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(3) Initials of the Referencer TK

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No.	206	Press
		Mis.
Dated	12-1-1883.	

Not to be folded or roughly handled

PROCEEDINGS OF THE BOARD OF REVENUE.

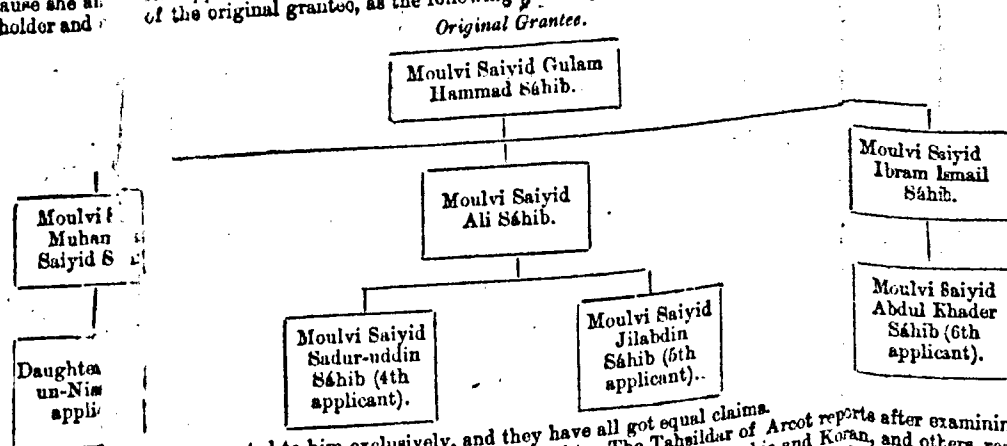
READ—the following letter from ASTUART, Esq., Collector of North Arcot, to the Secretary to the Board of Revenue, dated Chittoor, 27th October 1882 :—

STATEMENT lapses Service Yeomiah recommended for renewal in the District of North Arcot.

No.	Taluk and Village, extent and value of the entire Inam.	When and by whom granted, name of the original grantee; Sanads or other documents in support of the grant.	Nature of charity service; of the prescribe the gr	Name of the last holder, date of his decease, and the relationship in which he stood to the original grantee.	Share enjoyed by the deceased and that held by the other members.	Family left by the deceased, name and age of the parties, their circumstances and the means of subsistence possessed by them.	Remarks.
1	2	3	4	5	6	7	8
..	Arcot, in the Arcot Taluk. Ready-money allowance of Rs. 100 per mensem.	The date of the original grant is not known, but it appears to have been granted by Nabob Wajid of Arcot to Saiyid Ghulam Muhammad. The original Sanad is not forthcoming.	Teaching Persian and Arabic to a madan of Arcot.	Moulvi Saiyid Muhammad id Sahib, eldest-son of the original grantee named in Column 3, died on the 7th September 1880.	In full ..	1. Vazir Kathu <i>alias</i> Roshum Bibi, age 35, Nicka wife of deceased. 2. Asmuth-un-Nissa, daughter of No. 1. 3. Saiyid Muhammad Sahib, son-in-law (husband of No. 2). 4. Saiyid Sadur-uddin Sahib. 5. Saiyid Jilabdin Sahib. 6. Saiyid Abdul Khader Sahib. All have property.	The Yeomiah is one of those reported to Board in this office letter of the 25th January 1885 as payable "for teaching Arabic language to boys" at Arcot. In the statement submitted to the Board on the 21st February 1888, as well as in the register of Yeomiahs prepared in this office on the 7th September 1880, this case finds a place, and in the second of the last two, the condition of the grant is given for teaching Persian and Arabic languages to the Mussalman population at Arcot, and for the subsistence of the schoolmasters. In the Persian certificate granted to the last holder on the 16th October 1880 (herewith forwarded), the terms are given as "for teaching the Mussalman population." The deceased Yeomiahdar (named in Column 5) is reported to have been teaching both Persian and Arabic in his school. On the death of the original grantee on the 1st November 1886, the allowance was continued in the name of his eldest son, Saiyid Muhammad Saiyid Sahib (now deceased), with the sanction of the Government of India conveyed in their letter of the 1st November 1888, No. 289, communicated with Extract of Minutes of Consultation, dated 11th December 1888. The last holder left behind no male issue, and of the applicants for the allowance the first applicant is a Nicka wife of the deceased. Applicants 4 to 6 deny the relationship, but in Original Sanit 13 of 1881, the District Judge of Chittoor found it established that the second applicant was his legitimate daughter by the first wife. The first applicant requests that the allowance may be continued in the name of the original grantee, as the following genealogical tree will show :—

ance, the first, Vazir Kathu, claims to be the Nick that the first applicant is a Nicka wife of the deceased name of the third (her son-in-law), because she is Claimants 4 to 6 are nephews of the last holder and

deceased. Applicants 4 to 6 deny the relationship, but in Original Sanit 13 of 1881, the District Judge of Chittoor found it established that the second applicant was his legitimate daughter by the first wife. The first applicant requests that the allowance may be continued in the name of the original grantee, as the following genealogical tree will show :—



Each of the last three claimants requests that the allowance be granted to him exclusively, and they have all got equal claims. The Tahsildar of Arcot reports after examining the schools with the assistance of a Hindu-schoolmaster that the school maintained by the first applicant is engaged on 3 rupees per mensem. The other school is supported by Government; one is the Government Middle School and the other is the Boarding Orphan School of Budai Sahib Ghatalah, for which thirty orphan boys are fed and educated. For the latter school the Yeomiahdar called Daroga gets only Rs. 20 for his trouble and maintenance, and the rest be definitely applied towards the pay of efficient schoolmasters and other connected expenses, and that the school be placed under the supervision of the Educational Department. Under these circumstances the Collector begs to recommend

that the allowance be continued in the name of the third applicant. The Tahsildar of Arcot reports after examining the schools with the assistance of a Hindu-schoolmaster that the school maintained by the first applicant is engaged on 3 rupees per mensem. The other school is supported by Government; one is the Government Middle School and the other is the Boarding Orphan School of Budai Sahib Ghatalah, for which thirty orphan boys are fed and educated. For the latter school the Yeomiahdar called Daroga gets only Rs. 20 for his trouble and maintenance, and the rest be definitely applied towards the pay of efficient schoolmasters and other connected expenses, and that the school be placed under the supervision of the Educational Department. Under these circumstances the Collector begs to recommend

RESOLUTION—dated 20th December 1882, No. 3185.

Submitted for the orders of Government.

2. Saiyid Ghulam Muhammad, the original grantee, held a Service Yeomiah of Rs. 100 per mensem for teaching the Arabic and Persian languages to the Muhammadan boys of Arcot. On his death in 1876, the allowance was continued to his eldest son, Saiyid Muhammad Saiyid Sahib, with the sanction of the Government of India communicated with Extract of Minutes of Consultation, dated 11th December 1878, No. 1605. The Collector now reports the death of Saiyid Muhammad Saiyid Sahib on the 7th September 1880, and recommends the continuance of the Yeomiah in the name of Saiyid Muhammad Sahib (No. 3 in Column 1), the husband of Asmuth-un-Nissa (No. 2), the daughter of the deceased by his Nikaah Vazir Kathu (No. 1), on the understanding that Rs. 20 be paid to him for his maintenance in consideration of his trouble in superintending the school, and that the remainder be applied towards the pay of efficient schoolmasters and other connected expenses, and that the school be placed under the supervision of the Educational Department as contemplated in the case of another school in G.O., dated 27th January 1870, No. 143, Revenue Department.

3. Considering the generally backward state of education among the Muhammadans of this country, the Board do not think it advisable to close the school, and they accordingly support the Collector's recommendation for the continuance of the Yeomiah on the conditions suggested by him.

(A true Copy and Extract.)

[Signature]

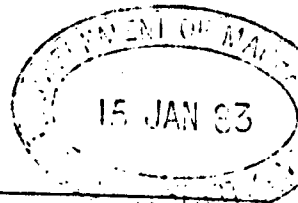
Acting Secretary.

To the Secretary to Government, Revenue Department.
Copy to the Collector of North Arcot.

Revenue (1883) Report
No. 264
1882.

Board of Revenue,
MADRAS.

Printed December, 1882.



Proceedings, 20th Dec. 1882, No. 3185.

Decd 13/1/83

Recd

12/2

Recommending the continuance of the Yeomiah
enjoyed by the deceased Saiyid Muhammad
Saiyid Sahib for teaching the Arabic and
Persian languages to the Muhammadan boys of
Arcot, in the name of Saiyid Muhammad Sahib,
on the conditions suggested by the Collector.

27.27. Jan 1883
27.11. Dec. 1882

G. Case 2067/12.2.83

The Collector's recommendations
which are supported by the
Board are approved and
sanctioned, subject to the
conditions suggested by him.

17/1/83

List from orders.

20

21- The Board of Revenue.
6- Accountant General
6- Educational Dept.

REVENUE DEPARTMENT.

No. 264

From Board of Revenue

Dated 20th December 1882. No. 3185.

FOR ORDERS.

As the facts are fully stated
in the printed statement of
the Collector and the Board's
review thereof, they will not
be noticed here.

The proposal is to continue a
grant of 100 Rs. a month but
to divert it from the instructor
to the school & place the latter
under the Educational Department
allowing however 20 Rs. to
the deceased's representative
for superintending the school.
He is not capable of instructing
or personally fulfilling the
condition of the grant.

17/1/83

19 Jan

FOR ORDERS.

Re: a Yeomiah Pension.

12TH FEBRUARY 1883, No. 206, REVENUE.

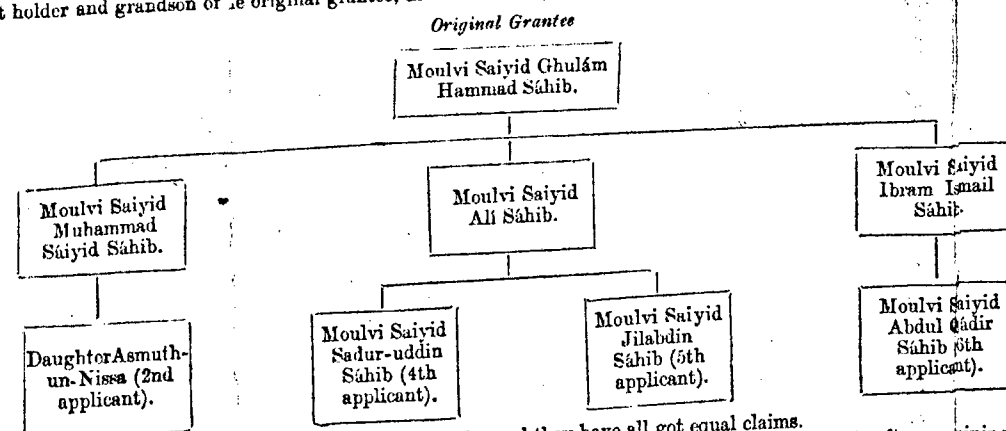
GOVERNMENT OF MADRAS.
REVENUE DEPARTMENT.

READ—the following Proceedings of the Board of Revenue, dated 20th December 1882, No. 3185:—
Read—the following paper from A. J. STUART, Esq., Collector of North Arcot, to the Secretary to the Board of Revenue, dated Chittoor, 27th October 1882:—

STATEMENT of lapsed Service Yeomiah recommended for renewal in the District of North Arcot.

No.	Taluk and Village, extent and value of the entire Inam.	When and by whom granted, name of the original grantee; Sanads or other documents in support of the grant.	Nature of grant, charity or service; nature of the duty prescribed by the grant.	Name of the last holder, date of his demise, and the relationship in which he stood to the original grantee.	Share enjoyed by the deceased and that held by the other members.	Family left by the deceased, name and age of the parties, their circumstances and the means of subsistence possessed by them.	Remarks.
1	2	3	4	5	6	7	8
..	Arcot, in the Arcot Taluk. Ready-money allowance of Rs. 100 per mensem.	The date of the original grant is not known, but it appears to have been granted by Nabob Wajaja of Arcot to Saiyid Ghulam Muhammad. The original Sanad is not forthcoming.	Teaching Persian and Arabic to Muhammadan boys of Arcot.	Moulvi Saiyid Muhammad Said Sahib, eldest son of the original grantee named in Column 3, died on the 7th September 1882.	In full ..	1. Vazir Kathu alias Roshum Bibi, age 35, Nicka wife of deceased. 2. Asmuth-un-Nissa, daughter of No. 1. 3. Saiyid Muhammad Sahib, son-in-law (husband of No. 2). 4. Saiyid Sadur-uddin Sahib. 5. Saiyid Jilabdin Sahib. 6. Saiyid Abdul Qadir Sahib. All have property.	The Yeomiah is one of those reported to Board in this office letter of the 25th January 1815 as payable "for teaching Arabic language to boys" at Arcot. In the statement submitted to the Board on the 21st February 1883, as well as in the register of Yeomiahs prepared in this office on the 7th September 1850, this case finds a place, and in the second office of the last two, the condition of the grant is given for teaching Persian and Arabic languages to the Mussalman population at Arcot, and for the subsistence of the schoolmasters. In the Persian certificate granted to the last holder on the 16th October 1850 (herewith forwarded), the terms are given as "for teaching the Mussalman population." The deceased Yeomiahdar (named in Column 5) is reported to have been teaching both Persian and Arabic in his school. On the death of the original grantee on the 1st November 1836, the allowance was continued in the name of his eldest son, Saiyid Muhammad Saiyid Sahib (now deceased), with the sanction of the Government of India conveyed in their letter of the 19th November 1838, No. 289, communicated with Extract of Minutes of Consultation, dated 11th December 1838.

The last holder left behind no male issue, and of the applicants the allowance, the first, Vazir Kathu, claims to be the Nicka wife of the deceased. Original Suit 13 of 1881, the District Judge of Chittoor found established that the first applicant is a Nicka wife of the deceased, and that the second applicant was his legitimate daughter by the first wife. The first applicant requests that the allowance be continued in the name of the third (her son-in-law), because she and the second applicant are gusha females and cannot manage the school, and to this arrangement the third applicant consents. Claimants 4 to 6 are nephews of the last holder and grandson of the original grantee, as the following genealogical tree will show:—



Each of the last three claimants requests that the allowance may be granted to him exclusively, and they have all got equal claims. The Tahsildar of Arcot reports after examining the schools with the assistance of a Hindustani teacher that the school maintained by the first applicant consists of twelve boys, of whom some read Persian, some Arabic and Koran, and others read Hindustani. In this school a schoolmaster is engaged on 3 rupees per mensem. The other school of the fifth applicant consisted of four boys, and the Tahsildar thinks that it is kept by Pensioned Sepoy Shaik Mohidin, and stani teacher that the school maintained by the first applicant has any interest or control over it. At any rate, none of the claimants seem to be capable of personally teaching the boys in the languages named. Doubts if the fifth applicant has any interest or control over it. At any rate, none of the claimants seem to be capable of personally teaching the boys in the languages named. There are at present two other Muhammadan Schools at Arcot supported by Government; one is the Government Middle School and the other is the Boarding Orphan School of Budai Sahib Ghatalah, for which a monthly grant of Rs. 105-15-8 is made, and in which thirty orphan boys are fed and educated. For the latter school the Yeomiahdar called Daroga gets only Rs. 20 for his trouble and superintendence, and the rest goes for the pay of schoolmasters and the expense of feeding orphan children. Considering the backward state of education amongst the Muhammadans of this country in the school maintained by the first applicant, the schoolmasters paid an extremely low pay of only Rs. 3. The Collector would recommend that the Yeomiah be allowed no more than what is allotted to the and the terms of the grant, it may be desirable to continue the Yeomiah, but in that case the Collector would recommend that the pay of efficient schoolmasters and other connected expenses, and that the Daroga of the Boarding Orphan School for his trouble and superintendence, and the rest be definitely applied towards the pay of efficient schoolmasters and other connected expenses, and that the school be placed under the supervision of the Educational Department as contemplated in G.O., dated 27th January 1870, No. 148, Revenue. Under these circumstances the Collector begs to recommend that the allowance be continued in the name of the third applicant.

21-7-22 I Resolution—dated 20th December 1882, No. 3185.

Submitted for the orders of Government.

2. Saiyid Ghulām Muhammad, the original grantee, held a Service Yeomiah of Rs. 100 per mensem for teaching the Arabic and Persian languages to the Muhammadan boys of Arcot. On his death in 1836, the allowance was continued to his eldest son, Saiyid Muhammad Saiyid Sāhib, with the sanction of the Government of India communicated with Extract of Minutes of Consultation, dated 11th December 1838, No. 1605. The Collector now reports the death of Saiyid Muhammad Saiyid Sāhib on the 7th September, 1880, and recommends the continuance of the Yeomiah in the name of Saiyid Muhammad Sāhib (No. 3 in Column 7), the husband of Asmuth-un-Nissa (No. 2), the daughter of the deceased by his Nicka wife Vazir Kathu (No. 1), on the understanding that Rs. 20 be paid to him for his maintenance in consideration of his trouble in superintending the school, and that the remainder be applied towards the pay of efficient schoolmasters and other connected expenses, and that the school be placed under the supervision of the Educational Department as contemplated in the case of another school in G.O., dated 27th January 1870, No. 148, Revenue Department.

3. Considering the generally backward state of education among the Muhammadans of this country, the Board do not think it advisable to close the school, and they accordingly support the Collector's recommendation for the continuance of the Yeomiah on the conditions suggested by him.

(A true Cpy and Extract.)

(Signed) E. GIBSON,
Acting Secretary.

To the Secretary to Government, Revenue
Department.
Copy to the Collector of North Arcot.

ORDER—dated 12th February 1883, No. 206, Revenue.

Miscellaneous.

The Collector's recommendations which are supported by the Board are approved and sanctioned, subject to the conditions named by him.

(True Extract.)

(Signed) P. P. HUTCHINS,
Ag. Secretary to Government.

To the Board of Revenue.
" Accountant-General.
" Educational Department.

Exd. W. H. French.

80 Copies.

Original.
Govt. of Madras.
REVENUE.

No 5.

Issued

Recd.

Encl.

G.O., 12th February 1883, No. 206.

FEBRUARY.

Service Yeomiah

enjoyed by the deceased Saiyid Muhammad Saiyid Sahib for teaching the Arabic and Persian languages to the Muhammadan boys of Arcot.—Collector's recommendation for continuance of the — approved and sanctioned, subject to the conditions named by him.