

(1) Number of Pages.....6

(2) Date of repair.....20-5-67

(3) Initials of the Referencer.....*QJ***MADRAS RECORD OFFICE****GOVERNMENT OF MADRAS***Revenue*.....DEPARTMENTG.O. No. 176
~~B.P. No.~~~~Press~~
~~Mis.~~

Dated 26-3-1874 196.

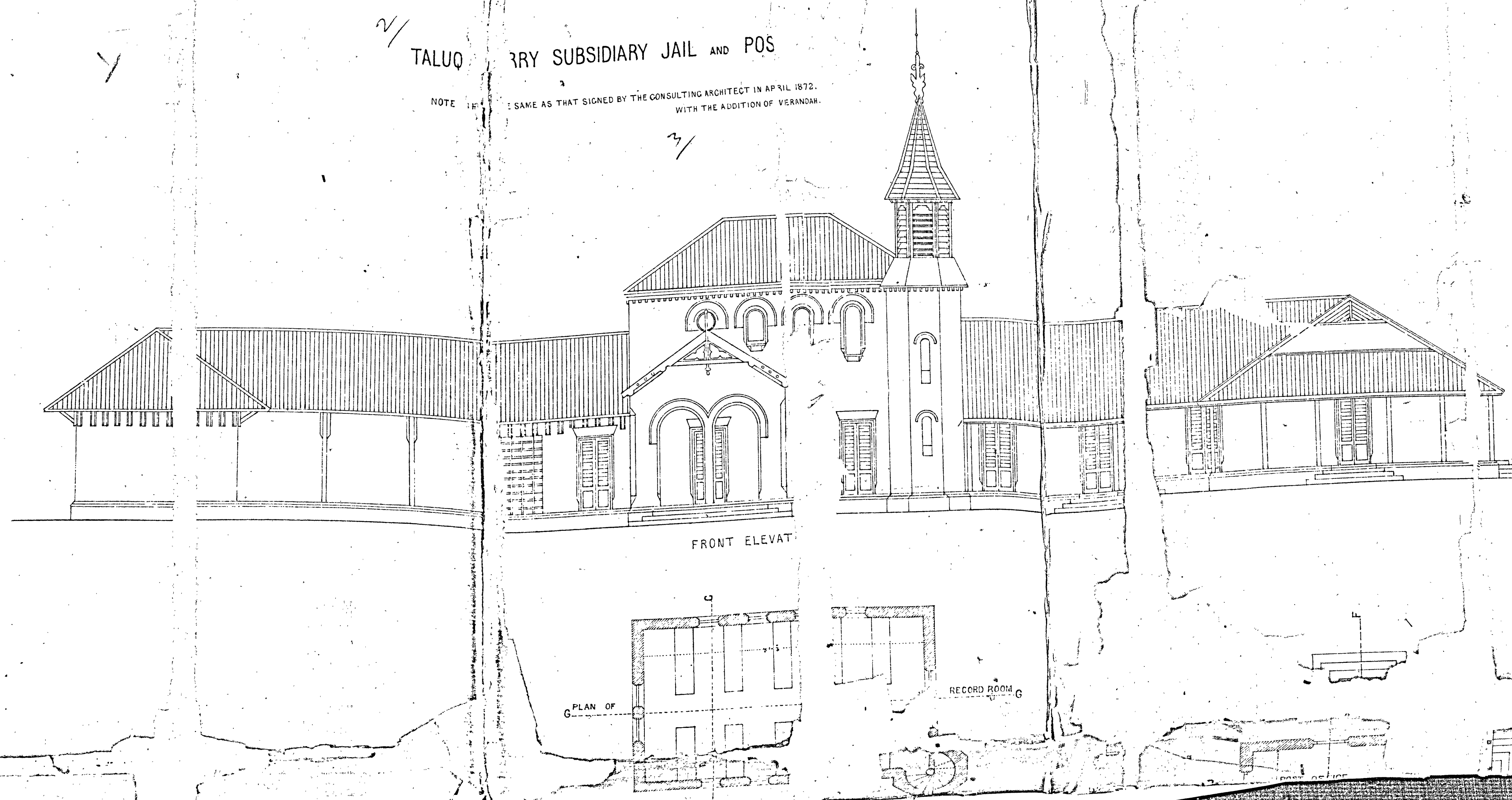
Not to be folded or roughly handled

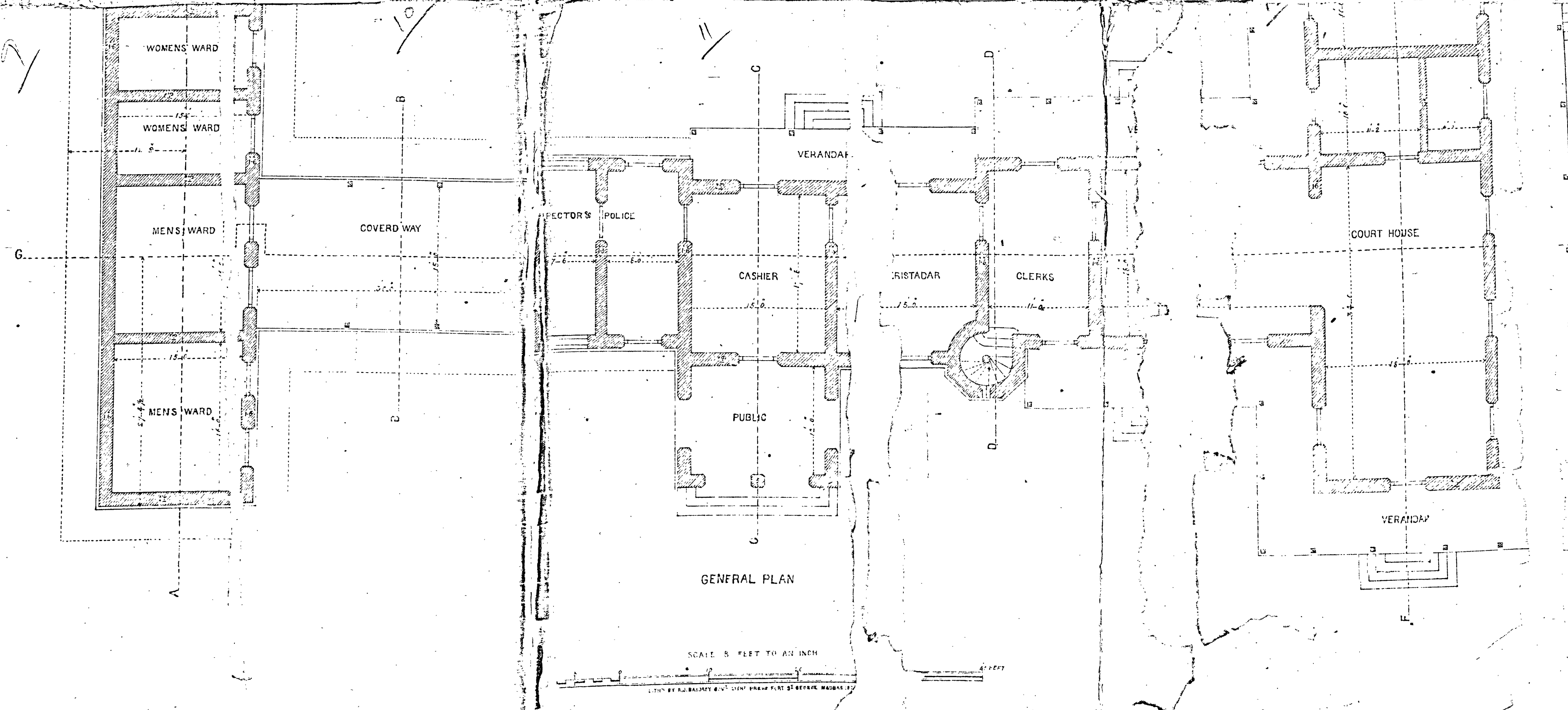
2/

TALUQ RRY SUBSIDIARY JAIL AND POS

NOTE: SAME AS THAT SIGNED BY THE CONSULTING ARCHITECT IN APRIL 1872.
WITH THE ADDITION OF VERANDAH.

3/





GENERAL PLAN

SCALE 8 FEET TO AN INCH

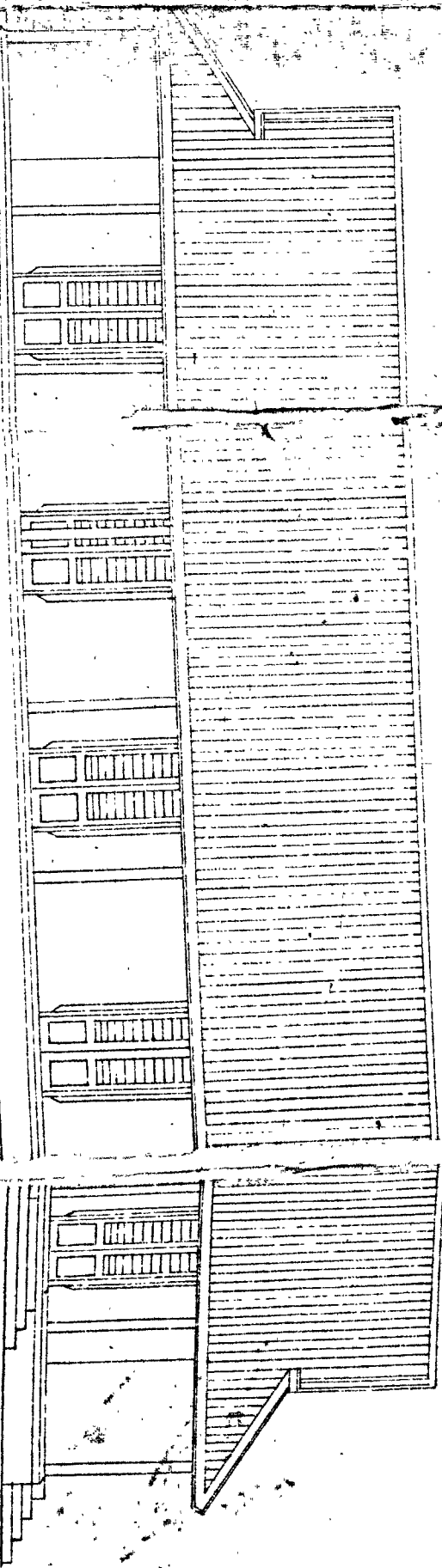
LITH BY R. B. BARRY
DESIGNED BY R. B. BARRY

176-111

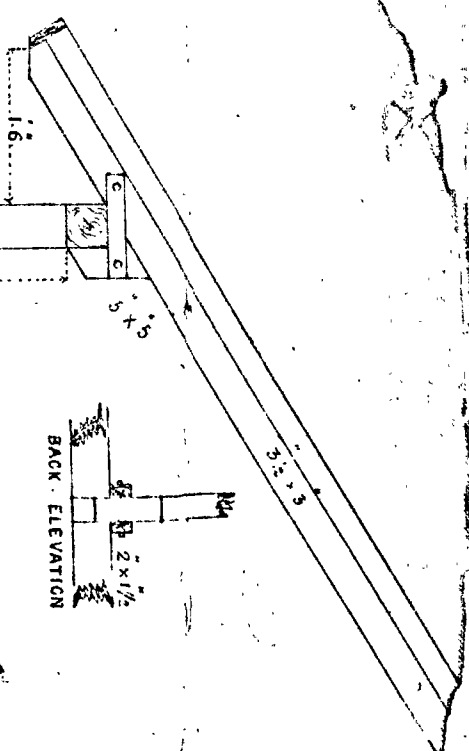
8

DRAWING N

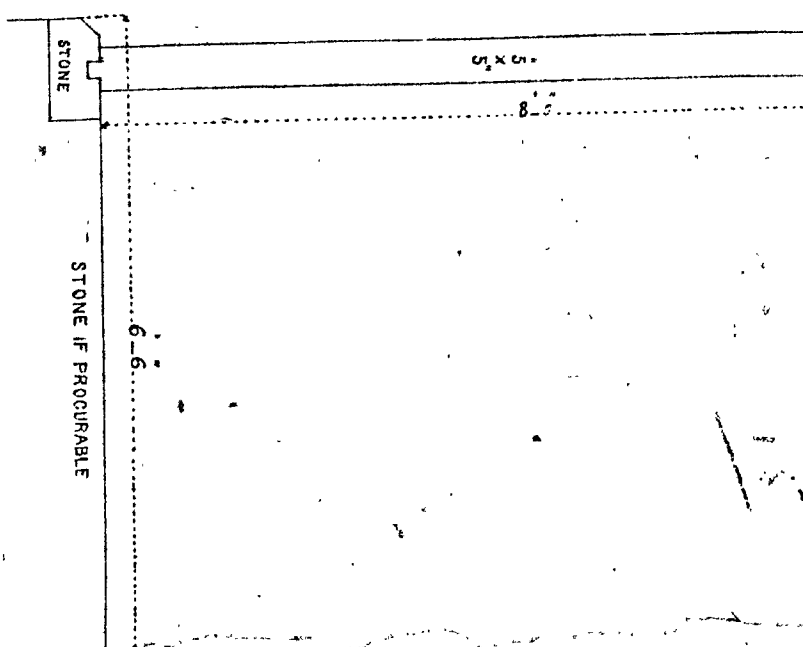
7



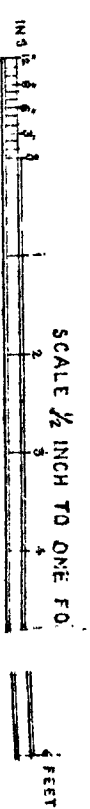
END ELEVATION.



BACK ELEVATION



DETAILED SECTION OF VERANDAH



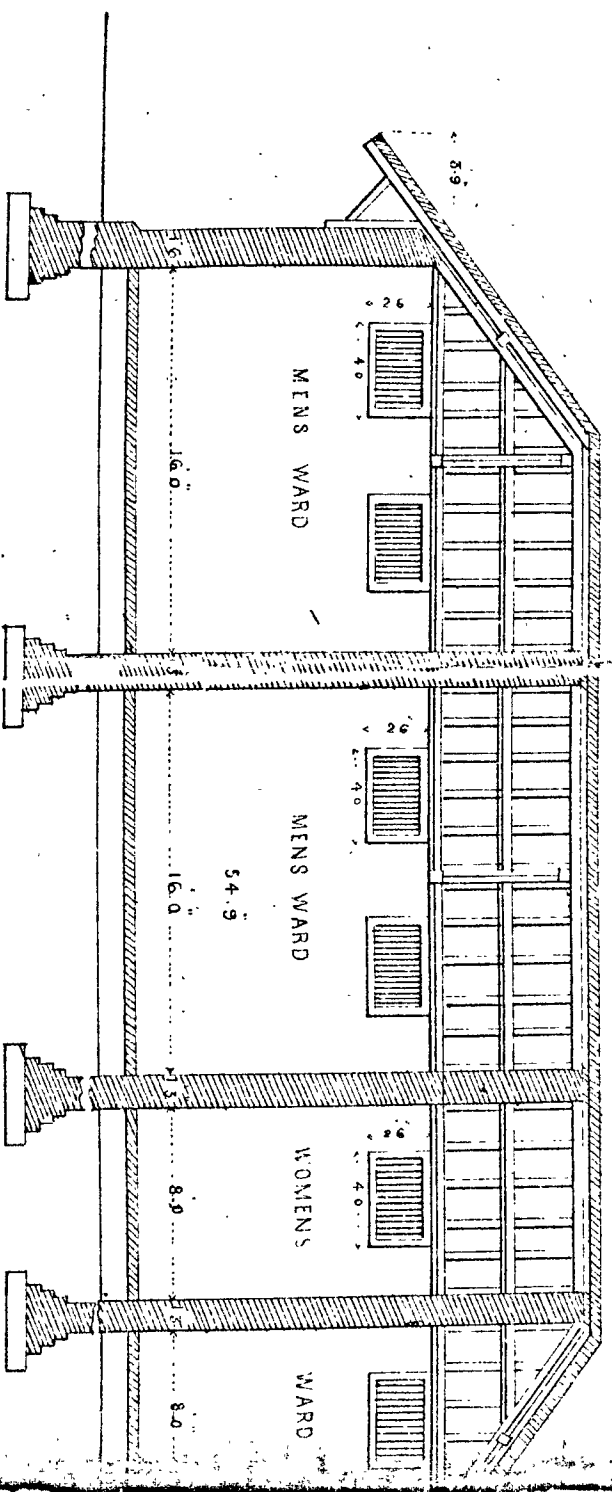
SCALE 1/2 INCH TO ONE FOOT

(Signed) R. F. Miskin
R.F.M.
May 1874

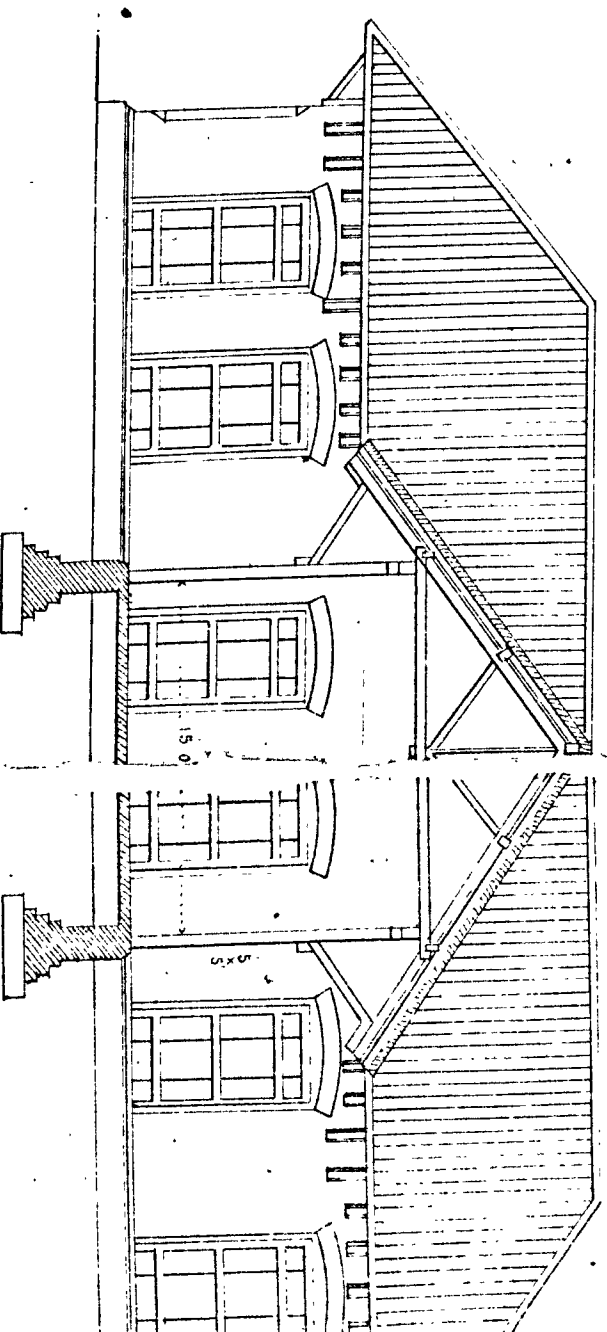
PAID CUPCHERY SUBSIDIARY JAIL AND

NOTE: THIS PLAN IS THE SAME AS THAT SIGNED BY THE CONSULTING ARCHT. WITH THE ADDITION

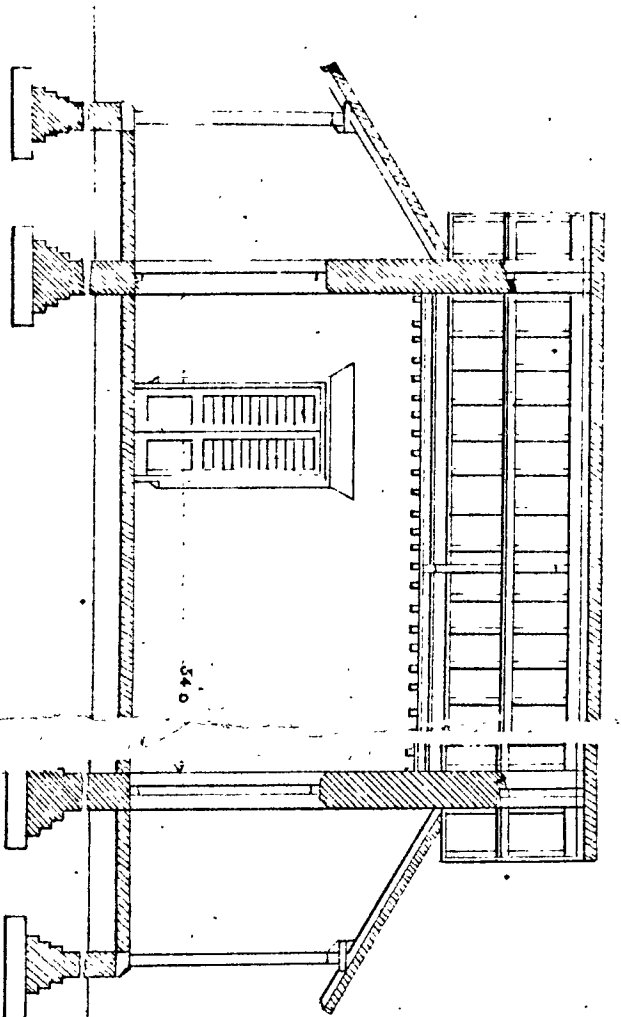
OFFICE.



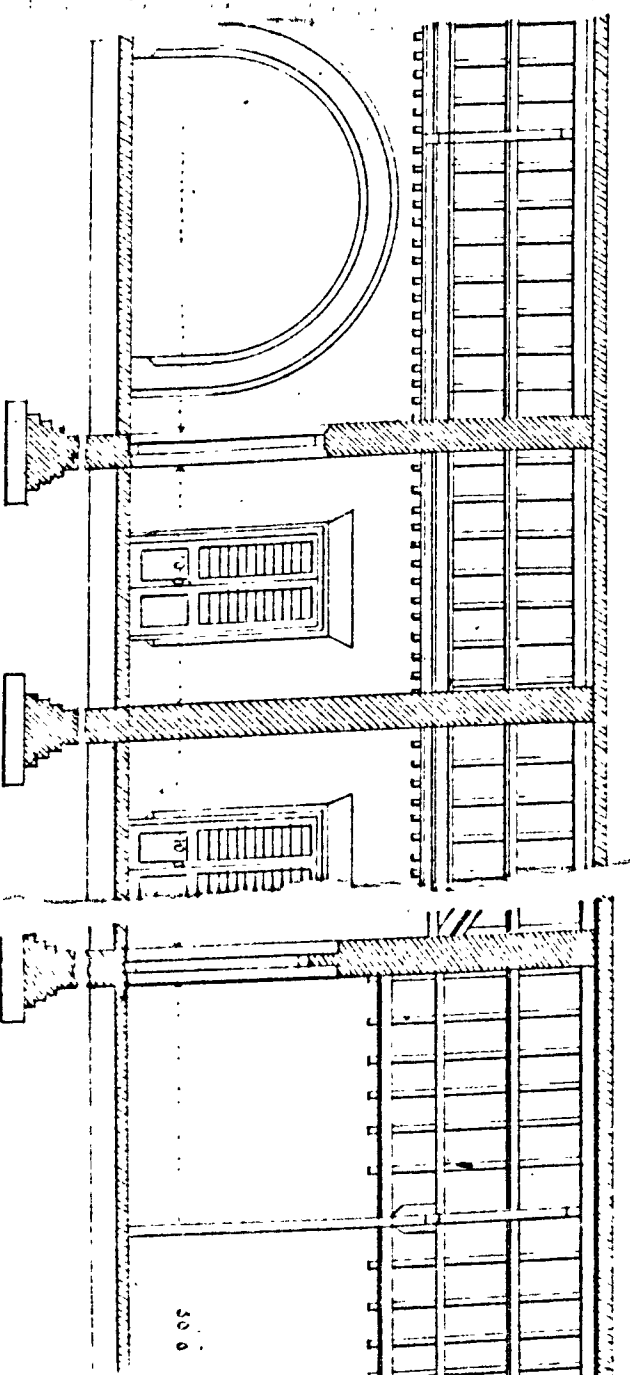
CROSS SECTION A.A.



CROSS SECTION B.B.



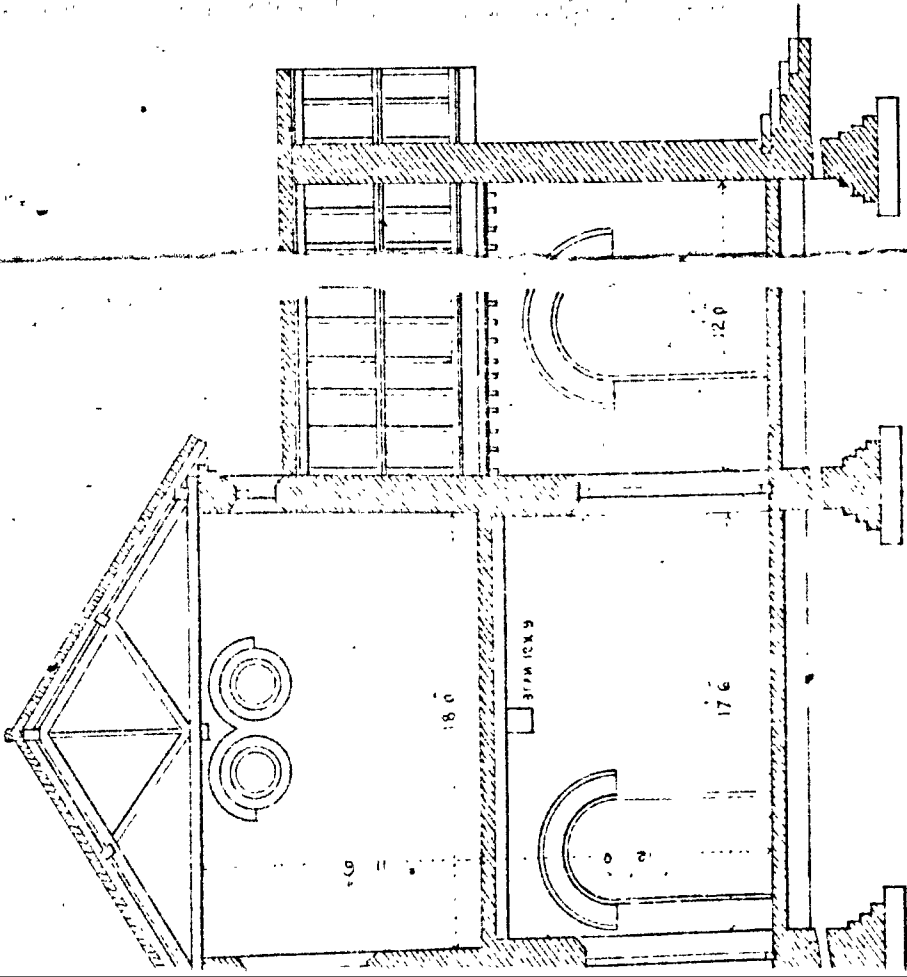
CROSS SECTION F.F.



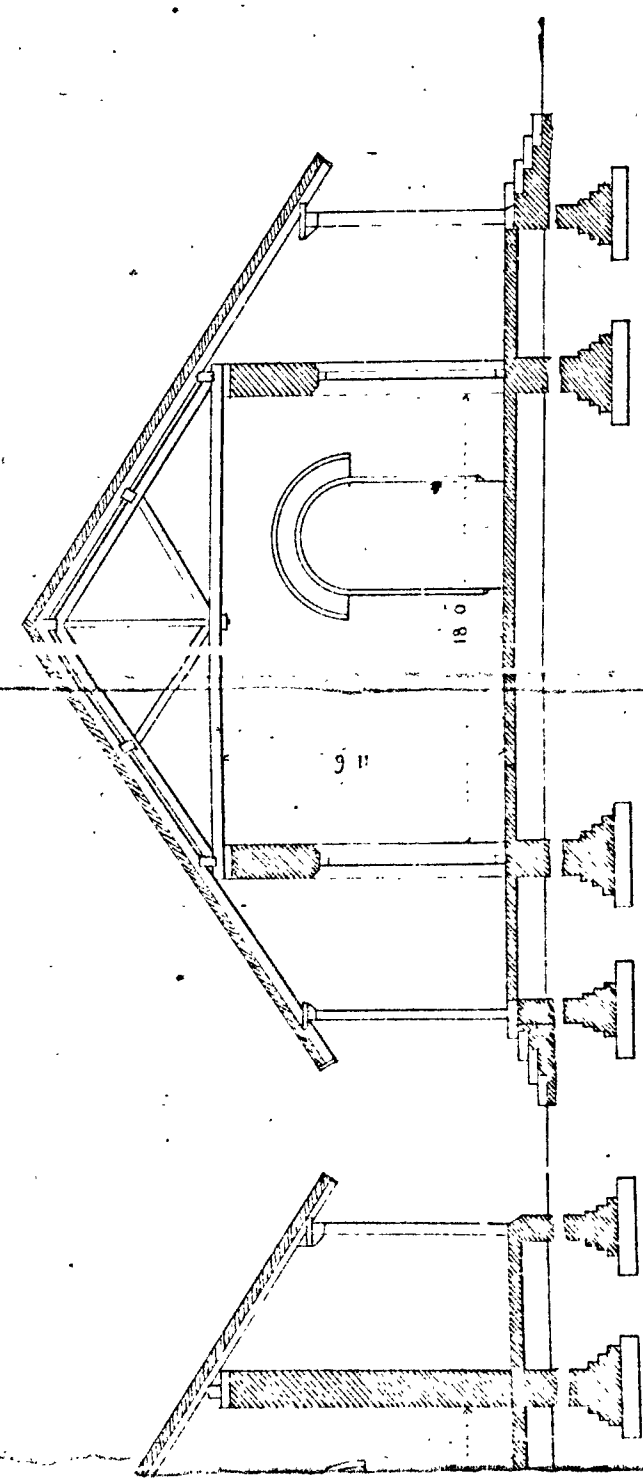
W. H. Johnson
Arch. and Engrs.
607 1/2 Little York St.

DRAWING N^o 2.

b

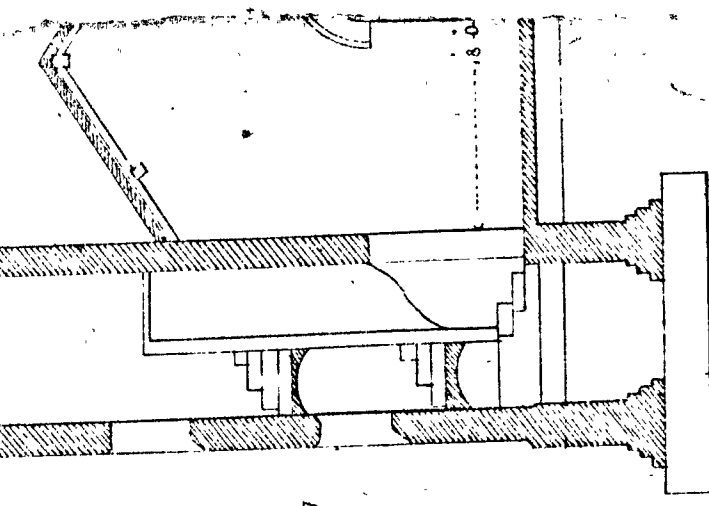


CROSS SECTION C.C.

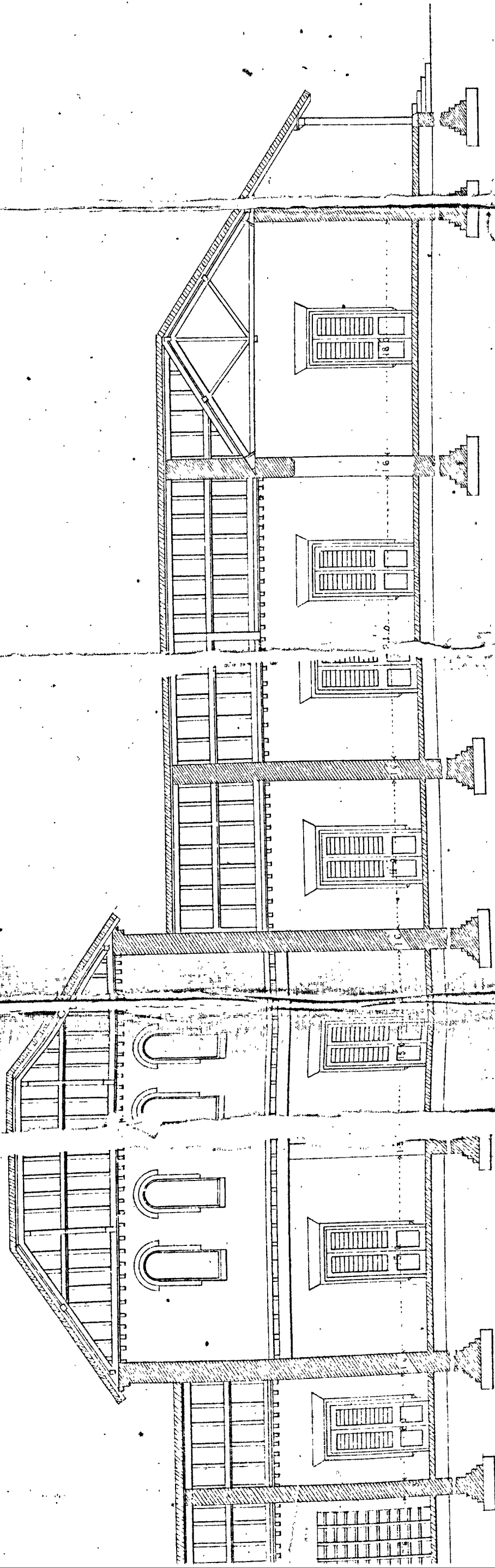


CROSS SECTION E.E.

N.D.D.



CROSS



LONGITUDINAL SECTION ON LINE G.G.

Signed R. Chisholm.
17th February 1874.

SCALE 8 FEET TO AN INCH

Proceedings of the Madras Government
23rd March

Public Works Department,

No. 597. Read the following letter from I. HISHOLM, Esq., Consulting Architect to Government, to Colonel G. WALKER, R.E., Secretary to Government, Public Works Department, dated Royapettah, 17th February 1874, No. 712 :—

ACCORDING to the instructions contained in G. O., No. 38, dated the 6th November 1873, I have the honour to submit a modified plan of the new Taluq Cutcherry with the addition of verandahs

No. 598. ORDER THEREON, 28th February 1874, No. 795.

CIVIL WORKS, No. 61.

By the Excellency the Governor in Council sanctions the modified plan of the new Taluq Cutcheries which provides for the addition of verandahs. Lithographed copies will be communicated to all District Engineers for guidance, in continuation of G. O., No. 38, dated 6th November 1873.

(True Extract)

G. Walker
Colonel, R.E.,
Secretary to Government.

To the Consulting Architect,
To District Engineers,
To the Executive Engineer, Wynaad,
„ Inspecting Engineer for Buildings,
„ Revenue Department,
„ Judicial do.

Exd. T. O'Connor.
Spare Copies

Plasma Laboratory

U. S. DEPT. OF AGRICULTURE

PUBLIC WORKS.

176

176

17-3-1/4

25

U. S. DEPT. OF AGRICULTURE

MARCH

1907-508

Plasma Laboratory
U. S. DEPT. OF AGRICULTURE
Public Works
1907-508

176
Com. 176

Plasma Laboratory