M.R.O. 1—77,000—3-6-31.

(1) Number of pages 8

(2) Date of repair 5-2-33

(3) Initials of the Referencer

# MADRAS RECORD OFFICE.

## Government of Madras.

Revenue DEPARTMENT.

G.O. No. 3076 Press Mis.

Dated 26-10- 1899.

*Not to be folded or roughly handled*

Financial Department.

CHIEF SECRETARIAT MADRAS.

# PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following paper:—

Endorsement of the Revenue Department, dated 28th November 1889 No 7038, approving and transferring letter from the Government Botanist & Director of Government Cinchona Plantations ye Nilgiris, (through the Accountant General) dated 26th October 1889 No 42, forwarding for sanction proposition Statement consequent on the abolition of the appointments of clerk, Government Cinchona estates, Dodabetta, and second peon, Head office.

Order:- Rec'd 29 Nov 1889

The proposition statement is sanctioned.

(True extract)

A. Sawyer
Asst Under Secretary.

To

The Revenue Department with original papers
The Accountant General with copy

K.B.

## Accountant-General's Report.

No. 4 D C / 13

THE entries in the Column of "Present Scale" have been compared with the Registers of this Office, and are correct ~~with the exception of the items altered in red ink~~.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
13 November 1889.

By Accountant-General.

---

## Government of Madras.

DEPARTMENT.

No.

BIBLIOTECA CENTRAL DE TRABAJO
14 NOV 89
ARCHIVO DEPARTAMENTAL

FORT ST. GEORGE,
The 18

*Secretary to the Government of Fort St. George.*

# Statement of Proposition for revision of Establishment. of the Survey of Ceylon for 1889-90.

| Order sanctioning present Establishment. | | Office to which the Proposition refers | NATURE OF CHARGE. | | | | | | PROPOSITION. | | | | | | | | | | Grounds of Proposition. | Local Government's recommendation. | ORDERS OF THE GOVERNMENT OF INDIA. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Present Scale. | | | | Proposed Scale. | | | | Permanent. | | Temporary | | | | | | | | Department. | Financial Department. | |
| Government of Ceylon Department Survey | | | No. | Designation. | Pay. Minimum. | Pay. Maximum. | No. | Designation. | Pay. Minimum. | Pay. Maximum. | Increase per month. | Decrease per month. | Increase per month. | | Decrease per month. | | | | | | Remarks. | Remarks. | Orders. |
| No. | Date. | | | | | | | | | | | | Period. | Amount. | Period. | Amount. | | | | | | | |
| | | | | | RS. A. P. | RS. A. P. | | | RS. A. P. | RS. A. P. | RS. A. P. | RS. A. P. | | RS. A. P. | | RS. A. P. | | | | | | | |
| | | | | | | | | Kadawedi Section | | | | | | | | | | | | | | | |
| | | | 1 | | 245 - - | 300 - - | 1 | | 245 - - | 300 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | | | | | | Pelana Section | | | | | | | | | | | | | | | |
| | | | 1 | | 245 - - | 300 - - | 1 | | 245 - - | 300 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | | | | | | Peduru Section | | | | | | | | | | | | | | | |
| | | | 1 | Superintendent | 150 - - | 200 - - | 1 | Superintendent | 150 - - | 200 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 1 | Subconductor | 50 - - | 50 - - | 1 | Subconductor | 50 - - | 50 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 1 | Clerk | 30 - - | 30 - - | " | " | - - - | - - - | - - - | 30 - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 1 | Storekeeper | 15 - - | 20 - - | 1 | Storekeeper | 15 - - | 20 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 4 | | 340 - - | 300 - - | 3 | | 215 - - | 270 - - | - - - | 30 - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | | | | | | Annual Increase | | | | 360 - - | | | | | | | | | | | |
| | | | | | | | | Head office Section | | | | | | | | | | | | | | | |
| | | | 1 | Manager | 100 - - | 150 - - | 1 | Manager | 100 - - | 150 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 1 | Clerk | 30 - - | 50 - - | 1 | Clerk | 50 - - | 50 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 1 | Storekeeper | 15 - - | 20 - - | 1 | Storekeeper | 15 - - | 20 - - | - - - | - - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 2 | Peons @ 8/ | 16 - - | 16 - - | 1 | Peon | 8 - - | 8 - - | - - - | 8 - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | 5 | | 181 - - | 236 - - | 4 | | 173 - - | 228 - - | - - - | 8 - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | | | | | | Annual Increase | | | | 16 - - | | | | | | | | | | | |
| | | | 17 | | 976 - - | 1136 - - | 15 | | 878 - - | 1028 - - | - - - | 38 - - | - - - | - - - | - - - | - - - | | | | | | | |
| | | | | | | | | Total annual charge | | 38 - - | | 150 - - | | | | | | | | | | | |

Corrected up to November 1889.

To

The Secretary to Government
through the Accountant General,

Received
Department,
with reference to G.O., No. 1695,
dated the 23rd September 1878, Financial Department.

(Officer's Designation) _____

(Signature) H. C. Beddome
Govt. Botanist and Director

Govt. of {188 } Madras.

Proceedings, dated 188

No.

*Subject.*

[ 6 ]

# Govt. of 1889 Madras.

Finance C

No 9571

To

Rev. Dept.

Proceedings, dated 16-12 1889.

No. 805

Rec'd 18 Dec

Subject.

GOVERNMENT OF MADRAS
18 DEC 89
REVENUE DEPARTMENT

Ga-23-1-89. No 7530 m

21-2-02 11/8/90 £

G. G. mis. Forwarded

Communicated to the Govt Botanist and Director of Govt. Cinchona Plantations.

By order

To

The Govt. Botanist
& Dir. of Govt. Cinchona Plantations.

List