M.R.O. 14—18,000—27-9-24.

MADRAS RECORD OFFICE.

Government of Madras.

Revenue **DEPARTMENT.**

G.O. No. 2057 26-27	Press ~~Mis.~~
Dated 3 — 9 — ~~19~~ 1867	

Not to be folded or roughly handled

Proceedings of the Madras Government, Revenue Department, 3rd September 1867.

No. 26. Read the following Proceedings of the Madras Government in the Judicial Department :—

Communicating copy of letter from Government of India regarding the adoption of the new edition of Marshman's History of India as a text-book for the examination of Military Officers seeking admission to the Staff Corps in the Civil and Political Departments. } (Here enter 29th August 1867, No. 1,398.)

No. 27. ORDER THEREON, 3rd September 1867, No. 2,057.

Miscellaneous. Communicated to the Revenue Board.

(True Extract.)

(Signed) F. H. WILKINSON,
Acting Under Secretary to Government.

To the Board of Revenue, with Proceedings Judicial Department, No. 1,398.

Exd. S. T. Augustin.

Proceedings of the Madras Government, Judicial Department,
29th August 1867.

Read the following :—

No. 366. Letter from the Officiating Under Secretary to the Government of India, to the Secretary to the Government of Punjab and its Dependencies; dated Simla, 20th July 1867, No. 2529.

Home Department.

I am directed to acknowledge the receipt, by transfer from the Military Department, of your letter, No. 1559, dated the 22nd of May, suggesting the necessity for prescribing some definite text-book of Indian History for the examination of Military Officers seeking admission to the Staff Corps in the Civil and Political Departments.

2. In reply, I am directed to inform you that the Governor General in Council considers that the new Edition of Marshman's History of India will, perhaps, better than any other, meet the purpose, and is pleased to direct its adoption.

No. 2531.

Copy also forwarded to the Government of Fort Saint George, for information.

(Signed) J. T. WHEELER,
for Offg. Under Secy. to the Govt. of India.

No. 367. ORDER THEREON, 29th August 1867, No. 1398.

Ordered that the foregoing letter be communicated to the Revenue and Military Departments, to the Committee for the Examination of Assistants, and to the Inspector General of Police.

(True Extract.)

Acting Chief Secretary.

To the Revenue Department.
" Military do.
" Committee for the Examination of Assistants.
" Inspector General of Police.

Fxd. J. H. Burns.

Rec. 1867. Sept.
Bo of Govt Ofm Septr
No. 2359.

Proceedings in the
Ind. Dept.

Dated 29th Augt.
Received 2nd Septr.
1867
No. 1398

Communicating
Copy of Letter from Govt of India
regarding the adoption of the
new Edition of Marshman's
History of India as a Text book
for the Examination of Military
Officers seeking admission
to the Staff Corps in the
Civil & Mil. Departts.

With Order
dated 2057 - 6th Sept

No. 26.27

No. 2057.

Communicated to the
Revenue Board.

3rd Septr. 67

5 Copies Letter Dept Revd with Ord dd 6th Sept 1867 Sept 4