

(1) Number of Pages.....4  
(2) Date of repair.....26-5-67  
(3) Initials of the Referencer.....DRH

# MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

Revenue DEPARTMENT

|                                  |     |                  |
|----------------------------------|-----|------------------|
| G.O. No.                         | 145 | <del>Press</del> |
| <del>B.P. No.</del>              |     | Mis.             |
| Dated 27-4-1874 <del>196</del> . |     |                  |

Not to be folded or roughly handled

(1) Number of Pages.....8  
(2) Date of repair 27-5-67  
(3) Initials of the Referencer P. V. S.

# MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

Revenue DEPARTMENT

G.O. No. 146  
~~B.P. No.~~

~~Press~~  
Mis.

Dated 27-4-1874 196.

Not to be folded or roughly handled

Sanitary Commissioner's Office,

~~Monday~~ 20<sup>th</sup> April 1874

Edinburgh

Please have three copies  
sent to C. Kahan. Chgo  
in substitution. if you  
approve, and pass  
order thereon.

Yours &c  
W. M. M. M.

H. Campbell Esq.

No. 4

OFFICE OF SANITARY COMMISSIONER,

oolacommund  
20<sup>th</sup> April 1874.

From

The Sanitary Commissioner

for Madras.

To

The Under Secy. to Government  
Public Department.

Sir,

Enclosures.

I have the honor to solicit the favorable consideration of Govt to this application for the presentation of a few copies of the Census Report to the officials named below, who were engaged in the Census office.

|                            |          |
|----------------------------|----------|
| G. Kalyana Sundaram Chetty | 2 Copies |
| G. Narayanaiah             | 1 - do - |
| Mr. L. Clarke              | 1 - do - |
| " R. Small.                | 1 - do - |

I have the honor to be  
Sir,

Your most obedt. Servt.

W. R. C.  
Sanitary Commissioner  
for Madras.

1 To the Hon of Rev Sec 30<sup>th</sup> April 1974  
1- Sanitary Commr & ~~the~~

James. 1874 Sept.  
Field

# The Sundry Commission

1917. 7. 15.

15

Dated 20.

Despatched

Received of

No. 4.

**Inclousures.**

Respecting that the President  
is not of a free citizen of the country  
Report may be made to the  
Officials named within and  
then engaged in cases of them  
11/15

2:45

2.1/45  
Auctioneered



27 April 19