

(1) Number of Pages..... 38  
(2) Date of repair..... 3. 11. 1965  
(3) Initials of the Referencer..... ll

# MADRAS RECORD OFFICE

GOVERNMENT OF MADRAS

Revenue DEPARTMENT

|          |              |       |
|----------|--------------|-------|
| G.O. No. | 151          | Press |
| B.P. No. |              | Mis.  |
| Dated    | 25. 10. 1872 | 196 . |

Not to be folded or roughly handled

*Proceedings of the Madras Government, Revenue Department,  
25th October 1872.*

Read the following telegrams:—

From Senior Assistant Collector of Ganjam, Berhampore, to Chief Secretary to Government, Ootacamund, dated 23rd October 1872.

Good rain throughout district. Fresh in rivers. Paddy, dry grain plants in good state. Inferior paddy and raggy being reaped. Paddy-supply from Pooree, Cuttack continues. Fodder abundant. Prices slightly fallen. 5 deaths from cholera. Fever in places. Cattle-disease decreasing.

From Collector of Vizagapatam, to Chief Secretary to Government, Ootacamund, dated 23rd October 1872.

RAINED throughout the district. Average fall two inches. Water-supply good. Cultivation progressing. Market well supplied. Importations continue. Slight fall in prices. Cholera declining. 63 deaths reported. Isolated cases of small-pox in three, and fever in four taluqs. Health of cattle improving. Pasture abundant.

From Collector of the Godavery District, Cocanada, to Chief Secretary to Government, Ootacamund, dated 23rd October 1872.

Too much rain. Some early dry crops harvests, but damaged by heavy rains. Prices stationary. Small-pox, fever and ague, and cattle-disease continue a little. Cholera abating. Nine attacked, eight died. Depth of water at Godavery anicut eight feet.

From Collector of the Kistna District, Masulipatam, to Chief Secretary to Government, Ootacamund, dated 23rd October 1872.

RAIN 6.16 inches in Masulipatam. About 3 feet water over anicut. Upland taluqs dry crops showing  $\frac{1}{2}$  to  $\frac{3}{4}$  outturn. In delta damaged much by excessive rain. Planting where not interrupted by water is going on. Public health good. Cholera lingers. Pasturage plenty where not submerged. Markets supplied well. Prices stationary.

From Assistant Collector of Kurnool, to Chief Secretary to Government, Revenue Department, Ootacamund, dated 23rd October 1872.

RAIN .829 inches on 3 days in Kurnool; general throughout the district. Standing crops good; some fit for reaping; some are being reaped; white cholera is now being sown. Markets full and prices stationary. Pasture abundant. Men and cattle healthy, except in Ramalkota and Nandikotkur Taluqs, where fever, foot-disease, and Musera prevail. Cholera exists in and near Kurnool; 44 cases, of which 25 fatal, reported during the fortnight. 1 foot and 6 inches of water over Sunkesala anicut yesterday.

From Treasury Deputy-Collector of Tanjore, Negapatam, to Chief Secretary to Government, Revenue Department, Ootacamund, dated 23rd October 1872.

RAIN at Negapatam 3 decimal 82 inches; at other places plenty. Freshes in rivers good. Tanks fairly supplied. Water over upper anicut north branch none, south 8 inches, lower north 5 inches, south  $4\frac{1}{2}$  inches. Standing crops flourishing. Harvested crops outturn fair. Pasture sufficient. Markets well supplied. Prices almost stationary. Public health, small-pox in some taluqs; dengue in Tanjore and Negapatam. Cattle generally healthy.

From Acting Collector of Trichinopoly, to Revenue Secretary to Government, Ootacamund, dated 23rd October 1872.

RAINFALL abundant except in Kulithaly where the accuracy of the return is suspected. Water-supply sufficient. Condition of crops good. Outturn generally reported to be below;

Proceedings of the Madras Government, Revenue Department,  
25th October 1872.

but in Trichinopoly a good average. Markets sufficiently supplied. Prices steady except in Muserie where they are falling. Public health generally good, except for dengue in a modified form. Condition of cattle good and pasture ample.

From Collector of Malabar, Calicut, to Chief Secretary to Government, Revenue Department, Ootacamund, dated 22nd October 1872.

RAINFALL 1-28. First crops almost harvested. Cultivation of second progressing in some parts; the outturn of harvested crops unsatisfactory; supply of grain in markets sufficient, chiefly from foreign sources. Small-pox, measles, and fever in parts. Cattle-disease slight. Pasture good. Prices almost stationary.

ORDER THEREON, 25th October 1872, No. 151.

COMMUNICATED to the Board of Revenue.

(True Extract.)

(Signed) C. A. GALTON,  
Acting Under-Secretary to Government.

To the Board of Revenue,  
.. the Sanitary Commissioner.

Erd. F. R. Bantleman.

| Class.                                       |          | INDIAN TELEGRAPH.                                 |           |    | L                       |  |
|----------------------------------------------|----------|---------------------------------------------------|-----------|----|-------------------------|--|
| To (Station)                                 |          | FROM (Station)                                    |           |    | OFFICIAL INSTRUCTIONS.— |  |
| Ootacamund                                   |          | Buhampore                                         |           |    |                         |  |
| No.                                          | Words.   | Time tendered for transmission.<br>(Madras time.) |           |    |                         |  |
| 428                                          | 48       | Day.                                              | H.        | M. |                         |  |
|                                              |          | 23                                                | 16        | 30 |                         |  |
| To (Person)                                  |          | From (Person)                                     |           |    |                         |  |
| Chief Secretary                              |          | Senior Asst Secy                                  |           |    |                         |  |
| 1                                            | Good     | 2                                                 | rain      | 3  | throughout              |  |
| 4                                            | district | 5                                                 | fresh     | 6  | in                      |  |
| 7                                            | rivers   | 8                                                 | spaddy    | 9  | dry                     |  |
| 10                                           | grain    | 11                                                | plants    | 12 | in                      |  |
| 13                                           | good     | 14                                                | state     | 15 | inferior                |  |
| 16                                           | Paddy    | 17                                                | and       | 18 | rice                    |  |
| 19                                           | being    | 20                                                | reaped    | 21 | Paddy                   |  |
| 22                                           | supply   | 23                                                | from      | 24 | posses                  |  |
| 25                                           | Cuttack  | 26                                                | Continues | 27 | Fodder                  |  |
| 28                                           | abundant | 29                                                | prices    | 30 | slight                  |  |
| 31                                           | fallen   | 32                                                | Cholera   | 33 | fever                   |  |
| 34                                           | from     | 35                                                |           | 36 |                         |  |
| RECD. FROM                                   |          | (L. L.)                                           |           |    | SENT TO                 |  |
| AT H. M., on the                             |          |                                                   |           |    | AT H. M., on the        |  |
| Ootacamund 23 10 72                          |          |                                                   |           |    |                         |  |
| By                                           |          |                                                   |           |    | By                      |  |
| Date                                         |          |                                                   |           |    | Tele                    |  |
| ( P. 1 )—Govt. Tel. Press,—100,000,—16-8-72. |          |                                                   |           |    |                         |  |

To the Secy of Rev Secy Oct 72  
Sanitary Commr

Class.

INDIAN TELEGRAPH.

Local No.

To (Station)

From (Station)

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.—

Day.

H.

M.

To (Person)

From (Person)

2

|          |            |        |
|----------|------------|--------|
| 1        | 2          | 3      |
| in       | places     | Cattle |
| diseases | decreasing | —      |
| 4        | 5          | 6      |
| 7        | 8          | 9      |
| 10       | 11         | 12     |
| 13       | 14         | 15     |
| 16       | 17         | 18     |
| 19       | 20         | 21     |
| 22       | 23         | 24     |
| 25       | 26         | 27     |
| 28       | 29         | 30     |
| 31       | 32         | 33     |
| 34       | 35         | 36     |

RECD. FROM

(L. L.)

SENT TO

(L. L.)

At H. M., on the

At H. M., on the

By

OUTACAMUND 23 10 12.

By

Date

( P. 1 )—Govt. Tel. Press,—100,000,—16-8-72.

Telegraph Master.

To the Ad of Rev Secy Oct/72  
Sanitary Commr.

To (Station) *Uotacamund* From (Station) *Tirunelveli*

No. *194* Words. *52* Time tendered for transmission. (Madras time.)  
Day. *23* H. *14* M. *11*

To (Person) *Chief Secretary to Government* From (Person) *Collector*

|              |            |             |
|--------------|------------|-------------|
| 1            | 2          | 3           |
| Received     | throughout | the         |
| district -   | averaged   | full        |
| two          | inches -   | water       |
| supplied.    | good -     | Cultivation |
| progressing. | Market -   | well        |
| Importations | continuous |             |
| in           |            |             |
| declining    |            |             |
| reported     |            |             |
| of           |            |             |
| in           |            |             |
| fever        |            |             |

RECD. FROM \_\_\_\_\_ (L. L.) SENT TO \_\_\_\_\_ (L. L.)  
AT \_\_\_\_\_ H. \_\_\_\_\_ M., on the \_\_\_\_\_ AT \_\_\_\_\_ H. \_\_\_\_\_ M., on the \_\_\_\_\_  
By \_\_\_\_\_ By \_\_\_\_\_

**UOTACAMUND 23 10 12.**  
( P. 1 ) - Govt. Tel. Press, - 100,000, - 16-8-72.

Telegraph Ma

*No 3409*  
*Telegram*  
*From*  
*The Collector of Ganjam*  
*Dated 23 Oct.*  
*Recd. 24*  
*Ganjam*  
*District Council*  
*Naupall and Naom*  
*Report of the District*  
*S.O. No 151 - 25 Oct/72*

*To the Ad of Rev Secy Oct/72*  
*Sanitary Commr*

|                                                                                                                                                                                                                                                                                                                    |                   |                                                   |                                    |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|------------------------------------|-------------------------|
| Class.                                                                                                                                                                                                                                                                                                             | INDIAN TELEGRAPH. |                                                   |                                    | Local No.               |
| To (Station)                                                                                                                                                                                                                                                                                                       |                   |                                                   | FROM (Station)                     |                         |
| No.                                                                                                                                                                                                                                                                                                                | Words.            | Time tendered for transmission.<br>(Madras time.) |                                    | OFFICIAL INSTRUCTIONS.— |
|                                                                                                                                                                                                                                                                                                                    |                   | Day.                                              | H. M.                              |                         |
| To (Person)                                                                                                                                                                                                                                                                                                        |                   |                                                   | From (Person)                      |                         |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 33%;"> <p>in</p> <p>Health</p> <p>improving,</p> <p>the</p> </div> <div style="width: 33%;"> <p>four</p> <p>of</p> <p>pasture</p> </div> <div style="width: 33%;"> <p>Subsidiary</p> <p>Cattle</p> <p>abandoned.</p> </div> </div> |                   |                                                   | 2                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 1                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 2                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 3                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 4                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 5                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 6                                  |                         |
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|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 8                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 9                                  |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 10                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 11                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 12                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 13                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 14                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 15                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 16                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 17                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 18                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 19                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 20                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 21                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 22                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 23                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 24                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 25                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 26                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 27                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 28                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 29                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 30                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 31                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 32                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 33                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 34                                 |                         |
|                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 35                                 |                         |
| 36                                                                                                                                                                                                                                                                                                                 |                   |                                                   |                                    |                         |
| RECD. FROM _____ (L. L.)                                                                                                                                                                                                                                                                                           |                   |                                                   | SENT TO _____ (L. L.)              |                         |
| AT _____ H. _____ M., on the _____                                                                                                                                                                                                                                                                                 |                   |                                                   | AT _____ H. _____ M., on the _____ |                         |
| By _____<br>OOTACAMUND 23-10-12.<br>Date _____                                                                                                                                                                                                                                                                     |                   |                                                   | By _____<br>Telegraph Master.      |                         |

To the Ad of Rev Sec. Secy/72  
Sanitary Commr.

Class.

INDIAN TELEGRAPH.

Local No.

To (Station)

Votacamund

From (Station)

Coconadu

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.—

754

46

23

15

45

To (Person)

Chief Secretary  
to Government

From (Person)

Collector.

|         |          |            |
|---------|----------|------------|
| 1       | 2        | 3          |
| Too     | Much     | Rain       |
| 4       | 5        | 6          |
| Some    | dry      | dry        |
| 7       | 8        | 9          |
| Crops   | harvests | lost       |
| 10      | 11       | 12         |
| damaged | by       | heavy      |
| 13      | 14       | 15         |
| rain    | poor     | in morning |
| 16      | 17       | 18         |
| Small   | poor     | river      |
| 19      | 20       | 21         |
| and     | aque     | and        |
| 22      | 23       | 24         |
| Cattle  | disease  | continue   |
| 25      | 26       | 27         |
| a       | little   | Cholera    |
| 28      | 29       | 30         |
| abating | line     | attacked   |
| 31      | 32       | 33         |
| light   | dead     | Deaths     |
| 34      | 35       | 36         |
|         | Water    | and by dam |

RECD. FROM

(L. L.)

SENT TO

(L. L.)

AT

H.

M., on the

AT

H.

M., on the

By

By

VOTACAMUND 23 10 12.

(-P. 1-) Govt. Tel. Press, 100,000, 16 842.

Telegraph

To the Ad of Rev Secy Oct/72  
Sanitary Commr.

Received 18/10/72

No 3410

From

The Collector of  
KanyakumariDated 13 Oct.  
Recd 24Village  
CouncilRainfall and  
Season by the 81

S.O. No 151-25 Oct/72



Class.

INDIAN TELEGRAPH.

Local No.

TO (Station)

FROM (Station)

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.—

Day.

H.

M.

TO (Person)

From (Person)

Public health goods -  
 Cholera -  
 Epidemic -  
 Submerged - Markets -  
 Well - Prices -  
 Pasture -  
 Not -  
 supplied -  
 Stationary -

|    |    |    |
|----|----|----|
| 16 | 17 | 18 |
| 19 | 20 | 21 |
| 22 | 23 | 24 |
| 25 | 26 | 27 |
| 28 | 29 | 30 |
| 31 | 32 | 33 |
| 34 | 35 | 36 |

RECD. FROM

(L. L.)

SENT TO

(L. L.)

At H. M., on the

At H. M., on the

By

By

Date

OTTACAMUND 23 10 12.

P. 1) - Govt. Tel. Press, - 100,000, - 16-8-72.

Telegraph Mast.

To the Ad of Rev Sec 30 Oct/72  
 Sanitary Commr.

Extract furnished to  
 Mr. Ch. S. for inspection  
 26. 11. 1872

Revenue 1872 Dept  
 No. 3411  
 The Collectors of North  
 Arcot District  
 Dated 23 Oct  
 Recd. at  
 Council  
 Rainfall and Area  
 Report of the District

|                                                              |             |                                                   |         |                                      |                         |                  |  |
|--------------------------------------------------------------|-------------|---------------------------------------------------|---------|--------------------------------------|-------------------------|------------------|--|
| Class.                                                       |             | INDIAN TELEGRAPH.                                 |         |                                      |                         | Local No.<br>804 |  |
| To (Station)<br>Totaamund                                    |             |                                                   |         | From (Station)<br>Munnor             |                         |                  |  |
| No.                                                          | Words.      | Time tendered for transmission.<br>(Madras time.) |         |                                      | OFFICIAL INSTRUCTIONS.— |                  |  |
| 38                                                           | 90          | Day                                               | H.      | M.                                   |                         |                  |  |
|                                                              |             | 23                                                | 12      | 50                                   |                         |                  |  |
| To (Person)<br>Large Secretary to<br>Government Revenue Dept |             |                                                   |         | From (Person)<br>Assistant Collector |                         |                  |  |
| 1                                                            | Rain        | 2                                                 | (.829)  | 3                                    | inches                  |                  |  |
| 4                                                            | on          | 5                                                 | (3)     | 6                                    | days                    |                  |  |
| 7                                                            | in          | 8                                                 | Munnor- | 9                                    | General                 |                  |  |
| 10                                                           | throughout- | 11                                                | the     | 12                                   | district                |                  |  |
| 13                                                           | standing    | 14                                                | Crops   | 15                                   | good-                   |                  |  |
| 16                                                           | some        | 17                                                | fit-    | 18                                   | for                     |                  |  |
| 19                                                           | reaping-    | 20                                                | some    | 21                                   | are                     |                  |  |
| 22                                                           | being       | 23                                                | reaped- | 24                                   | white                   |                  |  |
| 25                                                           | churn       | 26                                                | is      | 27                                   | now                     |                  |  |
| 28                                                           | being       | 29                                                | lower-  | 30                                   | markets                 |                  |  |
| 31                                                           | fall        | 32                                                | and     | 33                                   | prices                  |                  |  |
| 34                                                           | stationary- | 35                                                | Pasture | 36                                   | abundant.               |                  |  |
| RECD. FROM                                                   |             |                                                   |         | SENT TO                              |                         |                  |  |
| (L. L.)                                                      |             |                                                   |         | (L. L.)                              |                         |                  |  |
| AT H. M., on the                                             |             |                                                   |         | AT H. M., on the                     |                         |                  |  |
| BY                                                           |             |                                                   |         | BY                                   |                         |                  |  |
| TOTAAMUND 23-10-72.                                          |             |                                                   |         | Telegraph Master.                    |                         |                  |  |
| (P. 1) - Govt. Tel. Press, - 100,000, - 16-8-72.             |             |                                                   |         |                                      |                         |                  |  |

To the Ad of Rev Secy Oct 72  
 a Sanitary Commr.

Class.

## INDIAN TELEGRAPH.

Local No.

To (Station)

FROM (Station)

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.—

Day.

H.

M.

To (Person)

From (Person)

2

|                |                |                    |
|----------------|----------------|--------------------|
| 1<br>Chen      | 5<br>and       | 9<br>Cattle        |
| 4<br>the       | 8<br>except-   | 6<br>in            |
| 7<br>Ranagasta | 11<br>and      | 12<br>Ranadikottur |
| 10<br>Taluk-   | 14<br>where    | 15<br>fever.       |
| 13<br>foot-    | 17<br>diseases | 18<br>and          |
| 16<br>Munera   | 20<br>prevail- | 21<br>Cholera      |
| 19<br>exists   | 23<br>in       | 24<br>and          |
| 22<br>near     | 26<br>Kurnool- | 27<br>(44)         |
| 25<br>cases    | 29<br>of       | 30<br>which        |
| 28<br>(25)     | 32<br>fatal    | 33<br>reported     |
| 31<br>during   | 35<br>the      | 36<br>fortnight-   |
| 34<br>own      |                | and                |

RECD. FROM

(L. L.)

SENT TO

(L. L.)

At

H.

M., on the

At

H.

M., on the

By

Telegraph Master.

DOTAGAMUND 23 10 12

Date

(P. 1) — Govt. Tel. Press, — 100,000, — 16-8-72.

14 to the use of Rev Secy Oct/72  
6 in Sanitary Commr.

Class.

## INDIAN TELEGRAPH.

Local No.

To (Station)

FROM (Station)

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.--

Day.

H.

M.

To (Person)

From (Person)

|    |    |    |
|----|----|----|
| 1  | 2  | 3  |
| 4  | 5  | 6  |
| 7  | 8  | 9  |
| 10 | 11 | 12 |
| 13 | 14 | 15 |
| 16 | 17 | 18 |
| 19 | 20 | 21 |
| 22 | 23 | 24 |
| 25 | 26 | 27 |
| 28 | 29 | 30 |
| 31 | 32 | 33 |
| 34 | 35 | 36 |

RECD. FROM

(L. L.)

SENT TO

(L. L.)

At

H.

M., on the

At

H.

M., on the

By

By

Telegraph Master.

OOTACAMUND 23 10-12.

(P. 1) — Govt. Tel. Press, — 100,000, — 16-8-72.

14 to the 40 of Rev Sec 30 Oct 72  
6 in Sanitary Commr.

Extract furnished to  
by C.A. for signature  
24th Oct 1872

Revenue Dept. Dept.  
No. 34/12  
The Collector of the  
District  
Dated 23rd Oct  
Recd. 24  
Dainford and Son  
Agent of the District

|                                                                 |              |                                                   |                                              |                   |                         |                  |
|-----------------------------------------------------------------|--------------|---------------------------------------------------|----------------------------------------------|-------------------|-------------------------|------------------|
| Class.                                                          |              | INDIAN TELEGRAPH.                                 |                                              |                   |                         | Local No.<br>307 |
| To (Station)<br>Ootacamund                                      |              |                                                   | From (Station)<br>Tanjore                    |                   |                         |                  |
| No.<br>34                                                       | Words.<br>75 | Time tendered for transmission.<br>(Madras time.) |                                              |                   | OFFICIAL INSTRUCTIONS.— |                  |
|                                                                 |              | Day.<br>23                                        | H.<br>10                                     | M.<br>41          |                         |                  |
| To (Person)<br>Chief Secretary Government<br>Revenue Department |              |                                                   | From (Person)<br>Treasury Dept.<br>Collector |                   |                         |                  |
| 1. Main                                                         |              | 2. at                                             |                                              | 3. Receipts       |                         |                  |
| 4. (3)                                                          |              | 5. decimal                                        |                                              | 6. (182)          |                         |                  |
| 7. inches                                                       |              | 8. at                                             |                                              | 9. other          |                         |                  |
| 10. places                                                      |              | 11. plenty                                        |                                              | 12. Freshes       |                         |                  |
| 13. in                                                          |              | 14. river                                         |                                              | 15. good          |                         |                  |
| 16. lands                                                       |              | 17. fairly                                        |                                              | 18. supplied      |                         |                  |
| 19. water                                                       |              | 20. over                                          |                                              | 21. upper         |                         |                  |
| 22. ancient                                                     |              | 23. north                                         |                                              | 24. branch        |                         |                  |
| 25. none                                                        |              | 26. south                                         |                                              | 27. (8)           |                         |                  |
| 28. inches -                                                    |              | 29. lower                                         |                                              | 30. north         |                         |                  |
| 31. (5)                                                         |              | 32. inches -                                      |                                              | 33. south         |                         |                  |
| 34. (4 1/2)                                                     |              | 35. inches -                                      |                                              | 36. standing      |                         |                  |
| RECD. FROM                                                      |              | (L. L.)                                           |                                              | SENT TO           |                         |                  |
| AT H. M., on the                                                |              |                                                   |                                              | AT H. M., on the  |                         |                  |
| By                                                              |              |                                                   |                                              | By                |                         |                  |
| OOTACAMUND 23-10-12.                                            |              |                                                   |                                              | Telegraph Master. |                         |                  |

14th Oct 1872  
6th Sanitary Commr.

Class

INDIAN TELEGRAPH.

Local No.

301

To (Station)

FROM (Station)

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.—

Day.

H.

M.

To (Person)

From (Person)

Crops

flourishing

harvested

Crops

outturn

fair

Pasture

sufficient

marked

well

supplied

prices

almost

stationary

public

health

small

poor

in

some

Tahirs

Bengal

in

Tanjore

and

help as above

Cattle

generally

holding

RECD. FROM

(L. L.)

SENT TO

(L. L.)

AT

H.

M., on the

AT

H.

M., on the

BY

BY

COTACAMUND 23 10 12.

(P. 1) Govt. Tel. Press, 100,000, 1088.

I. Anup Telegraph Master.

14 To the Ad of Rev Sec. Secy/72  
6 in Sanitary Commr.

|                                                                                                                                                                                     |           |                                                                                                                                                                                                          |      |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|
| Class.                                                                                                                                                                              |           | INDIAN TELEGRAPH.                                                                                                                                                                                        |      | Local No. 507           |
| To (Station) <i>Coatamund</i>                                                                                                                                                       |           | FROM (Station) <i>Chungu</i>                                                                                                                                                                             |      |                         |
| No. 128                                                                                                                                                                             | Words. 13 | Time tendered for transmission. (Madras time.)                                                                                                                                                           |      | OFFICIAL INSTRUCTIONS.— |
|                                                                                                                                                                                     |           | Day. 23                                                                                                                                                                                                  | H. 6 |                         |
| To (Person) <i>Revenue Secretary Government of Madras</i>                                                                                                                           |           | FROM (Person) <i>Acting Collector</i>                                                                                                                                                                    |      |                         |
| <i>Rain</i><br><i>except</i><br><i>where</i><br><i>of</i><br><i>supply</i><br><i>of</i><br><i>not</i><br><i>reported</i><br><i>below—</i><br><i>Arachnophy</i><br><i>Arachnophy</i> |           | <i>full</i><br><i>in</i><br><i>the</i><br><i>the</i><br><i>suspected</i><br><i>supply</i><br><i>crops</i><br><i>turn</i><br><i>to</i><br><i>But</i><br><i>as</i><br><i>markets</i>                       |      |                         |
|                                                                                                                                                                                     |           | <i>abundant</i><br><i>and</i><br><i>accuracy</i><br><i>return</i><br><i>water</i><br><i>Condition</i><br><i>good</i><br><i>generally</i><br><i>be</i><br><i>in</i><br><i>good</i><br><i>sufficiently</i> |      |                         |
| RECD. FROM                                                                                                                                                                          |           | (L. L.)                                                                                                                                                                                                  |      | SENT TO                 |
| AT H. M., on the                                                                                                                                                                    |           |                                                                                                                                                                                                          |      | AT H. M., on the        |
| BY                                                                                                                                                                                  |           |                                                                                                                                                                                                          |      | BY <i>J. D. S.</i>      |
| DOTACAMUND 23 10 12                                                                                                                                                                 |           |                                                                                                                                                                                                          |      | Telegraph Master.       |

(P. 1) — Govt. Tel. Press, — 100,000, — 16-S-72.

*14 to the 20 of Dec 30 Oct/72*  
*6 " Sanitary Commr. "*

*Robert Francis*  
*Major Staff Engineer*  
*1st Division*  
*23-2 Oct 1872*

*Revenue 1872 Dept.*  
*23-2 Oct 1872*

*Telegram*  
*From*  
*The Collector of Madras*  
*Madras*

*Dated 23-2 Oct*  
*Recd. 23-*

*Conrad*

*Superintendent*

*Rampall and*  
*James Dept of the*  
*District*

*S.O. 46157-25 Oct 1872*

|              |        |                                                   |                |    |                        |
|--------------|--------|---------------------------------------------------|----------------|----|------------------------|
| Class.       |        | INDIAN TELEGRAPH.                                 |                |    | Local No.              |
| To (Station) |        |                                                   | From (Station) |    |                        |
| No.          | Words. | Time tendered for transmission.<br>(Madras time.) |                |    | OFFICIAL INSTRUCTIONS. |
|              |        | Day.                                              | H.             | M. |                        |
| To (Person)  |        |                                                   | From (Person)  |    |                        |

|    |    |    |
|----|----|----|
| 1  | 2  | 3  |
| 4  | 5  | 6  |
| 7  | 8  | 9  |
| 10 | 11 | 12 |
| 13 | 14 | 15 |
| 16 | 17 | 18 |
| 19 | 20 | 21 |
| 22 | 23 | 24 |
| 25 | 26 | 27 |
| 28 | 29 | 30 |
| 31 | 32 | 33 |
| 34 | 35 | 36 |

1. supplied  
 2. Prices  
 3. sent  
 4. except  
 5. in  
 6. modern  
 7. where  
 8. the  
 9. are  
 10. of  
 11. Public  
 12. health  
 13. falling  
 14. good  
 15. except  
 16. for  
 17. direct  
 18. in  
 19. a  
 20. modified  
 21. form  
 22. condition  
 23. of  
 24. Battle  
 25. good  
 26. under  
 27. Hasten  
 28. ample  
 29. 70  
 30. 100  
 31. 100  
 32. 100  
 33. 100  
 34. 100  
 35. 100  
 36. 100

|                     |               |                  |               |
|---------------------|---------------|------------------|---------------|
| RECD. FROM          | (L. L.)       | SENT TO          | (L. L.)       |
| At                  | H. M., on the | At               | H. M., on the |
| By                  |               | By               |               |
| DOTACAMUND 63 10 12 |               | Telegraph Master |               |

14 to the 15 of Nov Dec 30 Oct 72  
 6 in Sanitary Commr.

Chennai 10/12/72

N. 3413

Telegram

From

The Collector of  
Tiruchirappalli

Dated 23 Oct  
Recd. 24

Trall

Council

Rainfall & Season  
Report of the District

S.O. No 151-25 Oct 72

Class.

INDIAN TELEGRAPH.

Local No.

76

TO (Station)

Ootacamund

FROM (Station)

Calicut

No.

Words.

Time tendered for transmission.  
(Madras time.)

OFFICIAL INSTRUCTIONS.—

405

5-3

Day.

22

H.

16

M.

21

TO (Person)

Chief Secretary to Government  
Revenue Department

From (Person)

Collector

Rainfall

(1.28)

First

Crops

Almost

harvested

Cultivation

of

second

progressing

in

large

parts

the

cultures

of

harvested

crops

unsatisfactory

supply

of

grain

in

markets

sufficient

chiefly

from

foreign

sources

small-poss.

measles

and

fever

in

parts

Cattle

RECD. FROM

(L. L.)

SENT TO

(L. L.)

AT

H.

M., on the

AT

H.

M., on the

BY

BY

Telegraph Master.

OOTACAMUND 2. 10. 12.

(P. 1) — Govt. Tel. Press, — 100,000, — 16-8-72.

10/12/72

6 in Sanitary Commission



Revenue Department.

No. 151.

PROCEEDINGS of the MADRAS GOVERNMENT.

Under date the 25<sup>th</sup> October 1872

Read the following Telegrams from  
the Collectors of Tanjore,  
Vizagapatam, Godavari, Kistna,  
Kurnool, Tanjore, Trichinopoly,  
and Malabar respectively

Reporting state of season } H. E. 22<sup>nd</sup> & 23<sup>rd</sup> Oct. 1872  
in these Districts — }

Communicated to  
the Board of Revenue.

*[Signature]*

14 To the Secy of Rev Secy Oct 1872  
6 " Sanitary Commr. —

Revenue 1872 Dept.

No. 3404.

Telegram

from

The Collector of Malabar

Cabaret

Dated 22<sup>nd</sup> Oct 1872

Recd. 22 "

*[Faint handwritten text]*

*[Faint handwritten text]*

Tanjore and Malabar  
report of the District

G.O.

From Tupper

151



See page