M.R.O. 14—5,450—22-10-25.

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No. 2856	Press ~~Mis.~~
585.506	
Dated 27—11— 1867.	

Not to be folded or roughly handled

Proceedings of the Madras Government, Revenue Department,
27th November 1867.

No. 505. Read the following letter from the Postmaster General, to the Secretary to Government, Public Works Department, dated Madras, 22nd November 1867, No. 2,996 :—

1. I have the honor to state, for the information of Government, that the Post Office at Amboor is put to much inconvenience from the want of a suitable building, which is not procurable on rent. On referring to the Superintending Engineer for opinion as to the condition and value of the building formerly used as the travellers' bungalow, which has been purchased by some private individual, who is now offering it for sale, Lieutenant-Colonel Bean forwards a report from the Assistant Engineer, Chittoor Range, in which he observes "the bungalow is in a favorable situation for "a Post Office, and ought to be well worth the price asked for it (700 Rupees) to "that department, but there is the second class bungalow, which is still the property "of Government, and which would, I suppose, be readily handed over to the Postal "Department if applied for."

2. As the second class bungalow alluded to appears to be available, and would answer very well for the Post Office, I request that Government will be pleased to pass orders for its being made over for the use of the Post Office.

Referred to the Revenue Department.

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government.

23rd November 1867.

No. 506. ORDER THEREON, 27th November 1867, No. 2,816.

Miscellaneous.

Referred to the Collector of North Arcot, through the Board of Revenue, for report.

(True Extract.)

(Signed) W. HUDLESTON,
Secretary to Government.

To the Board of Revenue.
,, the Public Works Department.

Exd. S. T. Augustin.

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Ltr

Ltr 2816.

Copies to Col Wm H. Arnold Asst
& Bt of Rev. Proclamt.

27th June/65.

14 Copies to Bt & Revd Dept 28th
21 " " Asst Dept 1