

- (1) Number of Pages.....12.....
(2) Date of repair.....
(3) Initials of the Referencer.....

MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

Revenue DEPARTMENT

G.O. No.
B.P. No.

1891

Press
Mis.

Dated

4-12-1876

196

Not to be folded or roughly handled

1891/6

*Proceedings of the Madras Government, Revenue Department,
4th December 1876.*

No. 39. Read the following Proceedings of the Board of Revenue, dated 22nd September 1876, No. 2,407:—

Read the following letter from J. R. DANIEL, Esq., Acting Collector of Cuddapah, to C. A. GALTON, Esq., Acting Secretary to the Board of Revenue, dated 31st August 1876, No. 228:—

I HAVE the honor to report upon the subject of G.O., No. 637, dated 18th May 1876. The majority of charcoal-burners Communicated with Board's Miscellaneous No. 4,748, dated 9th June 1876. are not ryots but poor people of a particular caste, who burn the charcoal and sell it to smelters, blacksmiths, and goldsmiths.

2. Some of the poorer ryots, too, burn the charcoal and sell it in the same way; they do not generally use it for smelting themselves, though they may in some cases dispose of it to blacksmiths for making and repairing their own agricultural implements.

3. Generally, however, it is a separate trade, and is of long standing; it is not known how long it has been in existence.

4. In only one place in the district, Yerraguntakotta and Kodoor, is seigniorage laid for the wood; here a large quantity is made for sale in the Southern Districts and to the Madras Railway. It is impossible to state to what extent charcoal-burning is carried on. I can only say that it is general throughout the district.

SUBMITTED for the information of Government with reference to the Order quoted.

2. It appears that the majority of the charcoal-burners are not ryots although some of the poorer ryots prepare charcoal. Seigniorage is not, however, generally levied. The Board see no reason for making an exception in the case of Cuddapah.

(A true Copy and Extract.)

(Signed) H. E. STOKES,
Acting Secretary.

No. 40. ORDER THEREON, 4th December 1876, No. 1,891.

Forests, No. 2.

THE Government would not vary the practice or make any change in the prevailing custom pending the legislation on Forest and other Communal rights, which is now imminent. Where seigniorage has not hitherto been levied, it should not be enforced.

(True Extract.)

(Signed) D. F. CARMICHAEL,
Secretary to Government.

To the Board of Revenue.
„ the Conservator of Forests.

Ed. A. S. Rodgers.

During General for smelting purposes in
Cuddapah District.—Declining with reference to
the proposal to levy a seigniorage on wood for
vary the practice in the prevailing custom,
pending the legislation on Forest and other Com-
mercial rights.

DECEMBER
Nos. 39-40.

G.O., 4th December 1876, No. 1,891.

Dated December 4th.

Exd.

THE BOARD OF REVENUE.

Rs.

Rs.

Rs.

REVENUE.

30th. of 1876 31st Decr.

No. 2,407.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 22nd September 1876.

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3. Generally, however, it is a separate trade, and is of long standing; it is not
known how long it has been in existence.

4. In only one place in the district Yerraguntakotta and Kodoor is seigniorage
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to the Madras Railway. It is impossible to state to what extent charcoal-burning is
carried on. I can only say that it is general throughout the district.

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some of the poorer ryots prepare charcoal. Seigniorage is not, however, generally
levied. The Board see no reason for making an exception in the case of Cuddapah.

(A true Copy and Extract.)

W. J. Lewis

Acting Secretary.

To the Secretary to Government, Revenue Department.

Copy to the Acting Collector of Cuddapah.

Exd. W. J. Lewis.

Dec 1891

27 4 December 1891

R D

28/11/91

Bds Prop. No 2407 d/22/9/6.

The Govt. will not vary the practice or make any change in the prevailing custom pending the legislation on Forest & other Communal rights, which is now imminent. Where Saignorage has not hitherto been levied, it shall not be enforced.

27-16/11/91

14 To the Board of Revenue Dec 1891
21. The Conservator of Forests

4/50



Travelling

20/11/91

Dec 1891

1876.

Board of Revenue,
MADRAS.

PROCEEDINGS, 22ND SEP. 1870, No. 2,407

29/11/91

Encl.

Dec 1891 - 4 December 1891

Received 29/11/91

SEPTEMBER.

No. 2,407.

Free license granted for business purposes in Cuddalore District. Sub-
mitting to Government Collector's letter on sub-
ject of —

Calcutta 1906

Santhi

Charcoal business

N. 4016

It is not this to be into circulation as
I have considerable doubt about the prin-
ciple of the matter

The village charcoal burner is
a village trade and doubtless his right
to burn in the communal woods is a
prescriptive right. The village black
smith is a recognized village servant of
the agricultural population & village
probably still remunerated & fees &
and he has interest in the matter & supply
of charcoal from the communal wood
at the price of it to the burners under
the above conditions

It seems to me that restrictions
are indirectly likely indirectly to increase
taxation & restrict village industry &
regular & recommend the matter to the
consideration of the Collector -
of course restriction on supply
- is of the outside market - Madras
Railway & - especially the latter new
source of demand - may be put under

Instructions - but also in
instructions to put on paper
charcoal burners also pre-
pare the necessary steps
for domestic purposes & for
agricultural needs?

Myself have not -

Edw. D. D.

discussion in con-
nection with the French
Law. Till we can
promulgate the decision
of the Court on what
an heretofore to be
recognized as com-
munal rights we
had better I think
maintain the usage

I think this is a hard
case & has nothing to do
with the somewhat
vague principle of
communal rights -
This will I hope soon
come up for careful

of our administration
in the matter of sugar
we can't without injustice
oppress these people
while we have others
in a similar situation

MLL

2/10

1891/6
I would not say the
question or make any
change in the custom
pending legislation

It is stated that
Sugar is "not generally
used". I would not
oppose it pending the
consideration of the
French & communal
rights - 18/11

Free license for burning
charcoal for smelting
Cott. 1st. 1st.

int. 1st. 1st.

in the market

the count

with the first

the first

the first

the first

to go to the place

11/11/6

R.C. 17. NW R 20. NW
C.C. to this place. 15. NW R 17. NW
C. 30. 1st/1st R 3. 1st/1st