra, 10 chains north of the point of exit of the latter. It will be open for men, cattle, and carts, and is admitted to a width not exceeding 6 yards.

II. Path from Periyamur to Nayambadi. It enters the reserve $\frac{1}{2}$ a chain north of the southwest corner of survey no. 23 of Periyamur, and running north-westwards for about a mile and a quarter, leaves it at a point $1\frac{3}{4}$ chains south of the northeast corner of survey no. 42 of Nayambadi. It is open for men, cattle, and carts, and admitted to a width not exceeding 6 yards.

III. Path from Nayambadi to Pettai (Devadanam). It enters the block at a point $1\frac{3}{4}$ chains south southeast of the southeast corner of survey no. 42 of Nayambadi, and, running southwards for about a mile and a half, leaves it half a chain north of the northeast corner of survey no. 68 of Periyamur. It is open for men, cattle, and carts, and admitted to a width not exceeding 6 yards.

IV. Cart track from Sottupiriyan kuppam to Villupuram. It enters the reserve about 4 chains northeast of the northeast corner of survey no. 249 of Sottupiriyankuppam and running southeasterly for about $2\frac{1}{4}$ miles, leaves it on the west side of survey

To be approached by a path not exceeding 3 yards in width and open for men only. The path enters the block at a point due south of the temple and passes northward to it.

4. Kuthandar koil to [with] a space of one chain square for kindling fires and preparing votive offerings, situated [illegible] mile southwest of Pettai and three quarters of a mile up the hill. It is approached by a path not exceeding 3 yards in width and open for men only. The path enters the block east of the temple and runs westward to it. Water for the temple is taken from Kuthandar kolam (which partly lies outside the Reserved boundary). The temple [illegible]

See Register claim XII

5. Ammanar kottai temple to [North] a space of one chain square for kindling fire and for preparing votive offerings, situated in a cave under a rock on the hill southwest of Nayambadi, about 40 yards from the reserve boundary. To be approached by the path allowed to survey no. 195 of the same village. Water for the temple is obtained from a spring within the rock.

See B Register claim XXV

6. Ayyanar koil to a space of one chain square situated near the northern end of Putheri (tank) in Sottupiriyan kuppam. To be approached by a path 2 yards wide and open for people only running from a point near the reserve boundary due west of the temple eastwards to it.

7. Ammani koil under a tree, to a space of one chain square for kindling fire and for preparing votive offerings, situated near the south-west corner of survey no. 84 of Manalpadi. To be approached by a path 3 yards wide and open for [illegible] running westward to it from the west side of survey no. 86 of the same village.

C. The following patta lands have been excluded

thence that side to its southwest Corner;
straight line to a point on the north
path from Kangavaram to Palava
South of the southwest Corner of surve
all of Kangavaram village; thence
the north limit of the said path to
post and Cairn 4 chains east of the
Corner of survey no. 45 of Palavala
a straight line northward for 2 ch
demarcation post and Cairn; thence
the north bank of the water course lea
-lavalam tank to the Khandam stak
north side of survey no. 48, 4 chain
its northwest Corner; thence the north
survey nos. 48, 49, and 66, the east a
sides of survey no. 67, the east sides of survey
nos. 73, 74, and 76 till the last side meets the
south side of survey no. 79 all of Palavalam village.

West Thence, northwards, the south and east sides
of survey no. 79, and the east side of survey nos. 80
and 81 of Palavalam village, and the east side
of survey no. 149 of Ponthivoy, the south side of
survey no. 150, south, east, and north sides of survey
no. 151, the north sides of survey nos. 50, 141, and
140, the east and north sides of survey no. 120 to
the northern most point of the last; thence the east
and north sides of survey nos. 119, 118, and 117, all of
Ponthivoy village to the southeast Corner of survey
no. 101 of Sattavarai; thence the east limit of the
Khandam of the said village; the east limit
Khandam of Sattavarai; the east and

thence a
limit of the
Cairn 3 chains
y no. 245
westward
demarcation
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m; thence
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sides of
d north

no. 83 of Pettai (Devadanam). It wi
wide and open for people, cattle, an

B. The following temples have been ade
left as enclosures within the block
as noted under each.

1. Kuthandar Koil and Avadayar Koil
space of one chain square for prepar
offerings by fire, situated on Kuthan
slopes, half a mile southwest of Per
The temples consist of god. kept in
Access to the temples will be by pa
-ceeding 3 yards in width and open f
running westward to them from the
survey no. 38 of Periyamur.
2. Durgamman Koil on the top of Petta
hill, near the trijunction of Pettai; Sou
-kuppam and Tandavarayanmudam
and Chinnam building to a space of o
square for kindling fires and prep
offerings. To be approached by a path
3 yards in width and open for men on
enters the block at a point 2 chain
-West of the Khandam stone in the we
survey no. 119 of Pettai (Devadanam)
3 miles southwestwards to the temple.

approached by path no. IV and by a path, 2 yards
wide and open for people only, branching from
it near survey no. 286 of Southpuriyankuppam
and running southerly and then easterly to it.
Waters for the temple is obtained from a spring
close by.

3. Ayyanar Koil on a space of one chain square

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men only.
west side of

(Devadanam)
Periyanan-

from reservation and left as enclosures within the block with access as noted against them.

Village.	Survey No.	Extent.	Access.
Nayambadi.	83	Cawni 5-10-0	by a path 2 yards wide and open for the puttadars' people and cattle running southwards to it from a point in the reserve boundary due north of it
	195.	0-8-0	by a path not exceeding 3 yards in width and open for people and the puttadars' cattle running southwards to it from the west side of survey no. 194 of Nayambadi
Southpiriyan-kuppam	285 -	1-12-0	by path no. IV and a path 2 yards wide open for the puttadars people and cattle, branching from it due north of the enclosure and running southwards to it.
	286 -	5-1-0	by path no. IV
	288A -	3-0-0	by path no. IV and a path 2 yards wide open for the puttadars people and cattle branching from it at a point northeast of the northeast corner of the survey no. and running to the enclosure
	290.	1-00	by path no. IV
	291.	2-4-0.	by path no. IV and a path 2 yards wide open for the puttadars people and cattle branching from due west of the south western corner of the enclosure and running to it.
	292.	5-13-0.	by path no. IV and a path 2 yards wide and open for the puttadars people and cattle branching from it due west of the southwest corner of the enclosure and running to it

Manavalakurichi accused's house

Kanyakumari Block

Benjamin

69A	4-6-0	by path no. III and a path
69B	1-8-5	2 yards wide and open for the puttadars people and cattle branching from it at a point due south of the southeast corner of the enclosure and running to it.
70 (a)	1-4-0	by path no. III and
70 (b)	0-8-0	a path 2 yards wide
70 (c)	2-11-1	open for the puttadars
70 (d)	0-8-0	people and Cattle only branching from it due east of the northeast Corner of the enclosure and running westward to it.

The following reports are allowed.

D. The Sole right to the usufruct of the two puttas tank and
(1) The right of trees in survey no. 196 of Nayanbadi is annulled
under section 11 of the Forest act, subject to
such rules as may be made by the Governor
in Council under section 12 (b) provided that
the Sale or other alienation shall be made except
with the sanction of Government in accordance
with section 19. The pattadar is free to sell or
barter the produce. Access to the trees will be
allowed to the puttadars people during the
fruit season i.e from 15th January to 15th May
from the nearest points in the Northern boundary
of the ryots of Sozhiyur periyanaikkanpalayam

2. The right exercised in Puttas is with reference to
Survey No. 11.

Chief Secretary to Govt.

Forest Settlement officer.

3. The right of Rattan Bamboo, Nayumbu
and the Cattle of the ryots of Nayumbu
below Ghats to take Rattan (Cane) Nayumbu
to allowed free access by path no. III

Paper taken out of the Records from the charge of the Record-keeper.

Regular / Miscellaneous No. of 189

For what Required.	No.	Year.	To whom Given.	When taken out.

PROCEEDINGS OF THE BOARD OF REVENUE
(LAND REVENUE).

READ—again the following Proceedings of the Board of Revenue (Land Revenue), Forest Mis. No. 1922, dated 18th December 1895 :—

Read—the following letter from A. E. CASTLESTUART STUART, Esq., Acting Collector of South Arcot, to the Secretary to the Commissioners of Land Revenue (through the Conservator of Forests, Central Circle), dated Panruti, 3rd July 1895, Ref. on Cur. No. 686-For. :—

I have the honour to report the conclusion of the settlement of the Pakkamalai proposed reserved forest No. 5 in the Tindivanam and in the Villupuram taluks of this district.

2. I enclose the Forest Settlement-officer's letter, Ref. on No. 437, dated 30th March 1895, with its enclosures, viz. :—

(1) B. Register of claims (two volumes).
(2) Draft notification under section 16.
(3) Sketch-map of the locality.

3. Further, in accordance with orders, I append my District Forest-officer's statement of area and condition :—

STATEMENT of area and condition.

Taluk.	Number and name of block. Number.	Number and name of block. Name.	Total area of the taluk.	Extent of Government land. Occupied.	Extent of Government land. Unoccupied.	Area of reserves already notified under section 16.	Area of reserves under settlement.	Area of reserve now submitted.	Character of land proposed for reservation. Forest.	Character of land proposed for reservation. Grass.	Sketch-map.
1	2		3	4		5	6	7	8		9
Tindivanam.	5	Pakkamalai.	Acs. 522,240	Acs. 280,613	Acs. 223,287	Acs. 19,838	Acs. 24,510	Acs. 13,498	Acs. 10,120	Acs. 3,378	One.
Villupuram.			325,120	203,138	103,833	22,978	1,350	1,231	900	331	

4. The area of the block as notified under section 4 was 14,894 acres, but on account of the exclusions ordered at settlement, nearly 118 acres have been thrown out and 47 acres have been excluded from reservation and treated as enclosures within the block. The area of the block as it stands is therefore 14,729 acres, which is the area entered in the sketch and the statement given above.

5. The Forest Settlement-officer's report, with its enclosures, was received in the Forest Branch of this office so far back as 1887, but no action was taken upon it by the late District Forest-officer Mr. H. L. Wooldridge. The pendency of the papers was discovered by his successor Mr. Howell, but he too failed to take action.

6. After my present District Forest-officer assumed charge of the district, he found the papers in a state quite unfit for submission to the Board, as there were within the block many rights not claimed at the settlement. The papers were therefore forwarded to the Range officer concerned for collection of information as to unadmitted rights, &c., and for preliminary demarcation of the boundaries as notified under

section 4. On receipt of the required information from the Range officer, the papers were sent to the Forest Settlement-officer for necessary action and were returned by him after revision on the 30th March 1895. They were again sent to him for rectification of descrepancies noticed therein by the District Forest-officer and finally received in my Forest Branch on the 5th ultimo.

ENCLOSURE No. 1.—Forest Settlement-officer's report.

ENCLOSURES Nos. 2 AND 3.—B. Register in two volumes.

ENCLOSURE No. 4.—Draft notification.

ENCLOSURE No. 5.—Sketch-map.

Endorsement by E. P. POPERT, Esq., Conservator of Forests, Central Circle, dated Madras, 8th July 1895, No. 32.

Forwarded.

Resolution—Forest Mis. No. 1922, dated 18th December 1895.

It seems to the Board that the field and temple enclosures in claims XIV, XXI and XXV might, without a great sacrifice of forest area, be thrown out, while at the same time the boundary would be improved; similarly the whole of the Nallatannikolam on the eastern side of the reserve might be excluded with advantage.

2. The amendments thus suggested have been indicated in blue pencil on the sketch-map and the Collector is requested to have the boundary altered accordingly.

3. The following defects and discrepancies are noticed in the B. register.

(*a*) A space of 22 yards round the temples admitted within the reserve, *e.g.*, claims XXI and XXV, is given in the register; whereas the draft notification records it as 22 yards square. It is not clear whether the space allowed is circular or rectangular. The entry should be made uniform in both documents so as to admit of no ambiguity. In this connection the attention of the Forest Settlement-officer should be directed to the instructions of Government on the point communicated in Board's Proceedings, Forest No. 628, dated 7th November 1895.

(*b*) *Claims XXIV and LIII.*—The right to the Vellukolam (tank) which was rejected by Mr. Wolfe-Murray in the former appears to have been admitted by Mr. Raju Sastry in his subsequent settlement. It is not understood how a claim once rejected has been admitted by the present Forest Settlement-officer.

4. The area of the block as initially notified is given as 9,026·08 acres in Government Order, No. 559, Revenue, dated 13th May 1885, and as 14,894 acres in the Collector's letter forwarding the settlement report, while the extent as now settled is 14,729 acres which is much greater than the original area itself. This requires explanation.

5. The Collector is requested to have the settlement records revised with reference to the above remarks and to re-submit them at an early date.

(True Copies and Extract.)

(Signed) L. M. WYNCH,
Secretary.

To the Collector of South Arcot, with five enclosures (through the Conservator of Forests, Central Circle).

READ—also the following letter from G. W. DANCE, Esq., Acting Collector of South Arcot, to the Secretary to the Commissioners of Land Revenue (through the Conservator of Forests, Central Circle), dated 5th June 1896, Forest No. 556:—

I have the honour to re-submit the settlement records of the Pakkamalai block returned with the Board's Proceedings, Forest Mis. No. 1922, dated 18th December 1895. They have been duly revised by the Forest Settlement-officer in accordance with paragraphs 1, 2 and 3(*a*) of the Proceedings. In regard to paragraph 3(*b*), he explains that the tank mentioned in claim No. XXIV, viz., Vélákulam, was believed to be different from the one dealt with in claim No. LIII, viz., Vellaikulam or Kesikulam. The tank, however, is now thrown out of the block at the instance of the District Forest-officer by revision of boundary.

2. As regards paragraph 4 of the Proceedings under reply, the District Forest-officer explains that the increase in the area of the block was due to recomputation reported to the Board in letter, No. 906, dated 8th July 1890.

3. A revised statement of area and condition is enclosed.

4. Column 5 of the supplemental B. register is left blank against some of the claims recorded therein. Though the Forest Settlement-officer's attention was drawn to this fact, yet he has not considered it necessary to supply the omission.

ENCLOSURE No. 1.

REVISED statement of area and condition.

Taluk.	Number and name of block.		Total area of the taluk.	Extent of Government land.		Area of reserves already notified under section 16.	Area of reserves under settlement.	Area of reserve now submitted.	Character of land proposed for reservation.		Sketch-map.
	Number.	Name.		Occupied.	Unoccupied.				Forest.	Grass.	
1	2		3	4		5	6	7	8		9
			ACS.	ACS.	ACS.	ACS.	ACS.	ACS.	ACS.	ACS.	
Tindivanam.	5	Pakkamalai.	522,240	293,977	209,923	23,459	22,600	13,399	10,050	3,349	One.
Villupuram.			325,120	212,450	94,521	23,891	* 1,231	1,231	900	331	

* This is the area of Pakkam block in the Villupuram taluk which is the only area now under settlement.

ENCLOSURE No. 2.

From M.R.Ry. C. RAJU SASTRI Avergal, Forest Settlement-officer, Trichinopoly, &c., Districts, to the Collector of South Arcot, dated Tinnevelly, 30th March 1895, Ref. on No. 437.

I have the honour to report the conclusion of the settlement of the Pakkamalai block, in the Tindivanam and Villupuram taluks, the provisions of section 16 of the Madras Forest Act V of 1882, having been complied with. The block was once reported on by Mr. Jones in his letter, Ref. on No. 1527, dated 19th September 1887, but the papers were returned by the District Forest-officer with his letter, dated 27th September 1892, No. 2466, and it was brought to notice by that officer that several cases of patta lands, &c., had been omitted to be dealt with. These papers having been received while I was working in the Madura district, I was able to proceed to the Tindivanam taluk only at the beginning of 1894 to settle these cases.

2. This block comprises portions of Pákkam, Sorattuperiyánkuppam, Náyambádi, Manalapádi, Periyámur, Pettai (Devadánam), Palavalam, Panthuvoy, Thadagam, Sathávarai, Nallámpillaipethál and Gangavaram villages in the Tindivanam taluk, and of Tándavasamudram and Mallirisankuppam villages in the Villupuram taluk. The notification under section 4 of the

Forest Act, proposing the constitution of the block into a reserved forest appeared in the *Fort St. George Gazette*, dated 2nd June 1885, the Sub-Collector, for the time being, having been appointed as Forest Settlement-officer. The proclamation under section 6 was published in the District Gazette, dated 1st August 1885, fixing 31st October 1885 as the date within which claims should be preferred in respect of it. This date was afterwards extended to 31st January 1886. The settlement of the block was commenced by Mr. Wolfe-Murray in October 1886. Forty claims were preferred and disposed of in respect of this block as detailed in Mr. Jones' report. The further settlement was taken up by me at the end of January 1894, when I visited the Tindivanam taluk. All the rights omitted to have been dealt with at the former settlement were ascertained and brought under settlement. Thirteen claims were received and related to patta land and burial-ground, to right to the usufruct of patta trees, to certain rights of way and to the water of some tanks, &c., in respect of this block. The lands, burial-ground and some of the trees claimed were thrown out of the block by revision of its boundary, the claims to the right to the use of the water of certain tanks were admitted, and the remaining claims were dismissed as not based on right. The last claim was disposed of on 9th August 1894, and the appeal time expired on 8th October 1894 without any appeal being preferred. The boundary of the block has been revised at the instance of the District Forest-officer, as indicated in the sketch-map by green lines, in view to throw out patta rights and straighten it (the boundary). The District Forest-officer's reply concerning the exclusion of a patta holding was received on the 21st instant.

I beg that three months' time may be allowed for promulgation of the final notification under section 16 from the probable date of its appearance in the *Fort St. George Gazette*.

ENCLOSURES NOS. 3 AND 4.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, block No. 5, Tindivanam taluk, South Arcot district.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
40 of 1885. I.	Abbanayakan of Pettai Devadanam, Tindivanam taluk.	9th Dec. 1885.	Claims Government patta rights over the undermentioned land within the reserve:— *Sithamur village.* Survey No. 80; Paimash No. 22; Extent. C. A. P. 6 0 0; Assessment. RS. A. P. 9 12 0	According to the Government accounts of the village, the claimant is the sole pattadar.	The District Forest-officer objects to the admission of the claim, as the land is outside the reserve.	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 17th November 1886.
43 of 1885. II.	Thotti Annamalai of Palavalam village, Tindivanam taluk.	Do.	Claims inam rights over the undermentioned land within the reserve:— *Palavalam village.* Survey No. 84; Paimash No. 26; Extent. C. A. P. 0 3 0; Assessment. RS. A. P. 0 4 6	According to the Government accounts of the village, the claimant is the inamdar of the land.	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to inam rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett. officer and Addl. Sub-Collr. 17th November 1886.
59 of 1885. III.	Kulla Pillai of Pettai, Tindivanam taluk.	18th Dec. 1885.	Claims Government patta rights over the undermentioned land within the reserve:— *Periyamur village.* Survey No. 39; Paimash No. 63; Extent. C. A. P. 1 8 0; Assessment. RS. A. P. 2 7 0	According to the Government accounts of the village, the claimant is the sole pattadar of the land.	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 17th November 1886.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement officer.
1	2	3	4	5	6	7
35 of 1886. IV.	Kulla Goundan of Thadagam village, Tindivanam taluk.	1st Feb. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Thadagam village.* Survey No. 155; Paimash No. 23; Extent C. A. P. 2 0 0; Assessment Rs. A. P. 2 15 7	According to the Government accounts of the village, the claimant is the sole pattadar of the land.	The District Forest-officer objects to the admission of the claim, as the land is outside the reserve.	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
130 of 1886. V.	Vedachi Goundan of Pettai Devadanam village on behalf of his father T. Muthu Goundan of the same village, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Periyamur village.* Survey No. 68; Paimash No. 42; Extent C. A. P. 2 6 0; Assessment Rs. A. P. 4 7 3	Do. do. ..	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
131 of 1886. VI.	Srinivasa Goundan of Nayambadi village, Tindivanam taluk.	Do.	Claims Government patta rights over the undermentioned land within the reserve:— *Nayambadi village.* Survey No. ..; Paimash No. 44; Extent C. A. P. 1 0 0; Assessment Rs. A. P. 1 0 0	Do. do. .	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.

132 of 1886. VII.	Venkatarama Chetti of Nayambadi, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Nayambadi village.* Survey No. 86; Paimash No. 89; Extent C. A. P. 2 4 0; Assessment Rs. A. P. 3 13 0	Patta No. 15 of faslis 1285, 1286 and 1295 is produced and the claimant is the sole pattadar of the land.	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
133 of 1886. VIII.	Puthur Ganga Reddi of Nayambadi, Tindivanam taluk.	Do.	Claims Government patta rights over the undermentioned land within the reserve:— *Manalapadi village.* Survey No. 86; Paimash No. 89; Extent C. A. P. 2 8 0; Assessment Rs. A. P. 4 4 0	According to the village accounts, the claimant is the sole pattadar of the land.	Do. do. ..	The claim to Government patta rights over any land within the reserve is rejected, the land claimed being situated outside the reserve limits. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
134 of 1886. IX.	Muthusami Goundan of Pettai Devadanam, Tindivanam taluk.	Do.	Claims Government patta rights over the undermentioned land within the reserve:— *Sithamur village now included in Pettai Devadanam village.* Survey No. 83, Paimash No. 15: Extent C. A. P. 3 12 0; Assessment Rs. A. P. 3 12 0 Survey No. 83, Paimash No. 16: Extent C. A. P. 3 4 0; Assessment Rs. A. P. 3 4 0 Survey No. 83, Paimash No. 16-1: Extent C. A. P. 0 2 0; Assessment Rs. A. P. 0 2 0 Total .. Extent C. A. P. 7 2 0; Assessment Rs. A. P. 7 2 0	Do. do. ..	Do. do. ..	The claim to Government patta rights over any land within the reserve is rejected, the land claimed being situated outside the reserve limits. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
120 of 1886 X.	Mangini Pillai of Periyamur, munsif of Periyamur, Tindivanam taluk.	23rd October 1886.	Claims right of way over the undermentioned paths :— I. Path from Periyamur to Pettai Devadanam. This runs south-west from the former for about half a mile through the reserve. II. Path from Periyamur to Nayambadi running north-west from the former for about a mile and a quarter through the reserve. III. Right of way to Kuthandar-coil and Avadayar koil, both situated on Kuthandarmalai slopes, half a mile south-west of Periyamur. The temple consists of gods kept in earthen pots. No fixed festival; but about 200 persons assemble at a time. Fire is maintained daily at each temple and worship takes place once a month; water being obtained from outside the reserve.	The ground of claim is long use.	The District Forest-officer does not object to the admission of the claim.	The claim to right of way over the paths Nos. 1 and 2 is admitted for men, cattle and carts, &c. Right of way is also admitted for men only to Kuthandar koil and Avadayar koil. Both these temples, with a space of one chain (22 yards) round each of them for preparing votive offerings by fire are excluded from reservation in the block. The paths Nos. 1 and 2 are not to exceed 6 yards in width and the path No. 3, 3 yards. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collector. 2nd December 1886.
124-A of 1886 XI.	Venkatarama Pillai of Pettai Devadanam, acting munsif of Periyamur, Tindivanam taluk.	25th October 1886.	Claims on behalf of the ryots of Pettai Devadanam village the right to graze 500 cattle and 400 sheep within the reserve. The village consists of 100 houses with a cultivation of 120 cawnies of dry and 80 cawnies of wet land.	Do. do. ..	The District Forest-Officer objects to the admission of the claim on the grounds stated in his general answer which are briefly as follows :— (1) That the right claimed is only a privilege exercised with or under the permission of Government tacit or expressed. (2) That the land over which the right is claimed is at the disposal of Government and that they can dispose of the forest produce (grass) or grant the land on patta or otherwise which course of action would at once exclude claimants from their alleged right. (3) That the villagers have and can have no exclusive claim to pasture in any part of the reserve as against all others and that such a right as unrestricted grazing cannot be recognized as an easement under the Easement Act, because such an easement leads to the total destruction of the grass and jungle which would be a wasteful and destructive use of another's property. (4) And that land is daily given out on patta over which the communal privilege of grazing had been before exercised and the pattadar has the right to exclude alien cattle and persons from the land. It is the Government who confers on him this right and if it has the power to confer such a right, it must have that power inherent within itself. the whole system of land tenure and proprietorial right in land throughout the greater part of the Presidency. The Government have thus the power to give out land on patta over which the communal privilege of grazing had been before exercised and the pattadar has the right to exclude alien cattle and persons from his lands. It is the Government who confers on him this right and if it has the power to confer such a right, it must have that power inherent within itself. Thus it is perfectly clear, the Government have the power to exclude cattle or persons from any area of their waste lands for the public good and to form such area into a reserve. This course has been adopted within this reserve and the claim to pasture cattle and sheep within it is rejected. 2nd December 1886. (Signed.) O. WOLFE-MURRAY, Forest Sett.-officer.	The claim is rejected for the reasons stated in the order on claim No. 42 of 1886 which are briefly as follows :— It is notorious that the custom of the governing body in this country in disposing of its waste lands by sale, lease on patta or as inam and also the custom that the grantee who obtains such land becomes by virtue of the grant vested with the power to enforce all his private rights over the property so acquired, so that he is entitled wholly to disregard all communal privileges exercised over it previous to the grants except perhaps rights of way, though this exception does not obtain by any means universally, it is notorious, I say, that both these customs are at least as ancient as the privilege of immemorial pasture. For on these customs rest
124-B of 1886. XII.	Venkatrama Pillai of Pettai Devadanam, acting munsif of Pettai Devadanam, Tindivanam taluk.	25th Oct. 1886.	Claims right of way to the undermentioned temples within the reserve :— (1) Durgammankoil on the top of Pettai Devadanam hill in a brick and chunam building. The jannual festival in July and August is attended by 50 or 60 persons. The path to it runs westward from Pettai Devadanam for about 3 miles within the reserve chiefly over rocks and is well marked. Water is obtained from a spring close by. (2) Ayyanarkoil under a tree situated a quarter of a mile north of Sithamur-yeri. The festival in July and August is attended by some 100 persons. Water is obtained from outside the reserve. (3) Kuthandarkoil on * the path to No. (1) †† temple a mile west † of Pettai and some three-quarter of a mile up the hill from the bottom. Festival in January and February is attended by 100 persons. Water for cooking purposes is obtained from Kuthandar kulam ‡‡ outside the reserve.	The ground of claim is long custom.	The District Forest-officer does not object to the claim.	The claim to right of way to the temples mentioned in column 4 is admitted for men only. The temples are excluded from the reserve with a space of one chain (22 yards) round each of them for kindling fires for the preparation of votive offerings. The paths to them are not to exceed three yards in width. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
128 of 1886. XIII.	Pada Muthaiya Goundan of Manalpadi, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta right over the undermentioned land within the reserve :—	According to the village accounts the claimant is the sole pattadar of the land.	Do. do.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As the land is not required for the reserve, it will be excluded from it by passing the boundary line west of the field along the channel. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.

Periya Ponnampundi, hamlet of Manalpadi village.

Paimash number.	Survey number.	Extent.	Assessment.	Extent included in the reserve.
26	93	CAWNIES. 1 0 0	RS. A. P. 1 0 0	CAWNIES. 0 6 0

* North of. † South-west.

Claim X. Item 1 enters the block at a point half a chain north of the westernmost point of survey No. 38 of Periyamur and running west-south-westwards for about half a mile joins path No. III 10 chains north of its point of exit.
Item 2 enters the block a chain north of the south-west corner of survey No. 23 of Periyamur and running north-westwards for about a mile and a quarter leaves it at a point 1¼ chains south of the north-east corner of survey No. 42 of Nayambadi.
Item 3. The paths to Kuthandarkoil and Avadayarkoil run westward to them from the west side of survey No. 38 of Periyamur.
The claim is so recorded as to lead to the supposition that a claim to the temples was not specifically made, but from the particulars of the temples given in column 4 and the order regarding them in column 7 it is evident that there was a claim though it has been defectively recorded.
Kuthandarkoil measures 32 × 23 links and Avadayarkoil 32 × 18 links.
Owing to exclusion since ade item 2 leaves at a point 6¾ chains south-south-east of the north-east corner of survey No. 42 of Nayambadi. Its length within the block is about a mile and 13 chains.

Claim XII. †† Near the trijunction of Pettai, Sorttupiriyankuppam and Tandavasamudram. The path to temple item (1) enters the block at a point 2 chains north-north-west of the khandam stone in the west side of survey No. 119 of Pettai (Devadanam) and runs south-westwards to the temple. The path to temple item (2) enters the block at a point due south of the temple and runs northwards to it. The claim is so recorded as to lead to the supposition that a claim to the temple was not specifically made but from the particulars given in column 4 and the order regarding them in column 7, it is evident that there was a claim though it has been defectively recorded.
‡‡ Twelve links square. Ayyanarkoil measures 111 × 85 links. Kuthandarkoil measures 40 × 30 links.
§§ The path to temple item (3) enters the block east of the temple and runs westward to it.

‖‖ Partly lies outside the revised boundary.

(Signed) C. RAJU SASTRI,
Forest Sett.-officer.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.— *cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
129 of 1886. XIV.	Krishna Reddi of Nayambadi, Gingee division, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Munalpadi village.*	Patta No. 14 of 1886 is produced in the sole name of the claimant.	The District Forest-officer does not object to the claim.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As the land is not required for the reserve, it will be excluded from its limits by carrying the reserve line to the east of the above land. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
136 of 1886. XV.	Thodupakam Muthugoundan of Pettai, Tindivanam taluk.	28th Oct. 1886.	Claims Government patta rights over the undermentioned lands within the reserve:— *Sorttu Piriyankuppam village.*	According to the village accounts the claimant is the pattadar of the land.	The District Forest-officer admits the claim to field No. 291 but as to the other field No. 290 he objects to it on the ground that it is not shown as patta land on the map of the reserve prepared some 10 years ago.	The claimant, however, produces patta No. 66 of fasli 1287 which contains the disputed field and which contains also intrinsic evidence that this field was held on patta prior to the date of the reserve survey. The claim of Muthugoundan is therefore admitted to Government patta rights over both the fields mentioned in column 4. As they are not required for the reserve, they will be retained as enclosures within it free from reservation and with reasonable access allowed to them by the path passing north of Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
137 of 1886. XVI.	T. Kuppa Goundan of Sorttu Piriyankuppam, Tindivanam taluk.	Do.	Claims Government patta rights over cawnies 1-12-0 of survey No. 285, Paimash No. 401 of Sorttu Piriyankuppam village, assessed at Rs. 1-12 0, and included within the reserve.	Claimant produces old pattas of faslis 1277 and 1287 which show that the field in question was held on patta at that time. It is demarcated and surveyed and shown on the village map.	The District Forest-officer objects to the admission of the claim on the ground that it is not shown on the map of the reserve prepared some 10 years ago.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve, it will be retained as an enclosure within it free from reservation and with reasonable access allowed to it by the path passing north of Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and 2nd Dec. 1886. Addl. Sub-Collr.
138 of 1886. XVII.	T. Kuppa Goundan of Sorttu Piriyankuppam, Tindivanam taluk.	28th Oct. 1886.	Claims on behalf of his father Srinivasa Goundan Government patta rights over the following lands of the same village of Sorttu Piriyankuppam included in the reserve:—	Patta No. 15 for fasli 1294 standing in the name of his father is produced. The lands are surveyed, demarcated and shown on the village map and they are also regularly cultivated.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the lands mentioned in column 4 is admitted in favour of the claimant. As they are not required for the reserve, they will be retained as enclosures within it, themselves free from reservation and with reasonable access allowed to them by the path passing north of Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and 2nd Dec. 1886. Addl. Sub-Collr.
139 of 1886. XVIII.	Toppala Goundan of Sorttu Piriyankuppam village, Tindivanam taluk.	Do.	Claims on behalf of his aunt Alamelu Government patta rights over the following fields of Sorttu Piriyankuppam village included in the reserve:—	According to the village accounts, the lady mentioned in column 4 is the sole pattadaree of the lands. They are surveyed, demarcated and shown on the village map and are also regularly cultivated.	Do. do.	The claim to Government patta rights over the lands mentioned in column 4 is admitted. As they are not required for the reserve, they will be retained as enclosures within it, free from reservation and with right of way allowed to them by path (No. IV), *viâ* Putteri tank passing its north side. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and 2nd Dec. 1886. Addl. Sub-Collr.
140 of 1886. XIX.	Kuppa Goundan of Sorttu Piriyankuppam village, Tindivanam taluk.	Do.	Claims on behalf of his brother K. Muthusami Goundan of Palapadi, hamlet of Satyamangalam, Government patta rights over the following lands of Sorttu Piriyankuppam village included in the reserve:—	According to the village accounts K. Muthusami Goundan is the sole pattadar of the lands. It is surveyed, demarcated and shown on the village map. It is also regularly cultivated.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the lands mentioned in column 4 is admitted. As they are not required for the reserve, they will be kept as enclosures within the reserve, free from reservation and with right ‖ of way allowed to them by the path running over the Shaniparai north of the Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and 2nd Dec. 1886. Addl. Sub-Collr.

Munalpadi village.

Paimash number.	Survey number.	Extent.	Assessment.
39	* 86	CAWNIES. 5 10 0	RS. A. P. 9 6 3

Sorttu Piriyankuppam village.

Paimash number.	Survey number.	Extent.	Assessment.
407 ..	† 290 ..	CAWNIES. 1 0 0	RS. A. P. 1 0 0
305 ..	291 ..	2 4 0	2 4 0
	Total ..	3 4 0	3 4 0

Survey number.	Paimash number.	Extent.	Assessment.
‡287 ..	402 ..	CAWNIES. 0 12 1	RS. A. P. 0 12 8
287 ..	400 ..	2 3 8	2 3 9
Total ..		3 0 0	3 0 0

Patta number.	Survey number.	Paimash number.	Extent.	Assessment.
64	286	401	CAWNIES. 2 4 0	RS. A. P. 2 4 0
64	286	402	2 12 0	2 12 0
		Total ..	5 0 0	5 0 0

Survey number.	Paimash number.	Extent.	Assessment.
292	396	CAWNIES. 4 3 0	RS. A. P. 4 3 0
..	397	1 10 0	1 10 0
Total ..		5 13 0	5 13 0

* The correct survey number is 85. It is now left as an enclosure at the instance of the District Forest-officer with access by a path 2 yards wide and open for the pattadar's people and cattle. It runs southwards to it from a point in the reserve boundary due north of it.
The land and the path to it lie in the tract since excluded by revision of boundary.

† Access to survey No. 290 will be by path No. IV and access to survey No. 291 by path No. IV and a path 2 yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.

‡ By path No. IV and a path 2 yards wide open for the pattadar's people and cattle branching from it at a point due north of the enclosure and running southwards to it.

§ The correct survey number is 288-A. Access to it will be by path No. IV and a path 2 yards wide open for the pattadar's people and cattle branching from it at a point north-east of the north-east corner of the survey number and running to the enclosures.

‖ By path No. IV and a path 2 yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
141 of 1886. XX.	Namasivaya Pillai of Manalpadi, Tindivanam taluk.	28th Oct. 1886.	Claims on behalf of his brother Saravana Pillay Government patta rights over the following land of Manalpadi village:—	According to the Government accounts of the village, Saravana Pillai is the sole pattadar of the land. surveyed and demarcated and also shown on the village map.	Not objected to by the District Forest-officer. It is regularly cultivated,	The claim to Government patta rights over the land mentioned in column 4 is admitted. * As it is not required for the reserve it is hereby excluded from it, by running the line wholly west of the above field. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
			Survey number: 68 — Extent: CAWNIES. 2 0 0 — Assessment: RS. A. P. 2 8 0 — Extent included in the reserve: CAWNIES. 1 0 0 — Remarks: Situated on the west side of the field.			
144 of 1886. XXI.	Vadamalai Pujari of Nayambadi village, Tindivanam taluk.	Do.	Claims Government patta rights over 0-8-0 cawny of survey No. 196 of Nayambadi village, assessed at As. 13, and included within the reserve.	According to the village accounts he is the sole pattadar of the land which is surveyed, demarcated and shown on the village map. He is regularly paying the assessment.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve it will be kept as an enclosure within it, itself free from reservation and with right † of way allowed to it from the tope on field No. 194 south-westwards to the field claimed. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
154 of 1886. XXII.	Velayutha Pillai of Periyamur, Tindivanam taluk.	Do.	Claims on behalf of some twenty ryots of his village of Periyamur the right to have 100 cawnies of land excluded from the reserve for extension of cultivation.	*Nil*	The District Forest-officer objects to the admission of the claim.	As 66 acres of land appear from the village accounts to lie outside the reserve available for cultivation, the claim is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
123-A of 1886. XXIII.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	25th Oct. 1886.	Claims on behalf of the ryots of the undermentioned villages the right to graze their cattle and sheep as noted below within the reserve:—	The ground of claim is long custom.	The District Forest-officer objects to the admission of the claim for the reasons stated in his general answer as recorded in claim No. 124-A above.	Claimant states that for the past two or three years these cattle and sheep are not allowed to pasture in the reserve. The claim is rejected for the reasons given in the order on claim No. 42 of 1886 as detailed in claim No. 124-A above. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer. 7th December 1886.
			Name of village: Nayambadi .. .. — Number of houses: 80 — Number of cattle: 300 — Number of sheep: 200 — Extent under cultivation: CAWNIES. 70 Name of village: Reddipalayam .. — Number of houses: 40 — Number of cattle: 300 — Number of sheep: 200 — Extent under cultivation: 100 Total .. — Number of houses: 70 — Number of cattle: 600 — Number of sheep: 400 — Extent under cultivation: 170			
122-B of 1886. XXIV.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	Do.	Claims right to water cattle at the tank ‡ called Velakulam a mile south of Nayambadi and just a few yards within the reserve.	The ground of claim is long custom.	The District Forest-officer objects to the admission of the claim for the reasons stated in his general answer which are briefly as follows:— That all these wells, tanks, &c., have been built without permission on Government land, that Government would be entitled if it thought fit to lease out on patta, to sell or found a village on the sites now occupied by them and the lessees, purchasers or villagers would be at their liberty to fill up, improve or abolish them as they thought fit, which course of action would at once end any usufruct, the claimant had in them. The claim to the control and use of these tanks cannot be upheld against the Revenue Department which is the sole controlling authority of all but private tanks.	The claim is rejected for the reasons given in the order on claim No. 43 of 1886 which are briefly as follows:— Looking to the objections of the District Forest-officer which cannot be denied to be true, it seems that no such power as claimant claims over the tanks can co-exist with the power of control over the tanks inherent in the Government. As the Government has the power to remove any of their own tank off the face of the earth, it follows that they can object and prevent the usage of their water by any persons whom they choose to refuse the permission of the user. The claim to water cattle is therefore rejected. (Signed) O. WOLFE MURRAY, Forest Sett.-officer. 7th December 1886.
122-C of 1886. XXV.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	25th Oct. 1886.	Claims right of way over the following path and to the undermentioned temple:— ¶ (1) The path from Nayambadi to Pettai Devadanam. This runs southwards from the former for about a mile and a half through the reserve past Vellakulam. (2) The temple ‖ of Animan Mattai in a cave under a rock on the hill south-west of Nayambadi situated about forty yards within the reserve boundary. The festival in January—February is attended by some 200 persons and water is obtained from a spring within the rock.	The ground of claim is long custom.	Not objected to by the District Forest-officer.	Right of way is allowed over the path No. 1 for men, cattle and carts to a width not exceeding six yards. The temple is excluded from reservation with a space of one chain (22 yards) round it for kindling fires for the preparation of votive offerings and the path is not to exceed three yards in width. (Signed) O. WOLFE MURRAY, Forest Sett.-officer. 7th December 1886.
122-D of 1886. XXVI.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	25th Oct. 1886.	Claims Government patta usufruct of a mango tope ¶ situated just within the reserve limits half a mile south-west of Nayambadi. Thirty trees are stated to lie within the reserve.	According to the village accounts, the patta stands for 50 trees in the name of the Nayambadi villagers and an assessment of Rs. 5 is levied. Only thirty of these trees are within the reserve.	The District Forest-officer does not object to the admission of the claim and states that the leasing of the tope can be transferred by the Collector to the Forest Department.	The claim of the villagers of Nayambadi to the usufruct of the mango tope described in column 4 consisting of 30 trees is admitted subject to any rules that may hereafter be passed by the Governor in Council under section 12 (*b*) of the Forest Act and also provided that no grant, sale, lease mortgage or other alienation of the usufruct shall be made without sanction of Government and that no access shall be had to the trees save during the crop season from March to June both inclusive without the sanction of the Forest-officer. (Signed) O. WOLFE MURRAY, Forest-Sett.-officer. and Addl. Sub-Collector. 7th December 1886.

* More land than what is mentioned in column 7 has since been excluded by revision of boundary.

† By a path not exceeding three yards in width open for people and the pattadar's cattle running south-westwards to it from the west side of survey No. 194 of Nayambadi. The land and the path to it lie in the tract since excluded by revision of boundary.

‡ The tank has since been throughout of the block by revision of its boundary.

¶ Item (1) enters the block at a point one and three-fourth chains south-south-east of the south-east corner of survey No. 42 of Nayambadi and leaves it half a chain north of the north-east corner of survey No. 68 of Periyamur.

‖ Access to the temple will be by the path allowed to survey No. 195 of Nayambadi village. The claim is so recorded as to lead to the supposition that a claim to the temple was not specifically made but from the particulars of the temple given in column 4 and the order regarding it in column 7 it is evident that there was a claim though it has been defectively recorded. The temple and path to it lie in the tract since excluded by revision of boundary.

¶ In survey No. 194 of Nayambadi. The trees lie in the tract since excluded by revision of boundary.

(Signed) C. RAJU SASTRI, Forest Sett.-officer.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
82 of 1885. XXVII.	Narayana goundan of Niyambadi, Tindivanam taluk.	1st Dec. 1885.	Claims Government patta rights over the undermentioned lands of Periyamur village within the reserve:—	According to the Government accounts of the village, the claimant is the sole pattadar of the land which is surveyed and regularly cultivated and contains a well on it.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve, it will be retained as an enclosure within it free form reservation and with reasonable access † allowed to it by the path to Nayambadi passing west of Periyamur yeri. (Signed) O. WOLFE MURRAY, Forest Sett.-officer, and Addl. Sub-Collr 13th December 1886.

Survey No.	Paimash No.	Extent.	Assessment.
		CAWNIES.	RS. A. P.
69 *	60	2 6 0	3 14 0
69 *	85	2 0 0	2 0 0
		4 6 0	5 14 0

196 of 1886. XXVIII.	Kanaka Sabapathi Pillai, Manager to Vettavalam Zemindar, Trinomali taluk.	18th Nov. 1886.	Claims proprietary rights over the fort called Kalavalagudi Drug situated on the top of a hill in the south part of the reserve.	The ground of claim is that this fort was built and lived in by the zemindar's ancestors, also an extract from the diary of the Court of the Suder Amin of Cuddalore, dated 13th September 1850. The zemindar now lives at Vettavalam, which is in the Trinomalai taluk, while the fort claimed is in Gingee division of the Tindivanam taluk.	The District Forest-officer objects to the admission of the claim on the ground that no proof is produced of possession or title, while on the other hand, the Government has been in some possession subsequent to 1892, and because the then zemindar agreed in 1816 (fasli No. 1226—July) to waive all claims to the Pullayam on consideration of receiving the thirteen villages now held as his estate in lieu thereof and in lieu of all his privileges, allowances and pensions previously enjoyed.	There is little doubt both from the claimant's evidence and the District Forest-officer's statements that the fort claimed was built by zemindar's ancestors, but certainly not by his grandfather as the appearance of the buildings betokens a much older date of construction. (2) The documentary extract from the Suder Amin's Court consists of a petition by the claimant made in 1850 and an order of the court thereon. The court's order does not refer to this fort at all but to another one not in this or any other reserve and even then it only states that the iron stores found in it were to be given to claimant after his paying the expenses. (3) The petition to the court, however, refers to Kalavalagudi fort now claimed, which it states, was erected by the claimant's forefathers who stored iron and other treasures therein. It then goes on to make the following statement: "After the British came to power there were no zemindars to rule in these forts and so they were abandoned and Vettavalam became the residence of the zemindars." (4) Thus we have it from claimant's own mouth that in 1850 the zemindars of Vettavalam had made no pretence to claim or occupy as their own this fort since about the year 1800. Nor is there anything to show that they have ever occupied or claimed to occupy it since 1850 up till the time this claim was made. (5) The District Forest-officer points out that no part of the Vettavalam zemindari approaches near this fort which is in a Government village with other Government villages between it and the nearest zemindari villages. He gives other particulars which, apart from the above statement in the petition, are of the strongest possible nature against the claim but which it is unnecessary to enter here. (6) It is sufficient to say that the claimant's family have admitted their abandonment of the fort, for some 80 odd years past. Their claim thereto is entirely barred by limitation and is therefore rejected. 19th December 1886. (Signed) O. WOLFE MURRAY, Forest Sett.-officer, and Addl. Sub-Collr.
127-A of 1886. XXIX.	Perumalgoundan, munsif of Palavalam village, Tindivanam taluk.	25th Oct. 1886.	Claims on behalf of the ryots of his village consisting of 40 households and cultivating 60 cawnies of wet and 340 cawnies of dry land, right to graze 200 cattle and 300 sheep within the reserve.	The ground of claim is long custom.	The District Forest-officer objects to the admission of the claim for the reasons stated in his general answer as recorded in claim No. 124-A above.	Claimant states that, for the last ten years, they have been prohibited from grazing within the reserve evidently under a former order of Government No. 1159, dated 29th July 1878, paragraph 2 copy of which has been filed by the District Forest-officer. For the reasons stated in the order on claim No. 42 of 1886, an abstract of which is detailed in claim No. 124-A above, the claim to grazing right is rejected. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy Collr. 28th January 1887.

123-B of 1886. XXX.	Perumal Goundan, munsif of Palavalam village, Tindivanam taluk.	25th Oct. 1886.	Claims right of way for men only over the foot-path ‡ from Palavalam to Gangavaram running in an easterly direction for some mile and a quarter through the reserve.	The ground of claim is long use.	Not objected to by the District Forest-officer.	The claim to right of way is admitted for men only over the foot-path mentioned in column 4 and it is not to exceed 3 yards in width. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy. Collr. 28th January 1887.
126-A of 1886. XXXI.	P. Mangini Pillai, munsif of Periyamur, Tindivanam taluk.	27th Oct. 1886.	Claims on behalf of the villagers of Periyamur, the right to fishing and to cut thatching grass from the Periyamur tank within the reserve.	According to the chitta accounts of the village, the claimants hold a patta number 9 for the produce of the tank and have been regularly paying the tax on it, viz., Rs. 1-15-6 per annum.	Do. do.	The claim to the rights mentioned in column 4 is admitted. As the District Forest-officer does not wish to interfere with the right, the portion § of the tank bed within the reserve where the right is exercisable is excluded from reservation. (Signed) A. M. JONES, Forest Sett.-officer, 28th January 1887. and Spl. Dy. Collr.
126-B of 1886. XXXII.	P. Mangini Pillai, munsif of Periyamur, Tindivanam taluk.	Do.	Claims on behalf of the villagers of Periyamur Government patta usufruct over 11 tamarind trees of Periyamur village standing on the banks of Govindan yeri.	*Nil*	The District Forest-officer objects to the admission of the claim.	Claimant admits that the trees were relinquished two years ago and that they are not now held on patta. The claim to Government patta usufruct over the 11 trees mentioned in column 4 is therefore rejected. (Signed) A. M. JONES, Forest Sett. officer, 28th January 1887. and Spl. Dy. Collr.
126-C of 1886. XXXIII.	P. Mangini Pillai, munsif of Periyamur, Tindivanam taluk.	Do.	Claims right of way for men only over the following paths on behalf of the villagers of Manalpadi :— ‖ (1) Path to the Nalla Tanni kulam within the reserve where the claimants get their drinking water. (2) Path to the Amman kovil and Ayyanar koil, both under a tree, about half a mile west ¶ of the above tank. There is no regular festival about 60 persons attend at once. Water is obtained from a spring near the temples at the hill foot.	The ground of claim is long use. The tank mentioned in item 1 is shown on the village map of Manalpadi.	Not objected to by the District Forest-officer.	Right of way is allowed for men only over the path No. 1 to a width not exceeding three yards. Right of way is also allowed to the two temples mentioned in column 4. The temples themselves, with a space of one chain (22 yards) around each of them for the preparation of votive offerings by fire, are excluded from the reserve. The path is not to exceed 3 yards in width. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy. Collr. 28th January 1887.

* Survey No. 69-A.

† By the path No. III and a path 2 yards wide and open for the pattadar's people, and cattle branching from it at a point due south of the south-east corner of the enclosure and running to it.

‡ The path lies outside the revised boundary.

§ Lies outside the revised boundary.

‖ Item 1 lies outside the revised boundary of the block. The claim is so recorded as to lead to the supposition that a claim to the temples was not specifically made, but from the particulars of the temples given in column 4 and the order regarding them in column 7 it is evident that there was a claim though it has been defectively recorded.

¶ North-west. Ayyanar kovil is on the west side of survey No. 14 of Nayambadi. It and the path leading to it lie in the tract since excluded by revision of boundary. Amman kovil lies near the south-west corner of survey No. 84 of Manalpadi to be approached by a path running west ward from the west side of survey No. 86 of the same village. Amman kovil and the path to it lie in the tract since excluded by revision of boundary.

(Signed) C. RAJU SASTRI,
Forest Sett.-officer.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
1 of 1886. XXXIV.	Senna Senga Reddi of Nayambadi, Tindivanam taluk.	1st January 1886.	Claims on behalf of himself and his brother Ganga Reddi and son-in-law Senga Reddi Government patta rights over 2 cawnies of paimash field No. 44, survey No. 85 of Nayambadi village assessed at Rs. 2 and included in the reserve.	According to the village accounts, the claimants are the only pattadars of the land which is left waste for grazing, &c., purposes.	The District Forest-officer does not object to the admission of the claim but desires to acquire the land for the reserve.	The claim to Government patta right over the land mentioned in column 4 is admitted. The claimants offer to sell the land for (Rs. 80) rupees eighty only and the District Forest-officer agrees to pay the amount. The claimants will, on receipt of the said sum Rs. 80, execute a deed of conveyance* transferring all their rights and interests over the land to Government with the trees thereon and the deed will then be registered at Government expense. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy. Collr. 18th February 1887.
25 of 1885. XXXV.	Muniya Goundan of Nayambadi, Tindivanam taluk.	1st December 1885.	Claims Government patta rights over 1-4-0 cawnies of paimash field survey No. 60, survey No. 70 † of Periyamur village, assessed at Rs. 1-14-6, and situated within the reserve.	According to the Government accounts of the village, the claimant is the sole pattadar of the land which is regularly cultivated by him. There is also a well on the land.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve, it will remain as an enclosure within it free from reservation and with reasonable access‡ allowed to it from the Nayambadi Pettai path. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy. Collr. 18th February 1887.
29 of 1885. XXXVI.	Periyathambi Goundan of Nayambadi, Tindivanam taluk.	Do. ..	(1) Claims Government patta rights over 1-12-0 cawanies of paimash No. 65, survey No. 72 of Periyamur village, assessed at Rs. 2-13-6 and situated within the reserve.	The claimant says that he has been cultivating the land for the past 30 years but admits that no patta is held by him for the same. From the karnam's evidence it appears that the land is only under sivayjama cultivation.	The District Forest-officer objects to the admission of the claim.	The claim to Government patta right over the land mentioned in column 4 is rejected as no patta is held for the same. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy. Collr. 18th February 1887.
			(2) Claims on behalf of his brother Siranga Goundan Government patta rights over 1-8-0 cawnies of paimash field No. 65, survey No. 72 § of the same village, assessed at Rs. 1-8-0.	According to the village accounts Siranga Goundan is the sole pattadar of the land in patta No. 48. He has had it for the last 50 years and the land has been regularly under cultivation.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve, it will remain as an enclosure within it free from reservation and with reasonable access ‖ allowed to it from the Nayambadi Pettai path. (Signed) A. M. JONES, Forest Sett.-officer, and Spl. Dy. Collr, 18th February 1887.
30 of 1885. XXXVII.	Muthusami Goundan of Nayambadi,, Tindivanam taluk.	1st Dec. 1885.	Claims Government patta rights over the undermentioned fields of Periyamur village within the reserve:—	According to the village accounts, claimant is the sole pattadar of the land which contains a well and is regularly cultivated.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the fields mentioned in column 4 is admitted. As they are not required for the reserve, they will be retained as enclosures within it, themselves free from reservation and with reasonable access †† allowed to them from the Nayambadi-Pettai path. (Signed) A. M. JONES, Forest Sett.-officer 18th Feb. 1887. and Spl. Dy. Collr.

Patta number.	Paimash number.	Survey number.	Extent.	Assessment.
			CAWNIES.	RS. A. P.
43 ..	59	70 ¶	2 11 1	4 0 11
50 ..	65	72 **	0 8 0	0 13 0
Total ..	..	..	3 3 1	4 13 11

31 of 1885. XXXVIII.	Ayyasami Goundan of Periyamur village, Tindivanam taluk.	1st Dec. 1885.	Claims Government patta rights over 0-8-0 cawny of paimash No. 65, survey No. 72, ‡‡ of Periyamur village assessed at As. 13 and situated within the reserve.	According to the Government accounts of the village, he is the sole pattadar of the land. It is his ancestral property and he has been regularly cultivating it.	Do. do.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve it will remain as an enclosure within it free from reservation and with reasonable access †† allowed to it from the Pettai-Nayambadi road. (Signed) A. M. JONES, Forest Sett.-officer 18th Feb. 1887. and Spl. Dy. Collr.
135 of 1886. XXXIX.	Para Mottai of Sorttu Piriyankuppam, Tindivanam taluk.	28th Oct. 1886.	Claims Government patta rights over 1-1-1 cawnies of paimash field No. 406, survey No. 288, of Sorttu Piriyankuppam village assessed at Rs. 1-1-3 and situated within the reserve.	Patta No. 91 of fasli 1294 is produced and the claimant is the sole pattadar of the land. He has had the land for the last 40 years and has regularly cultivated it.	The District Forest-officer does not object to the admission of the claim, but desires to acquire the land for the reserve.	The claim to Government patta rights over the land mentioned in column 4 is admitted. In compliance with the request of the District Forest-officer, the claimant is willing to part with the land in exchange for 1-1-1 cawnies of paimash field No. 293, survey No. 210, of the same village assessed at Rs. 1-1-3 and situated outside the reserve limits. The village officers having raised no objection to the grant of the fresh land asked for, it is hereby ordered that the land be allotted to the claimant on patta subject to the sanction of the Collector.§§ The claimant will, on receipt of the fresh land, execute a deed of conveyance transferring all his rights and interests in the land within the reserve to Government, which deed will then be registered at Government expense. (Signed) A. M. JONES, Forest Sett.-officer and Spl. Dy. Collr. 19th February 1887.
146 of 1886. XL.	Arimuthu Goundan of Puthuvoy village, Tindivanam taluk.	28th Oct. 1886.	Claims Government patta rights over 2·13 acres of paimash field No. 39-1, survey No. 182, of Puthuvoy village assessed at Rs. 2-9-10. Only 0-12-0 cawny of this land lies within the reserve.	According to the Government accounts of the village, the claimant is the sole pattadar of the land which is regularly cultivated. There are four tamarind trees on the land.	The District Forest-officer does not object to the admission of the claim, but desires to acquire the land for the reserve.	The claim of Arimuthu Goundan is admitted to Government patta rights over the 0-12-0 cawny of land within the reserve assessed at Rs. 1-3-6. The claimant is willing to part with the land in lieu of 0-12-0 cawny of survey field No. 141 of the same Puthuvoy village, assessed at Rs. 1-3-6 and situated outside the reserve limits, with the five tamarind trees standing thereon. As the village officers raise no objection to the grant of the fresh land applied for, it is hereby ordered that the land be granted on patta to the claimant with the trees thereon subject to the Collector's sanction which has been applied for. The claimant will, on receipt of the fresh land, execute a deed ‖‖ of conveyance transferring all his rights and interest in the land within the reserve to Government, which deed will then be registered at Government expense. (Signed) A. M. JONES, Forest Sett.-officer and Spl. Dy. Collr. 19th February 1887.

* A deed of conveyance was executed by the claimant on the 18th March 1887 and duly registered. † Survey No. 70-A.
‡ By path No. III and a path two yards wide open for the pattadar's people and cattle only branching from it due east of the north-east corner of the enclosure and running westward to it.
§ The correct survey No. 69 (*b*). ‖ *Vide* remark against claim No. XXVII. ¶ Survey No. 70 (*c*). ** The correct survey number is 70 (*d*).
†† *Vide* remarks against claim No. XXXV. ‡‡ The correct survey number is 70 (*b*).
§§ The Collector sanctioned the exchange in his letter, dated 1st April 1887, No. 42, and a deed of conveyance was executed by the claimant on 18th May 1887 and duly registered.
‖‖ A deed of conveyance was executed by the claimant on 1st September 1887, and duly registered at Government expense, and was received only on 5th instant in this office.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest block No. 5, Tindivanam and Villupuram taiuks, South Arcot District.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
XLI. 41.	Rudrappa Reddy, residing at Nayambadi.	2nd Feb. 1894.	Claims his patta tamarind and mango trees in survey Nos. 193-A, 194 and 196 of Nayambadi.	Village account ..	The District Forest-officer states that survey Nos. 193 and 194 on which the trees stand lie outside the revised boundary and the two samudayam tamarind trees in survey No. 196 may be left as enclosures.	The trees in survey Nos. 193 and 194 lie outside the revised boundary of the reserve. The right to the usufruct of the two * patta tamarind trees in survey No. 196 is admitted under section 11 of the Forest Act, subject to such rules as may be made by the Governor in Council under section 12 (*b*), provided that no sale or other alienation shall be made except with the sanction of Government in accordance with section 19. The pattadar is free to sell or barter the produce. Access to the trees from the nearest point in the north boundary during the fruit season, *i.e.*, from January 15th to May 15th is allowed to the pattadar's people. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 6th August 1894.
XLII. 42.	Rudrappa Reddy, residing at Nayambadi.	Do.	Prays for the exclusion of his patta land survey No. 193-B of Nayambadi (acres 3 58).	Do. ..		No order on this claim is necessary as the land claimed lies outside the revised boundary of the block. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 6th August 1894.
XLIII. 43.	Sokkalinga Pillay, karnam of Manalpadi.	3rd Feb. 1894.	Prays that the path from Pettai to Shanikolam running through survey No. 127 of Manalpadi may be admitted.	....	The District Forest-officer proposes the exclusion of the path by revision of boundary.	The path claimed will be excluded by revision of boundary. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 6th August 1894.
XLIV. 48.	Kuppan, son of Sannasi, residing at Sorttupiriyankuppam.	9th Feb. 1894.	Claims his patta land survey No. 284-B, acres 2, in Sorttupiriyankuppam.	Village account ..	The District Forest-officer does not object.	The claim is admitted under section 10 of the Forest Act and, as claimant consents to surrender his patta land † and accept an exchange, the sanction of the Board of Revenue thereto will be applied for. It is reserved land. (Signed) C. RAJU SASTRI, TRICHINOPOLY Forest Sett.-officer. 7th August 1894.
XLV. 50.	Sami Kannu Padayachi, monigar of Manalpadi.	12th Feb. 1894.	Prays for the exclusion of Roman Catholic Christian burial-ground in survey No. 127 of Manalpadi lying west of the Periyamur road and Nallatanni kulam in survey No. 90 of the said village.	....	The District Forest-officer states that the burial-ground and a portion of the tank lie outside the revised boundary.	The claim to the burial-ground is admitted under section 10 of the Forest Act, and the burial-ground and a portion of the tank ‡ have been thrown out of the reserve by revision of boundary proposed by the District Forest-officer. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 7th August 1894.
XLVI. 51.	Sami Kannu Padayachi, monigar of Manalpadi.	Do.	Prays for the admission of the following rights— (1) Right to clear the bed of the channel running to the tank in survey No. 65 through survey No. 90. (2) Right to water their cattle in the tank in survey No. 128.	....	The District Forest-officer states that the channel item (1) lies outside the revised boundary.	The tank is in the Padipallam block and right to the water of it claimed is dealt with in connection with that block. The right to clear channel is strictly not a right and cannot be admitted as such. But the channel itself lies outside the revised boundary. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 7th August 1894.
XLVII. 52.	Munichi Rama goundan, pattadar No. 12 of Tandavasamudram.	15th Feb. 1894.	Claims his patta land acre 1 in survey No. 1 of Tandavasamudram.	Village account.	The District Forest-officer states that the land lies in the portion proposed to be cut off from the block.	The claim is admitted under section 10 of the Forest Act, but the land claimed lies in the tract excluded by revision of boundary. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 7th August 1894.
XLVIII. 44.	Manjam Pillai, monigar of Pettai and Periyamur.	9th Feb. 1894.	Claims three samudayam patta trees in Pettai and Periyamur villages included in the block :— No. of trees. Survey No. 64 of Periyamur .. 1 62 of Pettai (Devadanam) .. 2	....	....	The tree in Periyamur lies outside the revised boundary. The other two trees in Pettai appear from the taluk accounts to have been granted on patta subsequent to the date of the proclamation under section 6 of the Forest Act. Such grant being invalid the claim is rejected under section 11 of the Forest Act. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 8th August 1894.
XLIX. 45.	Jungama Raju and other ryots of Sorttupiriyankuppam.	Do.	Pray for the exclusion of two Ayyanar koils, each to a space of 4 acres, Durgammam koil to a space of 4 acres, and Putheri which is their principal source of water.	....	The District Forest-officer states claim to water cattle may be allowed with access by the path leading to Pettai (Devadanam) from Sorttupiriyankuppam. The Ayyanar koil to the east of survey No. 244 will be excluded by revision of boundary the second Ayyanar koil near the northern end of Putteri may be admitted with access by Sorttupiriyankuppam Pettai (Devadanam) path, that Durgammon koil §	Of the temples claimed, one Ayyanar koil (east of survey No. 244) lies outside the revised boundary. The claim to the other two temples§ is admitted under section 10 of the Forest Act, and they will be excluded from reservation each to the extent of one chain square and left as enclosures with access as provided in claim No. 46. The tank not being private property claimants can have no right to it. The right to water cattle in it is admitted under section 11 of the Forest Act and access allowed as stated by the District Forest-officer. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 8th August 1894.

situated near the trijunction of Pettai (Devadanam), Tandavasamudram and Sorttupiriyankuppam may be admitted with access from the said paths, as far as survey No. 290 of Sorttupiriankuppam and thence through Shavipurammalai leading to the temple. A space of one chain around each may be allowed.

* Lie outside the revised boundary of the block. † The land lies in the tract since excluded by revision of boundary.
‡ The whole tank lies in the tract since excluded by revision of boundary. § Durgamman temple has already been admitted in claim No. XII.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
L. 46	Kuppan and other ryots of Sorttupiriyankuppam village.	9th Feb. 1894.	Pray that the following rights may be admitted:— (1) Cart-track from Sorttupiriyankuppam to Villupuram. It enters the reserve about four chains north-east of the northern kuppam and running south-easterly leaves it (Devadanam). Its distance is about two and quarter miles. (2) Path • to the Ayyanar koil admitted in claim No. 45. (3) Path to Durgamman koil mentioned in claim No. 45. The path branches from the path from Sorttupiriyankuppam to Villupuram near survey No. 286 of Sorttupiriyankuppam and runs southerly and easterly to the temple.	....	....	The rights of way claimed are admitted and recorded under section 11 of the Forest Act as agreed to by the District Forest-officer. Item 1 will be six yards wide and open for people, cattle and carts. Items (2) and (3) will be two yards wide and open for people only. (Signed) C. RAJU SASTRI, Forest Sett.-officer. TRICHINOPOLY, 8th August 1894.
LII. 47	Tiruvengada Goundan, son of Narayana Goundan, residing at Sorttupiriyankuppam.	Do.	Claims 1 in four patta tamarind trees in survey No. 284-A of Sorttupiriyankuppam.	....	....	From the taluk accounts the grant of the trees on patta appears to have been granted subsequent to the date of the proclamation under section 6 of the Forest Act, and the grant is therefore invalid. The claim is rejected under section 11 of the Forest Act. (Signed) C. RAJU SASTRI, Forest Sett.-officer. TRICHINOPOLY, 8th August 1894.
LIII. 49	Venkatamma Raju, monigar of Sorttupiriyankuppam.	Do.	Claims the samudayam fifteen patta tamarind trees in survey No. 250 and two mango trees in survey No. 284 of Sorttupiriyankuppam.	....	....	The claim is dismissed under section 11 of the Forest Act, as the assignment of the trees on patta appears from the taluk accounts to have been made subsequent to the date of the proclamation under section 6 of the Forest Act and is therefore invalid. (Signed) C. RAJU SASTRI, Forest Sett.-officer. TRICHINOPOLY, 8th August 1894.
LIII. 63	Rudrappa Reddi of Nr. Pambadi.	8th July 1894.	Prays for the exclusion of Kasikolam (tank) or Vellankolam in Nayambadi.	....	The District Forest-officer has no objection to the use of the tank.	The right of claimant and his cattle to the use of the water of the tank † is admitted under section 11 of the Forest Act with access by the cart-track admitted in claim No. X. (Signed) C. RAJU SASTRI, Forest Sett.-officer. TRICHINOPOLY, 9th August 1894.

• It runs eastward to the temple from a point in the Reserve boundary due west of it.

† The tank lies in the tract since excluded by revision of boundary.

ENCLOSURE No. 5.—Draft notification.

ENCLOSURE No. 6.—Sketch-map.

Endorsement by E. P. POPERT, Esq., Conservator of Forests, Central Circle, dated Anchuli, 15th June 1896, No. 2201.

Forwarded.

RESOLUTION—Forest No. 40, dated 28th January 1897.

The settlement records of the Pakkamalai block, revised and received with the letter read above, will be submitted to Government with the request that the draft final notification may be approved and ordered to be published in the *Fort St. George Gazette*, the reservation to take effect from 1st May 1897.

2. It would appear from the records that the block was reported upon in the first instance so far back as September 1887 and that, owing to remissness on the part of the late Mr. Wooldridge and of Mr. Howell, the papers were detained in the District Forest office until September 1892. The present District Forest-officer had then to return them to the Forest Settlement-officer for adjudicating upon certain patta lands which had not been dealt with by Mr. Jones at the time of settlement. M.R.Ry. C. Raju Sastri being then engaged at Madura, had to defer the settlement of this block until 1894, and though his report was received in the Board's office in July 1895, the papers had to be returned to the Collector in view to effect an improvement in the boundary by the exclusion of certain tanks and other enclosures.

3. Mr. Jones' report referred to in paragraph 1 of the present Forest Settlement-officer's report should have been submitted for the information of Board and Government.

4. The block covers an area of 14,630 acres as finally settled.

(True Copies and Extract.)

Secretary.

To the Secretary to Government, Revenue Department,
with draft notifications (one original and two printed) and a sketch-map (to be returned).

" Collector of South Arcot.
" Conservator of Forests, Central Circle.
" Forest Settlement-officer, South Arcot, &c, Districts.

Exd. Md. Pahilvan.

REVENUE DEPARTMENT.

1897.

Board of Revenue

(Land Revenue),

MADRAS.

Printed February th.

Proceedings, Forest No. 40, *28th January* 1897.

Submitting to Government, for approval and publication in the *Fort St. George Gazette*, draft notification under section 16 of the Forest Act for the constitution of the Pakkamalai block, in the Tindivanam and Villupuram taluks, South Arcot district, as a reserved forest.

Government {1897} of Madras.

REVENUE.

Recd. } 1897. *Enclosures*

Regd. } *Spare copies*

G.O., Nos. 141, 141A, 6th March 1897.

MARCH.

Reserved Forest.

The draft notification, under section 16 of the Forest Act, for the constitution of the Pakkamalai block in the Tindivanam and Villupuram taluks as a —, ordered to be published in the Fort St. George and South Arcot District Gazettes.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

Read—the following Proceedings of the Board of Revenue (Land Revenue), Forest No. 40, dated 28th January 1897 :—

Read—again the following Proceedings of the Board of Revenue (Land Revenue), Forest Mis. No. 1922, dated 18th December 1895 :—

Read—the following letter from A. E. CASTLESTUART STUART, Esq., Acting Collector of South Arcot, to the Secretary to the Commissioners of Land Revenue (through the Conservator of Forests, Central Circle), dated Panruti, 3rd July 1896, Ref. on Cur. No. 656-For. :—

I have the honour to report the conclusion of the settlement of the Pakkamalai proposed reserved forest No. 5 in the Tindivanam and in the Villupuram taluks of this district.

2. I enclose the Forest Settlement-officer's letter, Ref. on No. 437, dated 30th March 1895, with its enclosures, viz. :—

(1) B. Register of claims (two volumes).
(2) Draft notification under section 16.
(3) Sketch-map of the locality.

3. Further, in accordance with orders, I append my District Forest-officer's statement of area and condition :—

Statement of area and condition.

Taluk.	Number and name of block. Number.	Name.	Total area of the taluk.	Extent of Government land. Occupied.	Unoccupied.	Area of reserves already notified under section 16.	Area of reserves under settlement.	Area of reserve now submitted.	Character of land proposed for reservation. Forest.	Grass.	Sketch-map.
1	2		3	4		5	6	7	8		9
			Acs.	Acs.	Acs.	Acs.	Acs.	Acs.	Acs.	Acs.	
Tindivanam.	5	Pakkamalai.	522,240	280,613	223,287	19,838	24,510	13,498	10,120	3,378	One.
Villupuram.			325,120	203,138	103,833	22,978	1,350	1,231	900	331	

4. The area of the block as notified under section 4 was 14,894 acres, but on account of the exclusions ordered at settlement, nearly 118 acres have been thrown out and 47 acres have been excluded from reservation and treated as enclosures within the block. The area of the block as it stands is therefore 14,729 acres, which is the area entered in the sketch and the statement given above.

5. The Forest Settlement-officer's report, with its enclosures, was received in the Forest Branch of this office so far back as 1887, but no action was taken upon it by the late District Forest-officer Mr. H. L. Wooldridge. The pendency of the papers was discovered by his successor Mr. Howell, but he too failed to take action.

6. After my present District Forest officer assumed charge of the district, he found the papers in a state quite unfit for submission to the Board, as there were within the block many rights not claimed at the settlement. The papers were therefore forwarded to the Range officer concerned for collection of information as to unadmitted rights, &c., and for preliminary demarcation of the boundaries as notified under

section 4. On receipt of the required information from the Range officer, the papers were sent to the Forest Settlement-officer for necessary action and were returned by him after revision on the 30th March 1895. They were again sent to him for rectification of descrepancies noticed therein by the District Forest-officer and finally received in my Forest Branch on the 5th ultimo.

Enclosure No. 1.—Forest Settlement-officer's report.

Enclosures Nos. 2 and 3.—B. Register in two volumes.

Enclosure No. 4.—Draft notification.

Enclosure No. 5.—Sketch-map.

Endorsement by E. P. POPERT, Esq., Conservator of Forests, Central Circle, dated Madras, 8th July 1895, No. 32.

Forwarded.

Resolution—Forest Mis. No. 1922, dated 18th December 1895.

It seems to the Board that the field and temple enclosures in claims XIV, XXI and XXV might, without a great sacrifice of forest area, be thrown out, while at the same time the boundary would be improved; similarly the whole of the Nallatanni-kolam on the eastern side of the reserve might be excluded with advantage.

2. The amendments thus suggested have been indicated in blue pencil on the sketch-map and the Collector is requested to have the boundary altered accordingly.

3. The following defects and discrepancies are noticed in the B. register.

(*a*) A space of 22 yards round the temples admitted within the reserve, *e.g.*, claims XXI and XXV, is given in the register; whereas the draft notification records it as 22 yards square. It is not clear whether the space allowed is circular or rectangular. The entry should be made uniform in both documents so as to admit of no ambiguity. In this connection the attention of the Forest Settlement officer should be directed to the instructions of Government on the point communicated in Board's Proceedings, Forest No. 628, dated 7th November 1895.

(*b*) *Claims XXIV and LIII.*—The right to the Vellukolam (tank) which was rejected by Mr. Wolfe-Murray in the former appears to have been admitted by Mr. Raju Sastry in his subsequent settlement. It is not understood how a claim once rejected has been admitted by the present Forest Settlement-officer.

4. The area of the block as initially notified is given as 9,026·08 acres in Government Order, No. 559, Revenue, dated 13th May 1885, and as 14,894 acres in the Collector's letter forwarding the settlement report, while the extent as now settled is 14,729 acres which is much greater than the original area itself. This requires explanation.

5. The Collector is requested to have the settlement records revised with reference to the above remarks and to re-submit them at an early date.

(True Copies and Extract.)

(Signed) L. M. WYNCH,
Secretary.

To the Collector of South Arcot, with five enclosures (through the Conservator of Forests, Central Circle).

Read—also the following letter from G. W. DANCE, Esq., Acting Collector of South Arcot, to the Secretary to the Commissioners of Land Revenue (through the Conservator of Forests, Central Circle), dated 5th June 1896, Forest No. 556:—

I have the honour to re-submit the settlement records of the Pakkamalai block returned with the Board's Proceedings, Forest Mis. No. 1922, dated 18th December 1895. They have been duly revised by the Forest Settlement-officer in accordance with paragraphs 1, 2 and 3(*a*) of the Proceedings. In regard to paragraph 3(*b*), he explains that the tank mentioned in claim No. XXIV, viz., Vélákulam, was believed to be different from the one dealt with in claim No. LIII, viz., Vellaikulam or Kesikulam. The tank, however, is now thrown out of the block at the instance of the District Forest-officer by revision of boundary.

2. As regards paragraph 4 of the Proceedings under reply, the District Forest-officer explains that the increase in the area of the block was due to recomputation reported to the Board in letter, No. 906, dated 8th July 1890.

3. A revised statement of area and condition is enclosed.

4. Column 5 of the supplemental B. register is left blank against some of the claims recorded therein. Though the Forest Settlement-officer's attention was drawn to this fact, yet he has not considered it necessary to supply the omission.

Enclosure No. 1.

Revised statement of area and condition.

Taluk.	Number and name of block.		Total area of the taluk.	Extent of Government land.		Area of reserves already notified under section 16.	Area of reserve under settlement.	Area of reserve now submitted.	Character of land proposed for reservation.		Sketch-map.
	Number.	Name.		Occupied.	Unoccupied.				Forest.	Grass.	
1	2		3	4		5	6	7	8		9
			Acs.	Acs.	Acs.	Acs.	Acs.	Acs.	Acs.	Acs.	
Tindivanam.	5	Pakkamalai.	522,240	293,977	209,923	23,459	22,600	13,399	10,050	3,349	One
Villupuram.			325,120	212,450	94,521	23,891	* 1,231	1,231	900	331	

* This is the area of Pakkam block in the Villupuram taluk which is the only area now under settlement.

Enclosure No. 2.

From M.R.Ry. C. RAJU SASTRI Avergal, Forest Settlement-officer, Trichinopoly, &c., Districts, to the Collector of South Arcot, dated Tinnevelly, 30th March 1895, Ref. on No. 437.

I have the honour to report the conclusion of the settlement of the Pakkamalai block, in the Tindivanam and Villupuram taluks, the provisions of section 16 of the Madras Forest Act V of 1882, having been complied with. The block was once reported on by Mr. Jones in his letter, Ref. on No. 1527, dated 19th September 1887, but the papers were returned by the District Forest-officer with his letter, dated 27th September 1892, No. 2466, and it was brought to notice by that officer that several cases of patta lands, &c., had been omitted to be dealt with. These papers having been received while I was working in the Madura district, I was able to proceed to the Tindivanam taluk only at the beginning of 1894 to settle these cases.

2. This block comprises portions of Pákkam, Sorattuperiyánkuppam, Náyambádi, Manalapádi, Periyámúr, Pettai (Devadánam), Palavalam, Panthuvoy, Thadagam, Sathávarai, Nallámpillaipethál and Gangavaram villages in the Tindivanam taluk, and of Tándavasamudram and Mallirisankuppam villages in the Villupuram taluk. The notification under section 4 of the

Forest Act, proposing the constitution of the block into a reserved forest appeared in the *Fort St. George Gazette*, dated 2nd June 1885, the Sub-Collector, for the time being, having been appointed as Forest Settlement-officer. The proclamation under section 6 was published in the District Gazette, dated 1st August 1885, fixing 31st October 1885 as the date within which claims should be preferred in respect of it. This date was afterwards extended to 31st January 1886. The settlement of the block was commenced by Mr. Wolfe-Murray in October 1886. Forty claims were preferred and disposed of in respect of this block as detailed in Mr. Jones' report. The further settlement was taken up by me at the end of January 1804, when I visited the Tindivanam taluk. All the rights omitted to have been dealt with at the former settlement were ascertained and brought under settlement. Thirteen claims were received and related to patta land and burial-ground, to right to the usufruct of patta trees, to certain rights of way and to the water of some tanks, &c., in respect of this block. The lands, burial-ground and some of the trees claimed were thrown out of the block by revision of its boundary, the claims to the right to the use of the water of certain tanks were admitted, and the remaining claims were dismissed as not based on right. The last claim was disposed of on 4th August 1894, and the appeal time expired on 8th October 1894 without any appeal being preferred. The boundary of the block has been revised at the instance of the District Forest-officer, as indicated in the sketch-map by green lines, in view to throw out patta rights and straighten it (the boundary). The District Forest-officer's reply concerning the exclusion of a patta holding was received on the 21st instant.

I beg that three months' time may be allowed for promulgation of the final notification under section 16 from the probable date of its appearance in the *Fort St. George Gazette*.

31

Enclosures Nos. 3 and 4.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, block No. 5, Tindivanam taluk, South Arcot district.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
40 of 1885. I.	Abbanayakan of Pettai Devadanam, Tindivanam taluk.	9th Dec. 1885.	Claims Government patta rights over the undermentioned land within the reserve:— *Sithamur village.* Survey No. 80; Paimash No. 22; Extent. C. A. P. 6 0 0; Assessment. Rs. A. P. 9 12 0	According to the Government accounts of the village, the claimant is the sole pattadar.	The District Forest-officer objects to the admission of the claim, as the land is outside the reserve.	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 17th November 1886.
43 of 1885. II.	Thotti Annamalai of Palavalam village, Tindivanam taluk.	Do.	Claims inam rights over the undermentioned land within the reserve:— *Palavalam village.* Survey No. 84; Paimash No. 26; Extent. C. A. P. 0 3 0; Assessment. Rs. A. P. 0 4 6	According to the Government accounts of the village, the claimant is the inamdar of the land.	Do. do ..	As the land claimed is situated outside the reserve limits, the claim to inam rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 17th November 1886.
59 of 1885. III.	Kulla Pillai of Pettai, Tindivanam taluk.	18th Dec. 1885.	Claims Government patta rights over the undermentioned land within the reserve:— *Periyamur village.* Survey No. 39; Paimash No. 63; Extent. C. A. P. 1 8 0; Assessment. Rs. A. P. 2 7 0	According to the Government accounts of the village, the claimant is the sole pattadar of the land.	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 17th November 1886.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement officer.
1	2	3	4	5	6	7
85 of 1886. IV.	Kulla Goundan of Thadagam village, Tindivanam taluk.	1st Feb. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Thadagam village.* Survey No. 155; Paimash No. 23; Extent. C. A. P. 2 0 0; Assessment. Rs. A. P. 2 15 7	According to the Government accounts of the village, the claimant is the sole pattadar of the land.	The District Forest-officer objects to the admission of the claim, as the land is outside the reserve.	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
130 of 1886. V.	Vedachi Goundan of Pettai Devadanam village on behalf of his father T. Muthu Goundan of the same village, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Periyamur village.* Survey No. 68; Paimash No. 42; Extent. C. A. P. 2 6 0; Assessment. Rs. A. P. 4 7 3	Do. do. ..	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
131 of 1886. VI.	Srinivasa Goundan of Nayambadi village, Tindivanam taluk.	Do.	Claims Government patta rights over the undermentioned land within the reserve:— *Nayambadi village.* Survey No. ..; Paimash No. 44; Extent. C. A. P. 1 0 0; Assessment. Rs. A. P. 1 0 0	Do. do. ..	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
132 of 1886. VII.	Venkatarama Chetti of Nayambadi, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Nayambadi village.* Survey No. 86; Paimash No. 39; Extent. C. A. P. 2 4 0; Assessment. Rs. A. P. 3 13 0	Patta No. 15 of faslis 1285, 1286 and 1295 is produced and the claimant is the sole pattadar of the land.	Do. do. ..	As the land claimed is situated outside the reserve limits, the claim to Government patta rights over any land within the reserve is rejected. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
133 of 1886. VIII.	Puthur Ganga Reddi of Nayambadi, Tindivanam taluk.	Do.	Claims Government patta rights over the undermentioned land within the reserve:— *Manalapadi village.* Survey No. 86; Paimash No. 39; Extent. C. A. P. 2 8 0; Assessment. Rs. A. P. 4 4 0	According to the village accounts, the claimant is the sole pattadar of the land.	Do. do. ..	The claim to Government patta rights over any land within the reserve is rejected, the land claimed being situated outside the reserve limits. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.
134 of 1886. IX.	Muthusami Goundan of Pettai Devadanam, Tindivanam taluk.	Do.	Claims Government patta rights over the undermentioned land within the reserve:— *Sithamur village now included in Pettai Devadanam village.* Survey No. 83; Paimash No. 15; Extent. C. A. P. 3 12 0; Assessment. Rs. A. P. 3 12 0 Survey No. 83; Paimash No. 16; Extent. C. A. P. 3 4 0; Assessment. Rs. A. P. 3 4 0 Survey No. 83; Paimash No. 16-1; Extent. C. A. P. 0 2 0; Assessment. Rs. A. P. 0 2 0 Total .. Extent. C. A. P. 7 2 0; Assessment. Rs. A. P. 7 2 0	Do. do. ..	Do. do. ..	The claim to Government patta rights over any land within the reserve is rejected, the land claimed being situated outside the reserve limits. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 18th November 1886.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
120 of 1886 X.	Mangini Pillai of Periyamur, munsif of Periyamur, Tindivanam taluk.	23rd October 1886.	Claims right of way over the undermentioned paths:— I. Path from Periyamur to Pettai Devadanam. This runs south-west from the former for about half a mile through the reserve. II. Path from Periyamur to Nayambadi running north-west from the former for about a mile and a quarter through the reserve. III. Right of way to Kuthandarkoil and Avadayar koil, both situated on Kuthandarmalai slopes, half a mile south-west of Periyamur. The temple consists of gods kept in earthen pots. No fixed festival; but about 200 persons assemble at a time. Fire is maintained daily at each temple and worship takes place once a month; water being obtained from outside the reserve.	The ground of claim is long use.	The District Forest-officer does not object to the admission of the claim.	The claim to right of way over the paths Nos. 1 and 2 is admitted for men, cattle and carts, &c. Right of way is also admitted for men only to Kuthandar koil and Avadayar koil. Both these temples, with a space of one chain (22 yards) round each of them for preparing votive offerings by fire are excluded from reservation in the block. The paths Nos. 1 and 2 are not to exceed 6 yards in width and the path No. 3, 3 yards. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collector. 2nd December 1886.
124-A of 1886 XI.	Venkatarama Pillai of Pettai Devadanam, acting munsif of Periyamur, Tindivanam taluk.	25th October 1886.	Claims on behalf of the ryots of Pettai Devadanam village the right to graze 500 cattle and 400 sheep within the reserve. The village consists of 100 houses with a cultivation of 120 cawnies of dry and 80 cawnies of wet land.	Do. do. ..	The District Forest-Officer objects to the admission of the claim on the grounds stated in his general answer which are briefly as follows:— (1) That the right claimed is only a privilege exercised with or under the permission of Government tacit or expressed. (2) That the land over which the right is claimed is at the disposal of Government and that they can dispose of the forest produce (grass) or grant the land on patta or otherwise which course of action would at once exclude claimants from their alleged right. (3) That the villagers have and can have no exclusive claim to pasture in any part of the reserve as against all others and that such a right as unrestricted grazing cannot be recognized as an easement under the Easement Act, because such an easement leads to the total destruction of the grass and jungle which would be a wasteful and destructive use of another's property. (4) And that land is daily given out on patta over which the communal privilege of grazing had been before exercised and the pattadar has the right to exclude alien cattle and persons from the land. It is the Government who confers on him this right and if it has the power to confer such a right, it must have that power inherent within itself. the whole system of land tenure and proprietorial right in land throughout the greater part of the Presidency. The Government have thus the power to give out land on patta over which the communal privilege of grazing had been before exercised and the pattadar has the right to exclude alien cattle and persons from his lands. It is the Government who confers on him this right and if it has the power to confer such a right, it must have that power inherent within itself. Thus it is perfectly clear, the Government have the power to exclude cattle or persons from any area of their waste lands for the public good and to form such area into a reserve. This course has been adopted within this reserve and the claim to pasture cattle and sheep within it is rejected. 2nd December 1886. (Signed.) O. WOLFE-MURRAY, Forest Sett.-officer.	The claim is rejected for the reasons stated in the order on claim No. 42 of 1886 which are briefly as follows:— It is notorious that the custom of the governing body in this country in disposing of its waste lands by sale, lease on patta or as inam and also the custom that the grantee who obtains such land becomes by virtue of the grant vested with the power to enforce all his private rights over the property so acquired, so that he is entitled wholly to disregard all communal privileges exercised over it previous to the grants except perhaps rights of way, though this exception does not obtain by any means universally, it is notorious, I say, that both these customs are at least as ancient as the privilege of immemorial pasture. For on these customs rest
124-B of 1886. XII.	Venkatrama Pillai of Pettai Devadanam, acting munsif of Pettai Devadanam, Tindivanam taluk.	25th Oct. 1886.	Claims right of way to the undermentioned temples within the reserve:— (1) Durgammankoil on the top of Pettai Devadanam hill in a brick and chunam building. The annual festival in July and August is attended by 50 or 60 persons. The path to it runs westward from Pettai Devadanam for about 3 miles within the reserve chiefly over rocks and is well marked. Water is obtained from a spring close by. (2) Ayyanarkoil under a tree situated a quarter of a mile north of Sithamuryeri. The festival in July and August is attended by some 100 persons. Water is obtained from outside the reserve. (3) Kuthandarkoil on * the path to No. (1) †† temple a mile west † of Pettai and some three-quarter of a mile up the hill from the bottom. Festival in January and February is attended by 100 persons. Water for cooking purposes is obtained from Kuthandar kulam ‡‡ outside the reserve.	The ground of claim is long custom.	The District Forest-officer does not object to the claim.	The claim to right of way to the temples mentioned in column 4 is admitted for men only. The temples are excluded from the reserve with a space of one chain (22 yards) round each of them for kindling fires for the preparation of votive offerings. The paths to them are not to exceed three yards in width. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub Collr. 2nd December 1886.
128 of 1886. XIII.	Padi Muthaya Goundan of Manalpadi, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta right over the undermentioned land within the reserve:—	According to the village accounts the claimant is the sole pattadar of the land.	Do. do.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As the land is not required for the reserve, it will be excluded from it by passing the boundary line west of the field along the channel. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.

Periya Ponnampundi, hamlet of Manalpadi village.

Paimash number.	Survey number.	Extent.	Assessment.	Extent included in the reserve.
26	93	CAWNIES. 1 0 0	RS. A. P. 1 0 0	CAWNIES. 0 6 0

* North of. † South-west.

Claim X.
Item 1 enters the block at a point half a chain north of the westernmost point of survey No. 38 of Periyamur and running west-south-westwards for about half a mile joins path No. III 10 chains north of its point of exit.
Item 2 enters the block a chain north of the south-west corner of survey No. 23 of Periyamur and running north-westwards for about a mile and a quarter leaves it at a point 1¼ chains south of the north-east corner of survey No. 42 of Nayambadi.
Item 3. The paths to Kuthandarkoil and Avadayarkoil run westward to them from the west side of survey No. 38 of Periyamur.
The claim is so recorded as to lead to the supposition that a claim to the temples was not specifically made, but from the particulars of the temples given in column 4 and the order regarding them in column 7 it is evident that there was a claim though it has been defectively recorded.
Kuthandarkoil measures 52 × 23 links and Avadayarkoil 32 × 18 links.
Owing to exclusion since made item 2 leaves at a point 6¾ chains south-south-east of the north east corner of survey No. 42 of Nayambadi. Its length within the block is about a mile and 13 chains.

Claim XII.
†† Near the trijunction of Pettai, Sorttupiriyankuppam and Tandavasamudram. The path to temple item (1) enters the block at a point 2 chains north-north-west of the khandam stone in the west side of survey No. 119 of Pettai (Devadanam) and runs south-westwards to the temple. The path to temple item (2) enters the block at a point due south of the temple and runs northwards to it. The claim is so recorded as to lead to the supposition that a claim to the temple was not specifically made but from the particulars given in column 4 and the order regarding them in column 7, it is evident that there was a claim though it has been defectively recorded.
‡‡ Twelve links square. Ayyanarkoil measures 111 × 85 links. Kuthandarkoil measures 40 × 30 links.
The path to temple item (3) enters the block east of the temple and runs westward to it.

Partly lies outside the revised boundary.
(Signed) C. RAJU SASTRI,
Forest Sett.-officer.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
129 of 1886. XIV.	Krishna Reddi of Nayambadi, Gingee division, Tindivanam taluk.	27th Oct. 1886.	Claims Government patta rights over the undermentioned land within the reserve:— *Munalpadi village.* Paimash number 89; Survey number * 86; Extent Cawnies. 5 10 0; Assessment Rs. A. P. 9 6 3	Patta No. 14 of 1886 is produced in the sole name of the claimant.	The District Forest-officer does not object to the claim.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As the land is not required for the reserve, it will be excluded from its limits by carrying the reserve line to the east of the above land. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
136 of 1886. XV.	Thudupakam Muthugoundan of Pettai, Tindivanam taluk.	28th Oct. 1886.	Claims Government patta rights over the undermentioned lands within the reserve:— *Sorttu Piriyankuppam village.* Paimash number 407 .. Survey number † 290 .. Extent Cawnies. 1 0 0; Assessment Rs. A. P. 1 0 0. Paimash number 305 .. Survey number 291 .. Extent Cawnies. 2 4 0; Assessment Rs. A. P. 2 4 0. Total Extent Cawnies. 3 4 0; Total Assessment Rs. A. P. 3 4 0	According to the village accounts the claimant is the pattadar of the land.	The District Forest-officer admits the claim to field No. 291 but as to the other field No. 290 he objects to it on the ground that it is not shown as patta land on the map of the reserve prepared some 10 years ago.	The claimant, however, produces patta No. 66 of fasli 1287 which contains the disputed field and which contains also intrinsic evidence that this field was held on patta prior to the date of the reserve survey. The claim of Muthugoundan is therefore admitted to Government patta rights over both the fields mentioned in column 4. As they are not required for the reserve, they will be retained as enclosures within it free from reservation and with reasonable access allowed to them by the path passing north of Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
137 of 1886. XVI.	T. Kuppa Goundan of Sorttu Piriyankuppam, Tindivanam taluk.	Do.	Claims Government patta rights over cawnies 1-12-0 of survey No. 285, Paimash No. 401 of Sorttu Piriyankuppam village, assessed at Rs. 1-12-0, and included within the reserve.	Claimant produces old pattas of faslis 1277 and 1287 which show that the field in question was held on patta at that time. It is demarcated and surveyed and shown on the village map.	The District Forest-officer objects to the admission of the claim on the ground that it is not shown on the map of the reserve prepared some 10 years ago.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve, it will be retained as an enclosure within it free from reservation and with reasonable ‡ access allowed to it by the path passing north of Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd Dec. 1886.
138 of 1886. XVII.	T. Kuppa Goundan of Sorttu Piriyankuppam, Tindivanam taluk.	28th Oct. 1886.	Claims on behalf of his father Srinivasa Goundan Government patta rights over the following lands of the same village of Sorttu Piriyankuppam included in the reserve:— Survey number §287 .. Paimash number 402 .. Extent Cawnies. 0 12 1; Assessment Rs. A. P. 0 12 3. Survey number 287 .. Paimash number 406 .. Extent Cawnies. 2 3 3; Assessment Rs. A. P. 2 3 9. Total .. Extent Cawnies. 3 0 0; Total Assessment Rs. A. P. 3 0 0	Patta No. 15 for fasli 1294 standing in the name of his father is produced. The lands are surveyed, demarcated and shown on the village map and they are also regularly cultivated.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the lands mentioned in column 4 is admitted in favour of the claimant. As they are not required for the reserve, they will be retained as enclosures within it, themselves free from reservation and with reasonable access allowed to them by the path passing north of Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd Dec. 1886.
139 of 1886. XVIII.	Toppala Goundan of Sorttu Piriyankuppam village, Tindivanam taluk.	Do.	Claims on behalf of his aunt Alamelu Government patta rights over the following fields of Sorttu Piriyankuppam village included in the reserve:— Patta number 64; Survey number 286; Paimash number 401; Extent Cawnies. 2 4 0; Assessment Rs. A. P. 2 4 0. Patta number 64; Survey number 286; Paimash number 402; Extent Cawnies. 2 12 0; Assessment Rs. A. P. 2 12 0. Total .. Extent Cawnies. 5 0 0; Total Assessment Rs. A. P. 5 0 0	According to the village accounts, the lady mentioned in column 4 is the sole pattadaree of the lands. They are surveyed, demarcated and shown on the village map and are also regularly cultivated.	Do. do.	The claim to Government patta rights over the lands mentioned in column 4 is admitted. As they are not required for the reserve, they will be retained as enclosures within it, free from reservation and with right of way allowed to them by path (No. IV), *viâ* Putteri tank passing its north side. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd Dec. 1886.
140 of 1886. XIX.	Kuppa Goundan of Sorttu Piriyankuppam village, Tindivanam taluk.	Do.	Claims on behalf of his brother K. Muthusami Goundan of Palapadi, hamlet of Satyamangalam, Government patta rights over the following lands of Sorttu Piriyankuppam village included in the reserve:— Survey number 292 .. Paimash number 396 .. Extent Cawnies. 4 3 0; Assessment Rs. A. P. 4 3 0. Survey number .. Paimash number 397 .. Extent Cawnies. 1 10 0; Assessment Rs. A. P. 1 10 0. Total .. Extent Cawnies. 5 13 0; Total Assessment Rs. A. P. 5 13 0	According to the village accounts K. Muthusami Goundan is the sole pattadar of the lands. It is surveyed, demarcated and shown on the village map. It is also regularly cultivated.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the lands mentioned in column 4 is admitted. As they are not required for the reserve, they will be kept as enclosures within the reserve, free from reservation and with right ‖ of way allowed to them by the path running over the Shaniparai north of the Putteri tank. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd Dec. 1886.

* The correct survey number is 85. It is now left as an enclosure at the instance of the District Forest-officer with access by a path 2 yards wide and open for the pattadar's people and cattle. It runs southwards to it from a point in the reserve boundary due north of it.

The land and the path to it lie in the tract since excluded by revision of boundary.

† Access to survey No. 290 will be by path No. IV and access to survey No. 291 by path No. IV and a path 2 yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.

‡ By path No. IV and a path 2 yards wide open for the pattadar's people and cattle branching from it at a point due north of the enclosure and running southwards to it.

§ The correct survey number is 289-A. Access to it will be by path No. IV and a path 2 yards wide open for the pattadar's people and cattle branching from it at a point north-east of the north-east corner of the survey number and running to the enclosures.

‖ By path No. IV and a path 2 yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserved Forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
141 of 1886. XX.	Namasivaya Pillai of Manalpadi, Tindivanam taluk.	28th Oct. 1886.	Claims on behalf of his brother Saravana Pillay Government patta rights over the following land of Manalpadi village:—	According to the Government accounts of the village, Saravana Pillai is the sole pattadar of the land. It is regularly cultivated, surveyed and demarcated and also shown on the village map.	Not objected to by the District Forest officer.	The claim to Government patta rights over the land mentioned in column 4 is admitted. * As it is not required for the reserve it is hereby excluded from it, by running the line wholly west of the above field. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
			Survey number: 88 — Extent: CAWNIES. 2 0 0 — Assessment: RS. A. P. 2 8 0 — Extent included in the reserve: CAWNIES. 1 0 0 — Remarks: Situated on the west side of the field.			
144 of 1886. XXI.	Vadamalai Pujari of Nayambadi village, Tindivanam taluk.	Do.	Claims Government patta rights over 0-8-0 cawny of survey No. 195 of Nayambadi village, assessed at As. 13, and included within the reserve.	According to the village accounts he is the sole pattadar of the land which is surveyed, demarcated and shown on the village map. He is regularly paying the assessment.	Not objected to by the District Forest-officer.	The claim to Government patta rights over the land mentioned in column 4 is admitted. As it is not required for the reserve it will be kept as an enclosure within it, itself free from reservation and with right † of way allowed to it from the tope on field No. 194 south-westwards to the field claimed. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886
154 of 1886. XXII.	Velayutha Pillai of Periyamur, Tindivanam taluk.	Do.	Claims on behalf of some twenty ryots of his village of Periyamur the right to have 100 cawnies of land excluded from the reserve for extension of cultivation.	*Nil*	The District Forest-officer objects to the admission of the claim.	As 66 acres of land appear from the village accounts to lie outside the reserve available for cultivation, the claim is rejected. (Signed) O WOLFE-MURRAY, Forest Sett.-officer and Addl. Sub-Collr. 2nd December 1886.
122-A of 1886. XXIII.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	25th Oct. 1886.	Claims on behalf of the ryots of the undermentioned villages the right to graze their cattle and sheep as noted below within the reserve:—	The ground of claim is long custom.	The District Forest-officer objects to the admission of the claim for the reasons stated in his general answer as recorded in claim No. 124-A above.	Claimant states that for the past two or three years these cattle and sheep are not allowed to pasture in the reserve. The claim is rejected for the reasons given in the order on claim No. 42 of 1886 as detailed in claim No. 124-A above. (Signed) O. WOLFE-MURRAY, Forest Sett.-officer. 7th December 1886.

Name of village.	Number of houses.	Number of cattle.	Number of sheep.	Extent under cultivation.
				CAWNIES.
Nayambadi	30	300	200	70
Reddipalayam ..	40	300	200	100
Total ..	70	600	400	170

Enclosure No. 5.—Draft notification.

Enclosure No. 6.—Sketch-map.

Endorsement by E. P. POPERT, Esq., Conservator of Forests, Central Circle, dated Anchuli, 15th June 1896, No. 2201.

Forwarded.

Resolution—Forest No. 40, dated 28th January 1897.

The settlement records of the Pakkamalai block, revised and received with the letter read above, will be submitted to Government with the request that the draft final notification may be approved and ordered to be published in the *Fort St. George Gazette*, the reservation to take effect from 1st May 1897.

2. It would appear from the records that the block was reported upon in the first instance so far back as September 1887 and that, owing to remissness on the part of the late Mr. Wooldridge and of Mr. Howell, the papers were detained in the District Forest office until September 1892. The present District Forest-officer had then to return them to the Forest Settlement-officer for adjudicating upon certain patta lands which had not been dealt with by Mr. Jones at the time of settlement. M.R.Ry. C. Raju Sastri being then engaged at Madura, had to defer the settlement of this block until 1894, and though his report was received in the Board's office in July 1895, the papers had to be returned to the Collector in view to effect an improvement in the boundary by the exclusion of certain tanks and other enclosures.

3. Mr. Jones' report referred to in paragraph 1 of the present Forest Settlement-officer's report should have been submitted for the information of Board and Government.

4. The block covers an area of 14,630 acres as finally settled.

(True Copies and Extract.)

(Signed) F. C. C. CARR, Secretary.

To the Secretary to Government, Revenue Department, with draft notifications (one original and two printed) and a sketch-map (to be returned).

" Collector of South Arcot.
" Conservator of Forests, Central Circle.
" Forest Settlement-officer, South Arcot, &c., Districts.

Order—No. 141, Revenue, dated 6th March 1897.

Forest No. 43.

The draft notification will be published in the Fort St. George and South Arcot District Gazettes, the 1st May 1897 being entered as the date from which reservation shall take effect.

2. The map accompanying the Board's Proceedings was not sufficiently plain or large enough in scale to render a complete check of the notification possible. The notification itself might have been worded more simply in many places.

(True Extract.)

(Signed) G. S. OKES, Ag. Secretary to Government.

To the Board of Revenue (Land Revenue), with map,
" the Superintendent, Government Press, with notification.

Endorsement No. 141A.

Copy to the Government of India, Revenue and

(Sig

Secretary to Go

Regular Miscellaneous No. of 189
For what Correct. To whom given. When taken out
to a point in the west side of the
side to a point in it where it turns

Regular
Miscellaneous No. of 189

For what Current.

NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that, from ~~1st May 1897~~, the area, the boundaries of which are set forth in the schedule annexed to this notification, shall be constituted a reserved forest:—

1st July 1898
Vide G.O.
5830
31st 97

SCHEDULE.

District.	Taluks.	Number of block.	Name of block.	Boundaries.
South Arcot.	Tindivanam and Villupuram.	5	Pakkamalai.	*North.*—Starting from the south-west corner of survey No. 250 of Pakkam village eastward its south side to a point in it three and a half chains from its south-east corner; thence a straight line to a point two chains east of its south-east corner; thence a straight line to a point in the south side of survey No. 247 where it turns south-eastwards from the west, i.e., seven and a half chains from its south-east corner; thence eastwards that side, the south sides of survey Nos. 246 and 242, the south and east sides of survey No. 244, and the east side of survey No. 243, to a point in the last where it turns north-westwards; thence a straight line to a point in the same side where it turns south-westwards from the north; thence its east side and that of survey No. 231 to a point in the latter, four chains from its south-east corner; thence a straight line to a point in it where it turns west from the north; thence northwards that side to the next khandam stone; thence a straight line to a point one chain east of its north-east corner; thence a straight line to a point in the south side of survey No 324, six chains from its south-east corner, all of Pakkam village; thence eastwards that side, and the south sides of survey Nos. 283 and 273 of Sorttupiriyankuppam, to a point in the last where it turns south for the first time from the west; thence a straight line to its southernmost point; thence north-eastwards that side to a point in it where it turns north for the first time from the west; thence a straight line to a point in the same side, where it so turns for the first time from the east; thence eastwards that side and the south sides of survey Nos. 271, 270 and 264 to the south-east corner of the last; thence a straight line to a point half a chain west of a point in the south side of survey No. 263 where it turns north for the first time from the east; thence a straight line to the southernmost point of survey No. 260; thence the south side of survey No. 258 to its southernmost point; thence a straight line to the south-west corner of survey No. 257; thence a straight line to the south-east corner of survey No. 255; thence a straight line to a point in the south side of survey No. 251 where it turns north for the first time from the east; thence that side to a point in it where it so turns a fourth time from the west; thence a straight line to a point in it where it turns east-south-eastwards a third time from the west; thence a straight line to the first khandam stone on the south side of survey No. 250 immediately east of its south-west corner; thence a straight line to the third khandam stone from it in the same side; thence a straight line to the second khandam stone in the same; thence that side to the fourth khandam stone counted from it; thence a straight line to the khandam stone immediately south of the southernmost point of survey No. 249; thence northwards a straight line to a point in the east side of survey No. 249 where it turns northwards for the second time from the south; thence a straight line to the easternmost point of the same number; thence a straight line to a point in its east side five and a half chains from its north-east corner; thence northwards that side till it turns north-eastwards; thence a straight line to a point on a rock five chains east of the north-east corner of survey No. 249; thence a straight line east-north-eastwards for two chains; thence a straight line to the south-east corner of survey No. 244; thence northwards its east side till it turns north-eastwards; thence a straight line to a point in the same side, where it turns northwards a second time from the south; thence northwards its east side to the next khandam station in it; thence a straight line eastwards to a point one chain south-east of the next khandam stone in it; thence a straight line to a point six yards south of a point in that side where it turns west-south-westwards a second time from the north; thence a straight line to the khandam station in the same side where it turns south-westwards for the first time from the north; thence that side to a point in it where it turns south a second time from the north; thence a straight line to a point in the east side of survey No. 212, three and a half chains from its north-east corner; thence northward that side and the east side of survey No. 210 and the south, east, north and west sides of survey No. 211 to a point in the last one chain from its north-west corner; thence a straight line westwards for two and a half chains; thence a straight line northwards to a point in the south side of survey No. 209 where it turns north from the west; thence a straight line to the khandam station in the said side; thence that side to its south-east corner; thence a straight line southwards for thirty yards to a post and cairn; thence a straight line south-eastwards to a point in the south side of survey No. 62, two chains from its south-west corner; thence eastwards that side to its south-east corner; thence a straight line to a point in the south side of survey No. 61 one chain east of the north-east corner of survey No. 62; thence eastwards that side to the south-east corner of that number; thence a straight line to the khandam station in the east side of survey No. 49, four chains from its south-east corner; thence northward that side till it turns due north; thence a straight line to a point in the same side where it so turns a second time from the south; thence northward that side to the next khandam station; thence a straight line to the khandam station on the same side west north-west of it; thence a straight line to a point in the same side where it turns westwards a third time from the north; thence northward that side to the khandam station immediately west of the south-west corner of survey No. 48; thence eastwards a straight line to a point five chains east of the south-west corner of survey No. 48, all of Sorttapiriankuppam; thence a straight line to the south-west corner of survey No. 155 of Nayanadi; thence its south side to its south-east corner; thence a straight line to a point one chain west of the third khandam stone on the south side of survey No. 178 counted from its south-west corner; thence a straight line to a point in the same side, five chains north-west of its south-east corner; thence a straight line to a point one and a half chains west of the south-east corner of survey No. 178; thence a straight line to the khandam station on the west side of survey No. 47; thence a straight line southwards to a point six yards west of the western most point of survey No. 44; thence a straight line to the north-west corner of survey No. 43; thence its west side and the north side of survey No. 41, till the latter turns south for the first time from the east; thence a straight line to a point eight yards north of the north-west corner of survey No. 59; thence a straight line to the said corner; thence its west side and that of survey No. 37 to the south-west corner of the latter; thence a straight line to a point in the west side of survey No. 36, where it turns north-eastwards for the first time from the south; thence a straight line southwards to a point half a chain west of the south-west corner of survey No. 34; thence a straight line eastwards to a point, one chain south of the khandam station on the south side of the said number; thence a straight line northwards to a point in the same side where it turns west for the second time from the west; thence eastwards that side to a point in it where it turns east for the second time from the east; thence a straight line to a point one chain south of a point in the south side of survey No. 36 where it turns east a third time from the west; thence a straight line to the south-east corner of survey No. 39; thence a straight line to a point in its east side where it turns north; thence northwards that side to its north-east corner; thence a straight line to the south-east corner of survey No. 42; thence a straight line to the south-west corner of survey No. 44; thence a straight line to a point in the south side of chain east of the south-east corner of survey No. 44; thence a straight line to a point half a survey No. 39 where it turns north for the first time from the east; thence a straight line to the first village boundary stone in its east side of its south-east corner; thence northwards a straight line to the first village boundary stone in its south side counted from the south; thence northwards that side till it turns west from the south to the second offset stone in the same side counted from the straight line to a point in the [illegible] of survey No. 39 in the [illegible]

District.	Taluks.	Number of block.	Name of block.	Boundaries.
				and Manalpadi to the boundary stone two chains west of the south-west corner of survey No. 83 of Manalpadi; thence a straight line to the said corner; thence its south side and that of survey No. 84 to a khandam station in the latter; thence the west side of survey No. 86 to its westernmost point; thence a straight line southwards to a point one chain west of the next offset stone on the south; thence a straight line east-southeastwards to a point in that side where it turns north-westwards for the first time from the south; thence a straight line southwards to a point fifteen yards west of the south-west corner of that number; thence a straight line eastwards for five and a quarter chains; thence a straight line northwards to a point in the east side of survey No. 86 where it turns west from the south; thence a straight line to a point in it, four chains west of its easternmost point; thence that side to the said point. *East.*—Thence a straight line to a point in the west side of survey No. 87, thirty-five yards south of its north-west corner; thence a straight line to the north-west corner of survey No. 89; thence its west side to its south-west corner; thence a straight line to the south-west corner of Nallatanni kulam; thence its south side to its south-east corner; thence a straight line to a point about half a chain west of the westernmost point of survey No. 42; thence a straight line to a point one chain west of the north-west corner of survey No. 94; thence a straight line to the north-east corner of survey No. 125; thence its north and west sides, and the west and south sides of survey No. 126 to a point in the last four chains from its south-east corner, all of Manalpadi; thence a straight line to the north-east corner of survey No. 18 of Periyamur; thence a straight line to the north-west corner of survey No. 21; thence its west side to its south-west corner; thence a straight line to the north-west corner of survey No. 23; thence its west side to a point in it where it turns east; thence a straight line to the westernmost point of survey No 38; thence its west side to the northernmost point of survey No. 39; thence its north side to the khandam offset stone in it where it turns south-westwards for the second time from the east; thence a straight line to a point five yards north of a point in that side where it so turns a third time from the east; thence a straight line to the said point; thence that side to the southernmost angle in the same; thence a straight line to its north-west corner; thence a straight line to the khandam stone in the north side of survey No. 64 Periyamur yeri) where it turns westwards for the first time from the east; thence a straight line to the north-west corner of survey No. 63; thence its west side till it turns south-eastwards; thence a straight line to the north-west corner of survey No. 67; thence a straight line to the north-west corner of survey No. 66; thence a straight line to the south-west corner of survey No. 65; thence a straight line to the village boundary stone on its south side, all of Periyamur; thence that side, the west side of survey No. 51 of Pettai (Devadanam), and the north sides of survey Nos. 50 and 53 to the north-west corner of the last; thence its west side and the north and west sides of survey No. 55 to the south-west corner of the latter; thence a straight line to the south-east corner of survey No. 69; thence the east sides of survey Nos. 69, 70 and 71, the east and north sides of survey No. 72, the north side of survey No. 73, the east, north, west and south sides of survey No 80, the west side of survey No. 79, and the north side of survey No. 83 to the north-west corner of the last; thence a straight line to a point one chain west of that corner, all of Pettai (Devadanam); thence a straight line to the north-east corner of survey No. 234-B of Sorttupiriyankuppam; thence its north, west and south sides to its south-east corner; thence southwards the west and south sides of survey No. 85 of Pettai (Devadanam), to its south-east corner; thence a straight line to a khandam stone on the south side of survey No. 86, where it turns south; thence that side to a point in it where it turns north-westwards from the east for the second time; thence a straight line to the westernmost point of survey No. 90; thence the west and south sides of that field to the offset stone in the latter, south of the khandam stone in the middle of it; thence a straight line to a point in that side, where it turns east-south-eastwards a third time from the north; thence that side to a point in it where it turns north-westwards a second time from the east; thence a straight line to a point in the same side, four and a quarter chains from its south-east corner; thence that side, and the west side of survey No. 92, to the khandam offset stone in it where it turns east-south-eastwards a second time from the north; thence a straight line to a point in that side where it turns north-north-eastwards from the south; thence that side to its south-west corner; thence a straight line to the westernmost point of survey No. 96; thence its west side, the west and south sides of survey No. 98, and the west side of survey No. 111, to a point in the last where it turns east; thence a straight line to the khandam stone in that side; thence a straight line to its south-west corner; thence a straight line to the north-west corner of survey No. 118; thence its west side and the north and west sides of survey No. 119 to a point in the latter where it turns south-south-eastwards for the first time from the north; thence a straight line to the khandam stone in the middle of that side; thence that side to its south-west corner, all of Pettai (Devadanam) village; thence the west sides of survey Nos. 12, 11, 10 and 9 of Tandavasamudram village, to the khandam stone in the last near the south-west corner of that number; thence a straight line to a point in the west side of survey No. 8 where it turns south; thence the west sides of that number and No. 7, and the north and west sides of survey Nos. 5 and 4 to the south-west corner of the last-mentioned field; thence a straight line to the khandam offset stone on the north side of survey No. 2, immediately east of its north-west corner; thence the north, and west sides of that number, to a point in the latter where it turns east-south-eastwards for the first time from the north; thence a straight line to a point in the same side where it so turns a second time; thence that side, and the west side of survey No. 37 to the south-west corner of the latter; thence a straight line westwards for two and a half chains; thence a straight line due south for two and a half chains; thence a straight line eastwards to a point two chains south of the south-west corner of survey No. 38; thence a straight line to the south-west corner of survey No. 43; thence a straight line to the khandam stone on its south side where it turns west-north-westwards for the first time from the east; thence that side, and the west and south sides of survey No. 44, to a point in the last where it turns south-south-eastwards; thence a straight line to the north-west corner of survey No. 54; thence its west side to its south-west corner; thence a straight line to a point in the west side of survey No 55 where it turns south-south-westwards from north; thence that side and its south side, all of Tandavasamudram village, to the north-west corner of survey No. 204 of Gangavaram; thence its west side to a point in it where it turns south for the first time from the north; thence in a straight line to a point in it where it so turns a second time from the north; thence that side to a point in it where it turns east from the north; thence a straight line to its south-west corner; thence the north side of survey No. 208 to its north-west corner; thence a straight line to a point in its west side where it turns north-eastwards from the south; and thence that side to a khandam station in it, all of Gangavaram village. *South.*—Thence a straight line to a point in the north side of survey No. 210 of Gangavaram where it turns south from the west; thence that side and the east, north, and west sides of survey No. 211, the north and west sides of survey No. 212 to a point in the last, one and three-fourth chains from its north-west corner; thence a straight line to a point in it where it turns east from the south; thence that side to a point in it where it turns north for the first time from the south; thence a straight line to the north-west corner of survey No. 214; thence its west side, and the north side of survey No. 215, the north and west sides of survey No. 216, the north sides of survey Nos. 217 and 235 to the northernmost point of the last; thence a straight line to the north-west corner of survey No. 237; thence its west side to its south-west corner; thence a straight line to a point half a chain north of the north-west corner of survey No. 238; thence a straight line to the southernmost angle in the north side of survey No. 239; thence its north and west sides to a point in the latter where it turns east-south-eastwards for the first time from the north; thence a straight line south-eastwards to a point seven chains south of the north-west corner of that number; thence a straight line southwards to a point, five chains north-east of the south-west corner of that number; thence a straight line to a point in the said side where it turns eastwards for the first time from the south; thence a straight line to a point in the west side of survey No. 240 where it turns west for the first time from the north; thence that side to a point in it where it turns south-south-eastwards for the first time from the north; thence a straight

District.	Taluka.	Number of block.	Name of block.	Boundaries.
				line to a point in the said side where it turns eastwards for the first time from the south; thence that side, and the north side of survey No. 241 to the khandam stone in the middle of the said side; thence a straight line to the north-east corner of survey No. 242; thence its north side to its north-west corner; thence a straight line to the north-west corner of survey No. 243; thence a straight line to a point in the west side of survey No. 244, two chains south of its north-west corner; thence that side to its south-west corner; thence a straight line to a point on the north limit of the path from Gangavaram to Palavalam, three chains south of the south-west corner of survey No. 245, all of Gangavaram village; thence westwards the north limit of the said path to a demarcation post and cairn four chains east of the north-east corner of survey No. 45 of Palavalam; thence a straight line northwards for two chains to a demarcation post and cairn; thence westwards the north bank of the water course leading to Palavalam tank to the Khanlam station on the north side of survey No. 48, four chains east of its north-west corner; thence the north sides of survey Nos. 48, 49 and 66, the east and north sides of survey No. 67; the east sides of survey Nos. 73, 74 and 76 till the last side meets the south side of survey No. 79, all of Palavalam village. *West.*—Thence northwards the south and east sides of survey No. 79, and the east side of survey Nos. 80 and 81 of Palavalam village, and the east side of survey No. 149 of Pouthuvoy, the south side of survey No. 150, south, east and north sides of survey No. 151, the north sides of survey Nos 150, 141 and 140, the east and north sides of survey No. 120 to the northernmost point of the last; thence the east and north sides of survey Nos. 119, 118 and 117, all of Pouthuvoy village, to the south-east corner of survey No. 161 of Tadagam; thence the east limit of the fifth khandam of the said village, the east limit of the third khandam of Pathuvarai, the east and north limits of the seventh and the east limits of the eighth and ninth khandams of Nallampilaipettai and the east limit of the sixth khandam of Pakkam to the starting point of the northern boundary.

Remarks.—A. The following rights of way are allowed:—

I. Path from Periyamur to Pettai (Devadanam). It enters the block at a point half a chain north of the westernmost point of survey No. 38 of Periyamur, and running west-south-westwards for about half a mile, joins path No. III *infra*, ten chains north of the point of exit of the latter. It will be open for men, cattle, and carts, and is admitted to a width not exceeding six yards.

II. Path from Periyamur to Nayambadi. It enters the reserve, a chain north of the south-west corner of survey No. 23 of Periyamur and running north-westwards for about a mile and thirteen chains, leaves it at a point six and three-fourth chains south-south-east of the north-east corner of survey No. 42 of Nayambadi. It is open for men, cattle and carts, and admitted to a width not exceeding six yards.

III. Path from Nayambadi to Pettai (Devadanam). It enters the block at a point one and three-fourth chains south-south-east of the south-east corner of survey No. 42 of Nayambadi and running southwards for about a mile and a half, leaves it half a chain north of the north-east corner of survey No. 63 of Periyamur. It is open for men, cattle and carts, and admitted to a width not exceeding six yards.

IV. Cart-track from Sorttupiriyankuppam to Villupuram. It enters the reserve about four chains north-east of the north-east corner of survey No. 249 of Sorttupiriyankuppam and running south-easterly for about two and quarter miles, leaves it on the west side of survey No. 83 of Pettai (Devadanam). It will be six yards wide and open for people, cattle and carts.

B. The following temples have been admitted and left as enclosures within the block with access as noted under each:—

(1) Kuthandarkoil and Avadayarkoil, each with a space of one chain around it for preparing votive offerings by fire, situated on Kuthandar malai slopes, half a mile south-west of Periyamur. The temple consist of gods kept in earthern pots. Kuthandarkoil measures 32 × 23 links and Avadayarkoil 32 × 18 links. Access to the temples will be by paths not exceeding three yards in width and open for men only, running westwards to them from the west side of survey No. 38 of Periyamur.

(2) Durgammankoil on the top of Pettai (Devadanam) hill near the trijunction of Pettai, Sorttupiriyankuppam and Tandavasamudram in a brick and chunam building twelve links square with a space of one chain around it for kindling fires and preparing votive offerings. To be approached by a path not exceeding three yards in width and open for men only. The path enters the block at a point two chains north-north-west of the khandam stone in the west side of survey No. 119 of Pettai (Devadanam) and runs for about three miles south westwards to the temple. [The temple is also approached by path No. IV and by a path, two yards wide and open for people only, branching from it near survey No. 286 of Sorttupiriyankuppam and running southerly and then easterly to it]. Water for the temple is obtained from a spring close by.

(3) Ayyanarkoil with a space of one chain around it for kindling fire and preparing votive offerings, situated a quarter of a mile north of Sithamar yeri. The temple measures 111×85 links. To be approached by a path not exceeding three yards in width and open for men only. The path enters the block at a point due south of the temple and runs northwards to it.

(4) Kuthandarkoil with a space of one chain around it for kindling fires and preparing votive offerings, situated a mile south-west of Pettai and three-quarter of a mile up the hill. It is approached by a path not exceeding three yards in width and open for men only. The path enters the block east of the temple and runs westwards to it. Water for the temple is taken from Kuthandarkolam (which partly lies outside the revised boundary). The temple measures 40 × 30 links.

(5) Ayyanarkoil to a space of one chain square situated near the northern end of Putheri (tank) in Sorttupiriyankuppam. To be approached by a path two yards wide and open for people only running from a point in the reserve boundary due west of the temple eastwards to it.

C. The following patta lands have been excluded from reservation and left as enclosures within the block with access as noted against them:—

Village.	Survey number.	Extent.	Access.
		cawnies.	
Sorttupiriyankuppam ..	285	1 12 0	By path No. IV and a path two yards wide open for the pattadar's people and cattle, branching from it due north of the enclosure and running southwards to it.
Do. ..	286	5 0 0	By path No. IV.
Do. ..	286-A	3 0 0	By path No. IV and a path two yards wide open for the pattadar's people and cattle branching from it at a point north-east of the north-east corner of the survey number, and running to the enclosure.
Do. ..	290	1 0 0	By path No. IV.
Do. ..	291	2 4 0	By path No. IV and path two yards wide open for the pattadar's people and cattle branching from it due [illegible]

Village.	Survey number.	Extent.	Access.
		cawnies.	
Sorttupiriyankuppam ..	292	5 13 0	By path No. IV and a path two yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.
Periyamur	69-A	4 6 0	By path No. III and a path two yards wide and open for the pattadar's people and cattle branching from it at a point due south of the south-east corner of the enclosure and running to it.
	69-B	1 8 0	
Do. ..	70-(*a*)	1 4 0	By path No. III and a path two yards wide open for the pattadar's people and cattle only branching from it due east of the north-east corner of the enclosure and running westward to it.
	70-(*b*)	0 8 0	
	70-(*c*)	2 11 1	
	70-(*d*)	0 8 0	

D. The following right is allowed:—

(1) The right of the ryots of Sorttupiriyankuppam to water their cattle in Putheri with access by path No. IV.

Exd. Shaik Karim.

25 Copies.

a point in the west side of [illegible] side to a point in it where it turns

Block No. 5, Tindivanam and Villupuram

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Pakkamalai Reserve

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
1 of 1886. XXXIV.	Senna Senga Reddi of Nayambadi, Tindivanam taluk.	1st January 1886.	Claims on behalf of himself and his brother Ganga Reddi and son-in-law Senga Reddi Government patta rights over 2 cawnies of puimash field No. 44, survey No. 35 of Nayambadi village assessed at Rs. 2 and included in the reserve.	According to the village accounts, the claimants are the only pattadars of the land which is left waste for grazing, &c., purposes.	The District F officer does not ob the admission of the but desires to acqui land for the reserve.	The trees in survey Nos. 193 and 194 lie outside the revised boundary of the reserve. The right to the usufruct of the two * patta tamarind trees in survey No. 196 is admitted under section 11 of the Forest Act, subject to such rules as may be made by the Governor in Council under section 12 (b), provided that no sale or other alienation shall be made except with the sanction of Government in accordance with section 19. The pattadar is free to sell or barter the produce. Access to the trees from the nearest point in the north boundary during the fruit season, *i.e.*, from January 15th to May 15th is allowed to the pattadar's people. (Signed) C. RAJU SASTRI. TRICHINOPOLY, Forest Sett.-officer. 6th August 1894.
28 of 1885. XXXV.	Muniva Goundan of Nayambadi, Tindivanam taluk.	1st December 1885.	Claims Government patta rights over 1-4-0 cawnies of puimash field survey No. 60, survey No. 70 † of Periyamur village, assessed at Rs. 1-14-0, and situated within the reserve.	According to the Government accounts of the village, the claimant is the sole pattadar of the land which is regularly cultivated by him. There is also a well on the land.	Not objected to by District Forest-officer	No order on this claim is necessary as the land claimed lies outside the revised boundary of the block. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 6th August 1894.
29 of 1885. XXXVI.	Periyathambi Goundan of Nayambadi, Tindivanam taluk.	Do. ..	(1) Claims Government patta rights over 1-12-0 cawnies of puimash No. 65, survey No. 72 of Periyamur village, assessed at Rs. 2-13-6 and situated within the reserve. (2) Claims on behalf of his brother Siranga Goundan Government patta rights over 1-8-0 cawnies of puimash field No. 65, survey No. 72 § of the same village, assessed at Rs. 1-8 0.	The claimant says that he has been cultivating the land for the past 30 years but admits that no patta is held by him for the same. From the karnam's evidence it appears that the only under sivayjama cultivation. According to the village accounts Siranga Goundan is the sole pattadar of the land in patta No. 48. He has had it for the last 50 years and the land has been regularly under cultivation.	The District F officer objects to t mission of the claim Not objected to District Forest of	The path claimed will be excluded by revision of boundary. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 6th August 1894. The claim is admitted under section 10 of the Forest Act and, as claimant consents to surrender his patta land † and accept an exchange, the sanction of the Board of Revenue thereto will be applied for. It is reserved land. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 7th August 1894.
122-B of 1886. XXIV.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	Do.	Claims right to water cattle at the tank ‡ called Velakulam a mile south of Nayambadi and just a few yards within the reserve.	The ground of claim is long custom.	The Di officer obj mission of the reasons general ans briefly as follo	The claim to the burial-ground is admitted der section 10 of the Forest Act, and the rial-ground and a portion of the tank ‡ ve been thrown out of the reserve by evision of boundary proposed by the District orest-officer. (Signed) C. RAJU SASTRI. TRICHINOPOLY, Forest Sett.-officer. 7th August 1894.
122-C of 1886. XXV.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	25th Oct. 1886.	Claims right of way over the following path and to the undermentioned temple :— ¶ (1) The path from Nayambadi to Pettai Devadanam. This runs southwards from the former for about a mile and a half through the reserve past Vellakulam. (2) The temple ‖ of Animan Mattai in a cave under a rock on the hill south-west of Nayambadi situated about forty yards within the reserve boundary. The festival in January—February is attended by some 200 persons and water is obtained from a spring within the rock.	7th December 1886. The ground of claim is long custom.	Not objected to District Forest-office	The tank is in the Padipallam block and right to the water of it claimed is dealt with in connection with that block. The right to clear channel is strictly not a right and cannot be admitted as such. But the channel itself lies outside the revised boundary. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 7th August 1894. The claim is admitted under section 10 of the Forest Act, but the land claimed lies in the tract excluded by revision of boundary. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 7th August 1894.
122-D of 1886. XXVI.	Rudhrappa Reddi of Reddipalayam, munsif of Reddipalayam and Nayambadi, Tindivanam taluk.	25th Oct. 1886.	Claims Government patta usufruct of a mango tope ¶ situated just within the reserve limits half a mile south-west of Nayambadi. Thirty trees are stated to lie within the reserve.	According to the village accounts, the patta stands for 50 trees in the name of the Nayambadi villagers and an assessment of Rs. 5 is levied. Only	The District officer does not ob the admission of the and states that the of the tope can be ferred by the Coll to the Forest Depart	The tree in Periyamur lies outside the revised boundary. The other two trees in Pettai appear from the taluk accounts to have been granted on patta subsequent to the date of the proclamation under section 6 of the Forest Act. Such grant being invalid the claim is rejected under section 11 of the Forest Act. (Signed) C. RAJU SASTRI, TRICHINOPOLY, Forest Sett.-officer. 8th August 1894.

That all these wells, tanks, &c., have been built without permission on Government land, that Government would be entitled t fit to lease out on patta, to sell or found a village on the sites now occupied by them and the lessees, purchasers or villagers liberty to fill up, improve or abolish them as they thought fit, which course of action would at once end any usufruct, the cl them. The claim to the control and use of these tanks cannot be upheld against the Revenue Department which is the sole authority of all but private tanks.

thirty of these trees are within the reserve.

the usage of their water by any persons whom th The claim to water cattle is therefore rejected

7th December 1886.

shall be made without sanction of Governm Pettai during the crop season from March to June Sorttu-

7th December 1886.

Of the temples claimed, one Ayyanar koil (east of survey No. 244) lies outside the revised boundary. The claim to the other two temples§ is admitted under section 10 of the Forest Act, and they will be excluded from reservation each to the extent of one chain square and left as enclosures with access as provided in claim No. 46. The tank not being private property claimants can have no right to it. The right to water cattle in it is admitted under section 11 of the Forest Act and access allowed as stated by the District Forest-officer.

(Signed) C. RAJU SASTRI,
TRICHINOPOLY, Forest Sett.-officer.
8th August 1894.

* More land than what is mentioned in column 7 has since been excluded by revision of boundary.

† By a path not exceeding three yards in width open for people and the pattadar's cattle running south-westwards to it from the west side of y be admit it lie in the tract since excluded by revision of boundary.

‡ The tank has since been throughout of the block by revision of its boundary.

§ Item (1) enters the block at a point one and three-fourth chains south-south-east of the south-east corner of survey No. 42 of Nayambadi am) path, of survey No. 68 of Periyamur.

‖ Access to the temple will be by the path allowed to survey No. 195 of Nayambadi village. The claim is so recorded as to lead to the supp from the said paths, as far as survey No. 290 of Sorttu- but from the particulars of the temple given in column 4 and the order regarding it in column 7 it is evident that there was a claim though i an koil

The temple and path to it lie in the tract since excluded by revision of boundary.

¶ In survey No. 194 of Nayambadi. The trees lie in the tract since excluded by revision of boundary.

of boundary.

admitted in claim No. XII.

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P = Print abstract only.

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...o. IV.

...o. IV and a path two yards wide open ...pattadar's people and cattle branching from it at a joint north-east of the north-east corner of the survey number, and running to the enclosure.

... 239 1 0 0 By path No IV.
... 241 2 4 0 By path No. IV and path two yards wide open for the pattadar's people and cattle branching ... n at the ...