

(1) Number of pages 4  
(2) Date of repair 10.5.82  
(3) Initials of the Referencer \_\_\_\_\_

# TAMIL NADU ARCHIVES

GOVERNMENT OF TAMIL NADU

*Revenue* DEPARTMENT

|          |            |        |
|----------|------------|--------|
| G.O. No. | 5833       | Press. |
| B.P. No. |            | Mis.   |
| Dated    | 26.9.1877. | 197 .  |

Not to be folded or roughly handled.

TRAFFIC CODE FORM CI.

Class.

INDIAN TELEGRAPH.

To (Station)

FROM (Station)

Local No.

Words

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS—

To (Person)

FROM (Person)

Class. *S*  
To (Station) *Madras*  
Words *43*  
Time tendered for transmission. (Madras time.)  
Day. *17* H. *8* M. *30*  
To (Person) *Garstin Madras Revenue*  
*By Revenue Board*  
FROM (Station) *Chittoor thru Vellore*  
Local No. *4896*  
5837  
FROM (Person) *Collector*

|                        |                  |                 |
|------------------------|------------------|-----------------|
| <i>Rainfall</i>        | <i>September</i> | <i>13th</i>     |
| <i>Chendraghesi</i>    | <i>2.15</i>      | <i>Ditto</i>    |
| <i>Vencatagirikota</i> | <i>1.20</i>      | <i>14th</i>     |
| <i>Gudiatham</i>       | <i>1.02</i>      | <i>Ditto</i>    |
| <i>Arconam</i>         | <i>1.80</i>      | <i>Ditto</i>    |
| <i>Arni</i>            | <i>.25</i>       | <i>Ditto</i>    |
| <i>and</i>             | <i>15th</i>      | <i>13th</i>     |
| <i>1.00</i>            | <i>15th</i>      | <i>Punganur</i> |
| <i>.12</i>             | <i>Ditto</i>     | <i>Vellore</i>  |
| <i>1.32</i>            | <i>Ditto</i>     | <i>Palmanur</i> |
| <i>.15</i>             | <i>Slight</i>    | <i>Chittoor</i> |
| <i>in</i>              | <i>Sunamiki</i>  | <i>fresh</i>    |

RECD. FROM

(L. L.)

At H. M., on the

SENT TO

(L. L.)

At H. M., on the

By

By

Date **MADRAS 17-9-77**

(P. 1) Govt. Tel. Press, No. 1200, 20-4-77, 1000000.

Telegraph Master

| Class.       |                                                | TRAFFIC CODE P. 1. 1. 1. |                         |
|--------------|------------------------------------------------|--------------------------|-------------------------|
| To (Station) | INDIAN TELEGRAPH.                              |                          | Local No.               |
| Words        | Time tendered for transmission, (Madras time.) |                          | FROM (Station)          |
| To (Person)  | Day.                                           | H. M.                    | OFFICIAL INSTRUCTIONS.— |
|              |                                                | FROM (Person)            |                         |
| 1            | 2nd                                            |                          |                         |
| 2            | and                                            |                          |                         |
| 3            | Ponny                                          |                          |                         |
| 4            |                                                |                          |                         |
| 5            |                                                |                          |                         |
| 6            |                                                |                          |                         |
| 7            |                                                |                          |                         |
| 8            |                                                |                          |                         |
| 9            |                                                |                          |                         |
| 10           |                                                |                          |                         |
| 11           |                                                |                          |                         |
| 12           |                                                |                          |                         |
| 13           |                                                |                          |                         |
| 14           |                                                |                          |                         |
| 15           |                                                |                          |                         |
| 16           |                                                |                          |                         |
| 17           |                                                |                          |                         |
| 18           |                                                |                          |                         |
| 19           |                                                |                          |                         |
| 20           |                                                |                          |                         |
| 21           |                                                |                          |                         |
| 22           |                                                |                          |                         |
| 23           |                                                |                          |                         |
| 24           |                                                |                          |                         |
| 25           |                                                |                          |                         |
| 26           |                                                |                          |                         |
| 27           |                                                |                          |                         |
| 28           |                                                |                          |                         |
| 29           |                                                |                          |                         |
| 30           |                                                |                          |                         |
| 31           |                                                |                          |                         |
| 32           |                                                |                          |                         |
| 33           |                                                |                          |                         |
| 34           |                                                |                          |                         |
| 35           |                                                |                          |                         |
| 36           |                                                |                          |                         |

  

|                 |               |                 |         |
|-----------------|---------------|-----------------|---------|
| RECD. FROM      | (L. L.)       | SENT TO         | (L. L.) |
| AT H. M. on the |               | AT H. M. on the |         |
| BY              |               | BY              |         |
| Date            | MADRAS 17-9-7 |                 |         |

(R. 1) Govt. Tel. Press, — No. 1200, — 20-4-77, — 1000000.

8 Beeby / Telegraph Master.

Rev 1477 Dept

Sp No 8014

Tel

From

Collector of W. Area

Dated 17<sup>th</sup> Sept 17

Reporting Staff

Min 40 26 56 1777 N 5833