

(1) Number of pages 18
 (2) Date of repair 4-1-1973
 (3) Initials of the Referencer _____

TAMIL NADU ARCHIVES

GOVERNMENT OF TAMIL NADU

REVENUE DEPARTMENT

G.O. No.	1377-A	Press
~~B.P. No.~~		Mis.
Dated	9-4-1877	197.

Not to be folded or roughly handled

1377A

*Proceedings of the Madras Government, Revenue Department,
9th April 1877.*

Famine Relief.

No. 205-A. Read the following Proceedings of the Board of Revenue, dated 26th March 1877, No. 1,358:—

Read the following letter from R. W. BARLOW, Esq., Collector of Chingleput, to H. E. STOKES, Esq., Secretary to the Board of Revenue, dated Sydapet, 20th March 1877, No. 182:—

ADVERTING to Board's Proceedings, dated the 15th ultimo, No. 642, I have the honor to forward copies of a letter, dated the 14th instant, No. 67, and of its enclosures, from the Special Relief Officer, and to state that I have authorized him to incur the necessary expenditure and arrange at once to relieve the gosha women referred to by him.

2. I believe the Cazeer is trustworthy, and I have myself made further inquiries, from which I am satisfied as to the reality of the distress.

ENCLOSURE No. 1.

From Major A. G. MURRAY, Special Relief Officer, Chingleput, to R. W. BARLOW, Esq., Collector of Chingleput, dated St. Thomas' Mount, 14th March 1877, No. 67.

With reference to G.O., No. 552, dated 7th February 1877, I have the honor to forward the copy of an urzee written in Hindustani and addressed to me from Mahomed Ghous, the Cazeer of Palaveram, forwarding to me a list of gosha Mohamedan women who are in these days of distress absolutely in need of Government aid.

2. I have made minute personal inquiry from the Cazeer, who is a most respectable old gentleman, and through the Police, and I believe that the persons whose names are entered on this list are really deserving of the help which, under the Proceedings quoted at the commencement of my letter the Government seem willing to afford.

3. I await your early instructions in this matter.

(True Copy.)

(Signed) R. W. BARLOW,
Collector.

ENCLOSURE No. 2.—Copy of Urzee.

THE G.O., dated 7th February 1877, No. 552-A, authorizes relief only to gosha women above 50 years of age, and 10 only out of the list of 34 come within this category. The remaining 24 comprise a number of young women who gain support by going out begging at night. The Board are not aware how far this practice is consistent with strict gosha observance or Mussalman ideas of propriety. The Collector should cause further inquiry to be made regarding the respectability of these persons, and meantime restrict relief to the women above 50 years of age. He should report to what class of society the applicants belong.

(True Copies and Extract.)

(Signed) H. E. STOKES,
Secretary.

*Proceedings of the Madras Government, Revenue Department,
9th April 1877.*

No. 205 B.

ORDER THEREON, 9th April 1877, No. 1,377-A.

Miscellaneous.

THE Government are under the impression that begging after dark is not an uncommon practice among poor gosha women, and that it implies no disreputable conduct whatever.

2. The G.O. quoted by the Board authorised them to institute any slight modifications of the rule which obtained in Madras restricting the grant of relief to gosha women to those who were 50 years of age and upwards, which they might find necessary, and the Government consider that the Collector's report discloses a state of affairs necessitating a modification of the rule. He will, therefore, see that the women alluded to by him are not left foodless if really in need of charitable relief.

(True Extract.)

(Signed) J. H. GARSTIN,
Additional Secretary to Government.

To the Board of Revenue.
„ the Collector of Chingleput.
„ the Financial Department.
„ the Accountant-General.
„ the Commissioner of Police.

Exd. F. R. Rantleman.

1377-A
2

1377-4 Revenue Department

Proceedings of the Board of Revenue

dated 26th March 1877, No. 1358

Read the following

Board's No 2960 No 182

From R. W. Barlow Esqr

Collector of the
Chingleput District

To

N. E. Stokes Esqr

Secretary to the
Board of Revenue
Madras

Sir
Adverting to Board's Proceedings
dated the 15th ultimo No 642
I have the honor to forward copies
of a letter dated the 14th Instant
No 67 and of its enclosures from
the Special Relief Officer and
to state that I have authorized
him to incur the necessary
expenses

Relief to the women in the Chingleput District
The subject of the above is the subject of the
see that the women are not to be
in need of charitable relief.

FACSIMILE REPLY, No. 980

Nos. 205-A-205-B

APRIL

O. O. 9th April 1877, No. 1877 A

Dated April 9th

THE BOARD OF REVENUE

REVENUE

Govt. of 1877

Expenditure and arrange at once
to relieve the Gosha women referred
to by him.

2. I believe the Causee is trust-
worthy and I have myself made
further enquiries from which
am satisfied as to the reality
of the distress.

I have re
Chingleput District Collector's Office }
Sundapat 20th March 1877 }
D. W. Barlow
Collector

No 67

From

The Special Relief Officer
Chingleput District

To

R. W. Barlow Esq.

Collector of the Chingleput District

Sir

With reference to G. O. No 552

of 7th February 1877 I have
the honor to forward the
copy

Copy of an order written ^{in Hindustani}
and addressed to me from Inspect
Ghouse the Caze of Pannauram
forwarding to me a list of Gosha
Mahomedan women who are in
these days of distress absolutely
in need of Government aid.

2. I have made minute
personal enquiry from the Causee
who is a most respectable old
gentleman and through the Police
and I believe that the persons
whose names are entered on the
list are really deserving of the
help which under the Proceedings
quoted at the Compendium
of my letter the Government seem
willing to afford.

3. I await your early instructions
in

in this matter

St Thomas Mount } I have in
14th March 1877 } 1st Lt. Murray Major
Special Relief Officer

(One copy)

1st Lt. R. W. Carlton
Collector

To

Major H. G. Murray

Sp. Relief Officer Chimp's Hill

St. Thomas Mount

Most respected Sir

I most respectfully

and humbly beg ^{to beg} to your very

merciful consideration that

I was selected by the in-

habitants of Palkasseran as

Cauze on a salary of Rupees

(3) ~~three~~, it is very insufficient

for the support of myself &

family especially these very

dear times. So I most respect-

fully and humbly beg you

will

will graciously please to bestow
an act of charity towards myself
and family and more towards
the poor starving Gosha women
who are suffering greatly from
want of support. I further beg
to add that I enclose a list
of the names of Gosha women and
their position of life. I therefore
humbly & imploringly crave you
will be graciously pleased to
look into our very miserable state
of life and by doing this act of
charity towards us we are in
debty bound ever to pray.

I beg to

Palkasseran

3rd March 1877

1st Lt. Mahomed Ghos

Cauze of Palkasseran

List of Gosha women who
are

Are suffering from no support.

1. Cawder Bee
age 40 years

Her husband is
dead no means
of support only
by begging at nights

2. Hansha Bee
age 30

Her husband is
dead she has
no children sup-
ported by her mother
in law who is on
a very low rate
of pension £3-8
& have no other
means of support.

3. Canteeah Bee
28 years

no children
Children sister
to Hansha Bee
also supported
by her mother in law
£2-0-0

4. Pottmah Bee
30 years

Her husband sup-
ported her by means
of begging but since
of late has been
attacked with
paralysis & can
not go about then
means of support

is by her going out at
nights for food.

5. Coolsan Bee
20 years

Her husband is dead
She has two small
children and means
of support is by begging
at nights.

6. Cawder Bee
40 years

Her husband is dead
has one small child
no support only
by begging at night.

7. Kowah Bee
25 years

Her husband deserted
from her about a year
& a half ago no sup-
port only by means
of begging

8. Coper Bee
30 years

Husband deserted
from her, no means
of being supported
only by begging at
nights.

9. Daynos Bee
50 years

Her husband is dead
no children, no means
of support only by begging
at nights.

10 Imanny Bee
25 years

Her husband is dead
has one daughter
no means of support
only by begging at
nights

11 Lawl Bee
50 years

Her husband is
dead no means of
support only by
begging at nights

12 Candor Bee
30 years

Her husband is dead
no means of support
only by do do

13 Humfah Bee
25 years

Her husband is dead
no means of support
only by do do

14 Chow Bee
40 years

Husband deserted
no means of support
only by do do

15 Candor Bee
12 years

Daughter to Chow
Bee, marriageable
no support only
from what her
mother brings her
at night by begging

16 Beepan Bee
50 years

Husband dead, no
support only by
means of begging at
nights

17 Fautwah Bee
30 years

¹³⁷⁷⁻⁷
Husband dead no
support only by
means of begging
at nights

18 Mud-taur Bee
40 years

do do do

19 Sheik Bee
40 years

do - do - do

20 Beepoo Bee
10 years

Supported by
Aunt going out
begging at nights

21 Hummen Bee
40 years

Husband dead do do

22 Cukejah Bee
30 years

do - do do

23 Kyodth Bee
50 years

do - do do

24 Kemifah Bee
40 years

do - do do

25 Keerah Ammal
7 years

Supported by
a stranger of
same caste

- 26 Hassan Mah
50 years
Husband dead
no support only
by begging at
nights
- 27 Mohddeen BEE
12 years
Daughter to
Hassan Mah
no support only
by D E D E
- 28 Entaaph BEE
50 years
Her husband dead
no support only
by begging at
nights
D E D E D E
- 29 Torran BEE
50 years
D E D E D E
- 30 Nurdeen BEE
50 years
D E D E D E
- 31 Lawl BEE
10 years
Daughter to
Torran BEE
D E D E D E
- 32 Achaan BEE
60 years
Husband dead
D E D E D E
- 33 Tokmah BEE
50 years
D E D E D E
- 34 Macktan BEE
50 years
Husband dead
no support only
by begging at nights

3rd March 1897

Signed in Hindustani
(P.M. C.A.S.)

P.M. Barton
C.A.S.

1377 X / 50

The G.O. 7th February 1897 No. 502
Authorizes relief only to gosha
women above 50 years of age
and 10 only out of the list of
34 come within this category.
The remaining 24 comprise a
number of young women who
gain support by going about
begging at night. The Board
are not aware how far this
practice is consistent with Street
Gosha observance or Mussulman
ideas of propriety. The Collector
should cause further enquiry
to be made regarding the re-
spectability of these persons
and meantime restrict relief

relief to the women above 50
years of age. He should report
to what class of society the
applicants belong.

(True Copies & extract)

Wm. W. W.
Secretary

To

The Additional Secretary to
Government R.D.

1377 A
9

WCH

him on 21st Sept
 1897
 7th 1898

Rev. 1877 Sept
 7th 1898

Proceedings of the

Board of

Revenue

dated 25th March

1897-98

Approved.

Regarding the carrying of
 charges to a village
 from the revenue of
 land in the village
 it is suggested that
 the revenue of the
 village should be
 used for the purpose
 of carrying the
 charges to the
 village.

But I do not think
 that it is better to
 have a separate
 fund for the purpose
 of carrying the
 charges to the
 village. I think
 that the revenue of
 the village should
 be used for the
 purpose of carrying
 the charges to the
 village.

I am not sure
 that it is better to
 have a separate
 fund for the purpose
 of carrying the
 charges to the
 village. I think
 that the revenue of
 the village should
 be used for the
 purpose of carrying
 the charges to the
 village.