

(1) Number of Pages..... 2
(2) Date of repair..... 17-12-65
(3) Initials of the Referencer..... *AP*

MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

Revenue DEPARTMENT

G.O. No.	103	Press
B.P. No.		Mis.
Dated	19-2-1873	196 .

Not to be folded or roughly handled

Class. *P*

INDIAN TELEGRAPH.

Local No. *103/1*

To (Station)

Madras

FROM (Station)

Calcutta

No.

Words.

Time tendered for transmission.
(Madras time.)

Day.

13

8

M.

4891 22 17

OFFICIAL INSTRUCTIONS.

To (Person)

*Secretary
to Government*

From (Person)

*Secretary
Agriculture*

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Other salt returns up to thirty
first January received please
be ~~in~~ ~~the~~ ~~department~~ of yours.

RECD. FROM

(L. L.)

AT

10-19 M., on the *17-2-43*

BY

SENT TO

(L. L.)

AT

H. M., on the

BY

Marshall Telegraph Master

Date

(P. 1) - Alipore Jail Press.

Received 1973 Oct 17

1973 467

Thompson
&
Horn

Specialist & Scientist
-Gentle-

Oct 17. Thursday 1973.
1973 467

Requesting to
register the submission
of Salt & Shrimp rights
31 January 1973.

W

8-103.

Robert

1973 467