

(1) Number of Pages 14
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 (3) Initials of the Referencer [Signature]

MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

DEPARTMENT

G.O. No.
B.P. No.

576

Press
Mis.

Dated

8-5-1874

196

.

Not to be folded or roughly handled

516

*Proceedings of the Madras Government, Revenue Department,
8th May 1874.*

No. 118. Read the following Proceedings of the Board of Revenue, dated 13th April 1874, No. 836 :—

Read the following letters :—

From R. K. PUCKLE, Esq., Collector of Tinnevely, to J. HUNTER-BLAIR, Esq., Inam Commissioner, dated 10th February 1874, No. 83.

WITH reference to your Memorandum, No. 349, dated 21st July 1873, I have the honour to inform you, that the Village of Karei-Irupu, though nominally a Katalai, for a specific purpose, in the Tinnevely Pagoda, is really treated as private property by the persons in possession.

2. The Katalai service is not performed, and half the village has been recently sold; this state of things is common throughout the district, and the Inam registry instead of recording merely "Abishéka Katalai" has by entry into details of names, etc., tended rather to promote the general misappropriation of trust funds.

3. Under the circumstances, I think it sufficient to refer the Pagoda Trustee to the Civil Court for the recovery of this or any other misappropriated endowment of the institution he manages.

—

From the same Officer, dated 17th February 1874, No. 110.

WITH reference to your Memorandum, No. 349, dated 21st July 1873, I have the honour to inform you, that the Village of Manjanatikolam is similarly circumstanced to the village reported on in my letter, No. 83, dated 10th instant.

2. The grant was made for a purpose to which it is not applied, and the Hukdar treats the Inam as private property.

3. Almost all Katalais are thus treated, and it is a farce to call them religious endowments.

—

No. 116.

REFERRED to the Board of Revenue for consideration and orders.

The Inam Commissioner agrees with the Collector that no names should, ever have been entered in the Registers, the practical result of such entries are shown by the consequences detailed in the Collector's letters.

MADRAS, 12th March 1874. (Signed) J. HUNTER-BLAIR,
Inam Commissioner.

—

SUBMITTED for the information of Government.

2. The Board fear that the evil referred to by the Inam Commissioner is extensive but it can only be remedied by an alteration in the law. Whether legislation is expedient or not may be considered in disposing of the general question as to the law regarding Religious Endowments.

*Proceedings of the Madras Government, Revenue Department,
8th May 1874.*

No. 119.

ORDER THEREON, 8th May 1874, No. 576.

Miscellaneous.

THE Board should, in communication with the Inam Commissioner, take care that the new law (G. O., 27th February 1874, No. 343, Judicial Department) contains a remedy against such frauds as those referred to. It should provide summary process for recovery of misappropriations of the kind. As matters now stand, neither the Inam Commissioner nor the Pagoda Trustees can intervene with effect.

(True Extract.)

(Signed) C. G. MASTER,
Acting Secretary to Government.

To the Board of Revenue.
,, the Inam Commissioner.

Erd. F. R. Bantleman.

12-12-10

6-4-6

8-10-6

Lands forming Pagoda Endowments in Tinnevely District.—Directs that care be taken that the new law (G. O., 27th February 1874, No. 343, Judicial Department, provides a remedy against frauds connected with—, add for summary process for recovery of misappropriations.

MAY

MAY

G. O., 28th May 1874, No. 576

Recd.

Noted May 31st

cc. do. do.

THE BOARD OF REVENUE.

To

REVENUE.

Obdt. of 11874

vide R.P. 10-7-74 No. 1061.

No. 836.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 13th April 1874.

Read the following letters:—

From R. K. PUCKLE, Esq., Collector of Tinnevely, to J. HUNTER-BLAIR, Esq., Inam Commissioner, dated 10th February 1874, No. 83.

WITH reference to your Memorandum, No. 349, dated 21st July 1873, I have the honour to inform you, that the Village of Karei-Irupu, though nominally a Katalei, for a specific purpose, in the Tinnevely Pagoda, is really treated as private property by the persons in possession.

2. The Katalei service is not performed, and half the village has been recently sold; this state of things is common throughout the district, and the Inam registry instead of recording merely "Abishéka Katalei" has by entry in details of names, etc., tended rather to promote the general misappropriation of trust funds.

3. Under the circumstances, I think it sufficient to refer the Pagoda Trustee to the Civil Court for the recovery of this or any other misappropriated endowment of the institution he manages.

From the same Officer, dated 17th February 1874, No. 110.

WITH reference to your Memorandum, No. 349, dated 21st July 1873, I have the honour to inform you, that the Village of Manjanatikolam is similarly circumstanced to the village reported on in my letter, No. 83, dated 10th instant.

2. The grant was made for a purpose to which it is not applied, and the Hukdar treats the Inam as private property.

3. Almost all Katalais are thus treated, and it is a farce to call them religious endowments.

No. 116.

REFERRED to the Board of Revenue for consideration and orders.

The Inam Commissioner agrees with the Collector that no names should ever have been entered in the Registers, the practical result of such entries are shown by the consequences detailed in the Collector's letters.

MADRAS,
12th March 1874.

(Signed) J. HUNTER-BLAIR,
Inam Commissioner.

SUBMITTED for the information of Government.

2. The Board fear that the evil referred to by the Inam Commissioner is extensive but it can only be remedied by an alteration in the law. Whether legislation is expedient or not may be considered in disposing of the general question as to the law regarding Religious Endowments.

(True Copies and Extract.)

J. Grose
Secretary.

To the Acting Secretary to Government, Revenue Department.

Copy to the Inam Commissioner.

„ to the Collector of Tinnevely.

Exd. G. A. Turton.

No. 1251

From The Board of Revenue.
Dated 13th April 1874.
FOR ORDERS.

The new law must provide summary process for recovery of such misappropriations. As this is so stated neither the Board nor the P. & T. Trustees really can do much. I am right. The careful inspection of names is right & should be continued. But no order is necessary as the whole has already been reported. I directed the P. & T.

remedy against such frauds as those referred to. It should provide summary process for recovery of misappropriations of the kind. As matters now stand.

1874. April
Board of Revenue,
MADRAS.

PROCEEDINGS, 13TH APRIL 1874, No. 836.

17 April 1874
Encl.

SO. No 576 - 8 May 74.
Received 18 April 74

APRIL
No. 836.

Padoda Endowments—in Tinnevely District.—Letter from Inam Commissioner forwarding copies of reports from Collector regarding treatment of lands forming — as private property by parties in possession, submitted to Government, with remarks.

For orders

CLIC

118.
1874. April 17. R. S. R.

Rev. Mr. [unclear]
C 228. [unclear] [unclear] [unclear]

118

I have C. Iss. that the new
Law provides a remedy agst.
New frauds.
23/4 M

W

30/4

What is the present position
of the question of a new
Law agst. Religious
fraudsters?
P

(N 313 J.D) contains a
remedy against such frauds
as those referred to. It should
provide summary process for
recovery of misappropriations
of the kind. As matters now
stand

FOR ORDERS.

Revenue Department.

No. 576

PROCEEDINGS of the MADRAS GOVERNMENT.

Under date the 8th May 1874.

READ the following

Proceedings of the
Board of Revenue.

Submitting, with remarks, letter
from Indian Commissioner, for
warding reports from Collectors
of Tinnevely regarding treatment
of lands forming Pagoda Endow-
ments as private property by
parties in possession

H. E. 15th April 1874 N^o 836

The Board should, in
communication with the Indian
Commissioner, take care that
the new law (G.O. 27 February 74
N^o 31,3 J.D) contains a
remedy against such frauds
as those referred to. It should
provide summary process for
recovery of misappropriations
of the kind. As matters now
stand

Stand neither the Inam
Commissioner nor the Pagoda
Trustee can intervene with
effect.

gll

14 To the W^d of Rev^d 16 May/74
4 Inam Comm^r ———

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Des
S. 118

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