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MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

Revenue DEPARTMENT

G.O. No.	962	Press
~~B.P. No.~~		~~Mis.~~
Dated	17. 7. 1876	196 .

Not to be folded or roughly handled

962

*Proceedings of the Madras Government, Revenue Department,
17th July 1876.*

No. 172. Read the following Proceedings of the Board of Revenue, dated 5th July 1876, No. 1,715:—

Read the following letter from H. SEWELL, Esq., Acting Collector of Trichinopoly, to C. A. GALTON, Esq., Acting Secretary to the Board of Revenue, dated 15th June 1876, No. 165.

With reference to G.C., dated 27th July 1875, No. 1,128, I have the honor to report that the piece of ground referred to in the Proceedings forms a part of the Government waste lying within the Municipal limits of the Trichinopoly Town. In 1867 the extent of Government waste within the Municipality was, on the orders of the then Collector, measured and registered, and the piece in question is entered in that register as Government waste, extent 4 Acres and 65 Decimals. Of this 1.76 was made over to the President of the Municipality in Fasli 1283 and is still held under putta by him, being used as a straw market. The rest 2.89 forms the site which goes by the name of the betel market, and is Government property. There is a small tomb in it said to be that of a Frenchman named Suse (?) killed in the old wars. From inquiries made he appears to have been a spy who was caught and killed on the spot. For some reason or other some of the neighbouring native Catholics have turned him into a sort of martyr, light up the tomb nightly, and do some kind of Poojah there. This, I was informed by the Roman Catholic Chaplain, is the case, though, of course, it is not approved of by him.

2. The Municipality formerly levied a small rent for this market, but in ignorance of its forming Government waste. But the betel-sellers objected to paying rent and transferred their goods to another place. The Municipal Commissioners proposed to obtain legal possession of this piece of ground in order to make it a regular market; but I do not think it is of much importance now, especially as the power of compelling vendors to use a market is so indefinite under the Act. I doubt very much whether a dozen natives squatting on a waste piece of ground to sell betel, plantains, or anything of the kind would constitute a market within the terms of Section 125 of the Towns' Improvement Act.

3. Under these circumstances, I have the honor to recommend that no further steps be taken in the matter.

Submitted for the orders of Government with reference to the order quoted.

(A true Copy and Extract.)

(Signed) C. A. GALTON,
Acting Secretary.

No. 173. ORDER THEREON, 17th July 1876, No. 962.

Miscellaneous.

RECORDED.

(True Extract)

(Signed) D. F. CARMICHAEL,
Secretary to Government.

To the Board of Revenue.

„ the Financial Department, with copy of G.O., 27th July 1875, No. 1,128.

Exd. F. R. Bantleman.

No. 1,715.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 5th July 1876.

Read the following letter from H. SEWELL, Esq., Acting Collector of Trichinopoly, to C. A. GALTON, Esq., Acting Secretary to the Board of Revenue, dated 15th June 1876, No. 165 :—

With reference to G.O., dated 27th July 1875, No. 1,128, I have the honor to report that the piece of ground referred to in the Proceedings forms a part of the Government waste lying within the municipal limits of the Trichinopoly Town. In 1867 the extent of Government waste within the Municipality was, on the orders of the then Collector, measured and registered, and the piece in question is entered in that register as Government waste, extent 4 Acres and 65 Decimals. Of this 1.76 was made over to the President of the Municipality in Fasli 1283 and is still held under putta by him, being used as a straw market. The rest 2.89 forms the site which goes by the name of the betel market, and is Government property. There is a small tomb in it said to be that of a Frenchman named Suse (?) killed in the old wars. From inquiries made he appears to have been a spy who was caught and killed on the spot. For some reason or other some of the neighbouring native Catholics have turned him into a sort of martyr, light up the tomb nightly, and do some kind of Poojah there. This, I was informed by the Roman Catholic Chaplain, is the case, though, of course, it is not approved of by him.

2. The Municipality formerly levied a small rent for this market, probably in ignorance of its forming Government waste. But the betel-sellers objected to paying rent and transferred their goods to another place. The Municipal Commissioners proposed to obtain legal possession of this piece of ground in order to make it a regular market; but I do not think it is of much importance now, especially as the power of compelling vendors to use a market is so indefinite under the Act. I doubt very much whether a dozen natives squatting on a waste piece of ground to sell betel, plantains, or anything of the kind would constitute a market within the terms of Section 125 of the Towns' Improvement Act.

3. Under these circumstances, I have the honor to recommend that no further steps be taken in the matter.

SUBMITTED for the orders of Government with reference to the Order quoted.

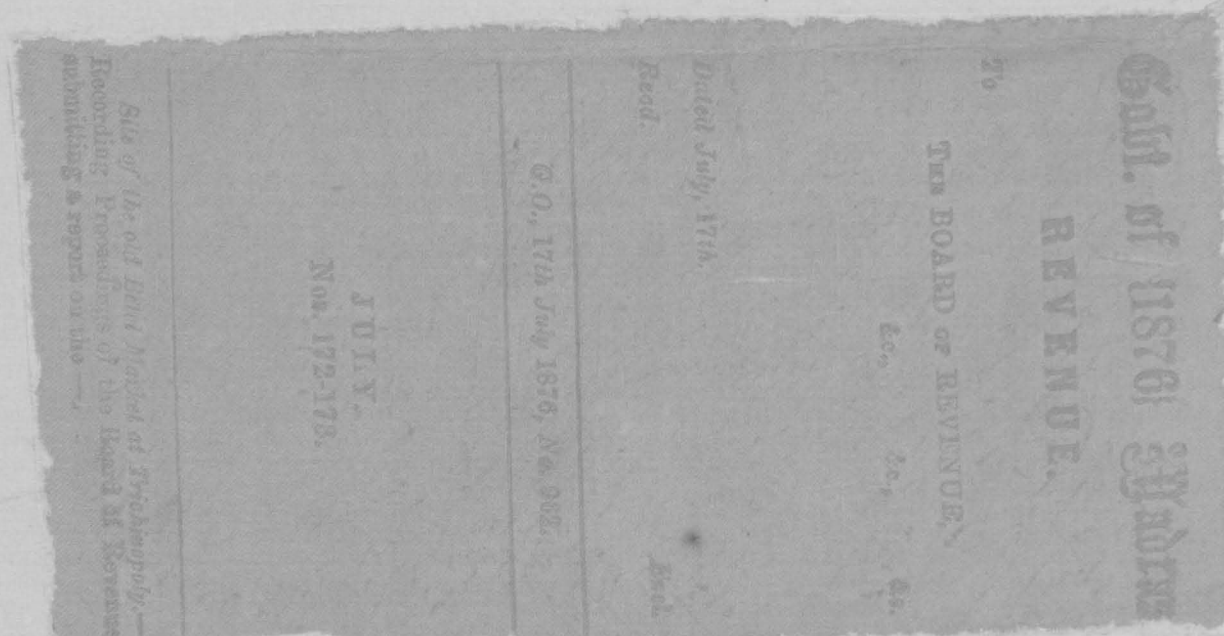
(A true Copy and Extract.)

C. A. Galton
Acting Secretary.

To the Secretary to Government, Revenue Department.

Copy to the Acting Collector of Trichinopoly.

Exd. A. S. Rodgers.



4.0.27 July 1875 No. 1128

Ch 962
Received.

17 July 1876

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15/7

14 To the Boarding Dec 24 1875
To the Financial Dept with copy of 27 July 1875 No 1128

C 14 July 1876 A 15 July

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112579
Dec 1876. *Deposited*

Board of Revenue,
MADRAS.

PROCEEDINGS, 5TH JULY 1876, NO. 1,715.

to 14 July 1876
Encl.

Received 13 July 1876

JULY.
No. 1,715.

Site of old Betel Market at Trichinopoly.
— Submitting to Government Acting Collector's report on subject of — and his recommendation that no steps be taken for transfer of land to Municipality.

underwritten
Ch 962. 17 July 1876