

1789
Proceedings of the Madras Government, Revenue Department,
13th October 1871.

No. 140. Read the following Proceedings of the Government of India, Department of Agriculture, Revenue, and Commerce, (Statistics, Census), dated Simla, 30th September 1871, No. 34-C:—

Read the following correspondence on the subject of the forms for exhibiting the final result of the general census of 1871:—

Circular to local Governments and Administrations, Nos. 433 to 442, dated 23rd Jan. 1871.

Letter from Chief Commissioner of British Burmah, No. 73-3, dated 13th February „

„ „ „ Central Provinces, „ „ 16th „ „

„ „ „ Oudh, „ 1,025, „ 28th „ „

„ „ Resident at Hyderabad, No. 4, dated 20th April 1871.

„ „ Chief Commissioner of Coorg, No. 29, dated 26th June 1871.

„ „ Government of Madras, No. 1,188, dated 10th July 1871.

„ „ „ North-Western Provinces, No. 1,229-A., dated 4th August 1871.

„ „ „ Bengal, No. 2,375, dated 11th August 1871.

Telegram from Government of Bombay, dated 21st August 1871.

Letter from Government of Bombay, No. 2,361, dated 26th August 1871.

„ „ Government of the Punjab, No. 1,515, dated 4th September 1871.

RESOLUTION.—In January last ten forms for exhibiting the results of the census of 1871 were forwarded to local Governments and Administrations for their opinions and suggestions.

2. These forms were the following:—

(1.) General statement of area and population.

(2.) Do. do. of population according to age.

(3.) Do. do. of population according to education.

(4.) Do. do. of population with reference to land-revenue.

(5.) Do. do. of population according to caste.

(6.) Do. do. of population according to occupation.

(7.) List of towns and villages classified according to population.

(8.) Table of towns of which the inhabitants exceed 5,000 according to population.

(9.) General detailed statement of population.

(10.) Statement showing the population in towns.

3. - The replies from the several authorities consulted have now been received and carefully considered.

4. The general division of population adopted in the forms originally proposed was that of "Hindoos," "Mahomedans" and "others." It has been pointed out that in British Burmah Buddhists should be shown separately, and the Government of Madras supports the proposal of the local Board of Revenue to admit a class of "Europeans and Eurasians." The necessity of some such modifications must be conceded; but the basis of classification should be religion. The Governor-General in Council has therefore decided on the following main classification:—

(1.) Hindoos.

(2.) Mahomedans.

(3.) Buddhists.

(4.) Christians.

(5.) Others.

5. It has been objected to Form I. in the shape first proposed that the columns exhibiting the average of each sex and of each of the five great classes to the square-mile are useless, and the Governor-General in Council agrees in this view. In the revised form these columns have been omitted. On the other hand, columns for certain percentages have been introduced, and the statement of infirmities has been amplified so as to show the number labouring under each kind of infirmity. In deference to the wishes of the Government of Madras, the term village has been added to the "Mouza or township" of the third column. The Government of India cannot, however, consent to forego the column for "enclosures." In some provinces the statistics of "enclosures" as compared with "houses" will be valuable as indications of the condition of the people, and where, as in Madras, enclosures do not prevail, the house will be taken as the enumerator's unit, and the columns involving statistics of enclosures can be left blank.

6. The original Form I. has therefore been rearranged and divided into three:—

- I. A. Abstract.
- „ B. Details of population.
- „ C. Infirmities.

7. The proposed Form II. has been modified by the addition of divisions for Buddhists and Christians. It should be accompanied by a percentage statement II. B., showing in the same number of columns the percentage of male Hindoos not exceeding one year on the total Hindoo population, and so on. Owing to the change in the enumerator's form, which has been allowed in the Lower Provinces, it will not be possible to fill up this pair of forms as they stand for those Provinces.

8. The educational statement (No. III.) has required modification. In the first place, the two classes of Buddhists and Christians have been added, and in the second place, inasmuch as there are persons under the age of 12 who can read and write, while there may be those above that age who would be more properly described as "under instruction," it has been determined to use the alternative definition throughout. This statement should be accompanied by a calculation of percentages in the Form III. B.

9. It has been pointed out by the Chief Commissioner of the Central Provinces that the enumerator's forms for females, if filled up in the third manner, will not enable a compiler to classify females educationally, according to the proposed final form. In the revised enumerator's form, therefore, the column for "number of females of each age able to read and write or under instruction" has been placed immediately after the column for "number of females under each division of age." This will obviate the difficulty.

10. Form V. has been divided into two, namely:—

- V. a.—Statement of religions.
- V. b.—Statement of nationalities, races, tribes, and castes.

11. In regard to Form VI., the previous instructions will hold good. The enumerators will, as a rule, enter the occupation of each person in the vernacular. It will be for the compiler to classify the entries in the manner prescribed.

12. Forms VII. and VIII. have been generally accepted, and call for no remark.

13. Form No. IX. shows nothing which is not exhibited by the revised Form I., and may therefore be omitted altogether.

14. Form X. (revised Form IX.) has been modified so as to include the two additional classes of Buddhists and Christians, and three columns have been added, showing—

- (a.)—The municipal income.
- (b.)—The municipal expenditure.
- (c.)—The incidence of municipal taxation.

15. The annexed forms* have accordingly been finally decided upon, and should be adopted everywhere for the contemplated census, except in the Lower Provinces, where they must suffer such condensation as the permission to employ a less detailed enumerator's form renders necessary.

*I. A.	V. A.
„ B.	„ B.
„ C.	VI.
II. A.	VII.
„ B.	VIII.
III. A.	IX.
„ B.	

16. It will have been observed that a most important form (No. IV) is passed over in the above remarks. As originally framed, the Governor-General in Council has found it open to many objections, and a revised form has now been prepared and will be submitted for the opinions of local Governments and Administrations.

ORDER.—Ordered that copy of the above Resolution, with the forms referred to, be forwarded to the Government of Madras, for information and guidance, and with a request that a report on the suitability of the revised Form IV. may be submitted with the least practicable delay.

(Signed) B. E. BACON, Colonel,
For Secy. to the Govt. of India.

No. 141. ORDER THEREON, 13th October 1871, No. 1,789.

Miscellaneous.

COMMUNICATED to the Board of Revenue, who will report their opinion as to the suitability of the revised Form No. IV. with the least practicable delay.

(True Extract.)

(Signed) W. HUDLESTON,
Secretary to Government.

To the Board of Revenue.

Exd. F. R. Bantleman.

No. 1.—General Statement of Area and Population.

A.—ABSTRACT.

DISTRICT.	AVERAGES CALCULATED FROM PRECEDING COLUMNS.													REMARKS.
	2	3	4	5	6	7	8	9	10	11	12	13		
1	Area in Square Miles.	Number of Villages, Mouzals or Townships.	Number of Enclosures.	Number of Houses.	Total Population.	Persons per Square Mile.	Villages, Mouzals or Townships per Square Mile.	Persons per Village, Mouzals or Township.	Enclosures per Square Mile.	Persons per Enclosure.	Houses per Square Mile.	Persons per House.	14	

g. Boden daty
13 October 1771
22-1789

1/2254/71

according to age.

CHRISTIANS.	
MALE.	
8	Above 6 and not exceeding 12 years.
59	Above 12 and not exceeding 20 years.
60	Above 20 and not exceeding 30 years.
61	Above 30 and not exceeding 40 years.
62	Above 40 and not exceeding 50 years.
63	Above 50 and not exceeding 60 years.
64	Above 60 years.
65	Not exceeding 1 year.
66	Above 1 and not exceeding 6 years.
67	Above 6 and not exceeding 12 years.
68	Above 12 and not exceeding 20 years.
69	Above 20 and not exceeding 30 years.
70	Above 30 and not exceeding 40 years.
71	Above 40 and not exceeding 50 years.
72	Above 50 and not exceeding 60 years.
73	Above 60 years.
74	Not exceeding 1 year.
75	Above 1 and not exceeding 6 years.
76	Above 6 and not exceeding 12 years.
77	Above 12 and not exceeding 20 years.
78	Above 20 and not exceeding 30 years.
79	Above 30 and not exceeding 40 years.
80	Above 40 and not exceeding 50 years.
81	Above 50 and not exceeding 60 years.
82	Above 60 years.
83	Not exceeding 1 year.
84	Above 1 and not exceeding 6 years.
85	Above 6 and not exceeding 12 years.
86	Above 12 and not exceeding 20 years.
87	Above 20 and not exceeding 30 years.
88	Above 30 and not exceeding 40 years.
89	Above 40 and not exceeding 50 years.
90	Above 50 and not exceeding 60 years.
91	Above 60 years.
92	Not exceeding 1 year.
93	Above 1 and not exceeding 6 years.
94	Above 6 and not exceeding 12 years.
95	Above 12 and not exceeding 20 years.
96	Above 20 and not exceeding 30 years.
97	Above 30 and not exceeding 40 years.
98	Above 40 and not exceeding 50 years.
99	Above 50 and not exceeding 60 years.
100	Above 60 years.

[illegible]

11

feeding	A
rs of	i

No. 5 A.—Statement of Religions.

Office Supdt. Govt. Printing.—No. 6297.—30-9-71.—100.

N. B.—This Statement should contain a brief statement of the differences between the various sets of the 1st, 2nd and 4th Classes.

152

19*	Total of two preceding Colon
-----	------------------------------

19*

ages.

CHRISTIANS.		OTHERS.		POPULATION.	
PERCENTAGE ON TOTAL CHRISTIAN POPULATION.		PERCENTAGE ON TOTAL OTHER POPULATION.		PERCENTAGE ON TOTAL POPULATION.	
MALE.	FEMALE.	MALE.	FEMALE.	MALE.	FEMALE.
59	Above 12 and not exceeding 20 years.	83	Not exceeding 1 year.	93	Above 1 and not exceeding 6 years.
60	Above 20 and not exceeding 30 years.	84	Above 1 and not exceeding 6 years.	94	Above 6 and not exceeding 12 years.
61	Above 30 and not exceeding 40 years.	85	Above 6 and not exceeding 12 years.	95	Above 12 and not exceeding 20 years.
62	Above 40 and not exceeding 50 years.	86	Above 12 and not exceeding 20 years.	96	Above 20 and not exceeding 30 years.
63	Above 50 and not exceeding 60 years.	87	Above 20 and not exceeding 30 years.	97	Above 30 and not exceeding 40 years.
64	Above 60 years.	88	Above 30 and not exceeding 40 years.	98	Above 40 and not exceeding 50 years.
65	Not exceeding 1 year.	89	Above 40 and not exceeding 50 years.	99	Above 50 and not exceeding 60 years.
66	Above 1 and not exceeding 6 years.	90	Above 50 and not exceeding 60 years.		
67	Above 6 and not exceeding 12 years.	91	Above 60 years.		
68	Above 12 and not exceeding 20 years.	92	Not exceeding 1 year.		
69	Above 20 and not exceeding 30 years.				
70	Above 30 and not exceeding 40 years.				
71	Above 40 and not exceeding 50 years.				
72	Above 50 and not exceeding 60 years.				
73	Above 60 years.				
74	Not exceeding 1 year.				
75	Above 1 and not exceeding 6 years.				
76	Above 6 and not exceeding 12 years.				
77	Above 12 and not exceeding 20 years.				
78	Above 20 and not exceeding 30 years.				
79	Above 30 and not exceeding 40 years.				
80	Above 40 and not exceeding 50 years.				
81	Above 50 and not exceeding 60 years.				
82	Above 60 years.				

No. III B.—Percentages relating to Education.

[illegible]

35

ASIATICS.

NON-ASIATICS.				MIXED RACES.				EXCLUSIVE OF NATIVES OF INDIA AND BURMESE BURMAN.				Original Tribes.						Hindoo.				Persons of Hindoo ori- gin not recognizing distinctions of caste.	Mahomedans.	Burmese, not included in foregoing columns.	Others.						
Europeans.*				Americans.*				Africans.*				Australasians.*				Eurasians.				Indo-Portuguese.				And so on.				To be sub-divided as the Local Adminstra- tion may determine.	To be decided according to tribes, as Pathans, Kogis &c.	To be sub-divided as the Local Adminstra- tion may determine.	Others.

• NOTE.—Each to be sub-divided according to nationality.
 † NOTE.—To be sub-divided according to castes, gods and tribes.

9
3252/11

Ch. V. B.

No. 1.—General Statement of Area and Population.

C.—INFIRMITIES.

[illegible]

No. VI.—General Statement of Population according to occupation.

This should be compiled, as much as possible, in accordance with Colonel Strachey's classification.

10
3250/71

J. A. C.

No. VII.—List of Towns and Villages classified according to population.

[illegible]

No. VIII.—Table of Towns of which the inhabitants exceed 5,000, arranged according to population.

[illegible]

11/11/11

10 VII.

No. IX.—Statement showing population in Towns.

[illegible]

1 District.

2 Towns.

3 Total population

4. Total agricultural
population

5. Total no. of male
agriculturists
succeeding 18 years.

6. Remaining population
or the diff. between
Col 4 & 5

7. Percentage of Col 6
to 3.

11/10/20
41

IX

No. 34C

GOVERNMENT OF INDIA.
DEPARTMENT OF AGRICULTURE, REVENUE AND COMMERCE.

STATISTICS.
Census.

SIMLA, the 30th September 1871.

Read the following correspondence on the subject of the forms for exhibiting the final result of the general census of 1871 :—

Circular to local Governments and Administrations, Nos. 433 to 442, dated 23rd January 1871.
Letter from Chief Commissioner of British Burmah, No. 73-3, dated 13th February 1871.
" " " Central Provinces, No. 523, dated 16th February 1871.
" " " Oudh, No. 1025, dated 28th February 1871.
" " Resident at Hyderabad, No. 4, dated 20th April 1871.
" " Chief Commissioner of Coorg, No. 208, dated 26th June 1871.
" " Government of Madras, No. 1188, dated 10th July 1871. —
" " North-Western Provinces, No. 1229A, dated 4th August 1871.
" " Bengal, No. 2375, dated 11th August 1871.
Telegram from Government of Bombay, dated 21st August 1871.
Letter from Government of Bombay, No. 2361, dated 26th August 1871.
" " Government of the Punjab, No. 1515, dated 4th September 1871.

RESOLUTION.—In January last 10 forms for exhibiting the results of the census of 1871 were forwarded to local Governments and Administrations for their opinions and suggestions.

2. These forms were the following :—

- (1.) General statement of area and population.
- (2.) General statement of population according to age.
- (3.) General statement of population according to education.
- (4.) General statement of population with reference to land revenue.
- (5.) General statement of population according to caste.
- (6.) General statement of population according to occupation.
- (7.) List of towns and villages classified according to population.
- (8.) Table of towns of which the inhabitants exceed 5,000 according to population.
- (9.) General detailed statement of population.
- (10.) Statement showing the population in towns.

3. The replies from the several authorities consulted have now been received and carefully considered.

4. The general division of population adopted in the forms originally proposed was that of "Hindoos," "Mahomedans" and "others." It has been pointed out that in British Burmah Buddhists should be shown separately, and

the Government of Madras supports the proposal of the local Board of Revenue to admit a class of "Europeans and Eurasians." The necessity of some such modifications must be conceded; but the basis of classification should be religion. The Governor General in Council has therefore decided on the following main classification :—

- (1.) Hindoos.
- (2.) Mahomedans.
- (3.) Buddhists.
- (4.) Christians.
- (5.) Others.

5. It has been objected to Form I in the shape first proposed that the columns exhibiting the average of each sex and of each of the five great classes to the square mile are useless, and the Governor General in Council agrees in this view. In the revised form these columns have been omitted. On the other hand, columns for certain percentages have been introduced, and the statement of infirmities has been amplified so as to show the number laboring under each kind of infirmity. In deference to the wishes of the Government of Madras, the term village has been added to the "Mouza or township" of the third column. The Government of India cannot, however, consent to forego the column for "enclosures." In some provinces the statistics of "enclosures" as compared with "houses" will be valuable as indications of the condition of the people, and where, as in Madras, enclosures do not prevail, the house will be taken as the enumerator's unit, and the columns involving statistics of enclosures can be left blank.

6. The original Form I has therefore been re-arranged and divided into three :—

- I A. Abstract.
- „ B. Details of population.
- „ C. Infirmities.

7. The proposed Form II has been modified by the addition of divisions for Buddhists and Christians. It should be accompanied by a percentage statement II B, showing in the same number of columns the percentage of male Hindoos not exceeding one year on the total Hindoo population, and so on. Owing to the change in the enumerator's form, which has been allowed in the Lower Provinces, it will not be possible to fill up this pair of forms as they stand, for those Provinces.

8. The educational statement (No. III) has required modification. In the first place, the two classes of Buddhists and Christians have been added, and in the second place, inasmuch as there are persons under the age of 12 who can read and write, while there may be those above that age who would be more properly described as "under instruction," it has been determined to use the alternative definition throughout. This statement should be accompanied by a calculation of percentages in the Form III B.

9. It has been pointed out by the Chief Commissioner of the Central Provinces that the enumerator's forms for females, if filled up in the third manner, will not enable a compiler to classify females educationally, according to the proposed final form. In the revised enumerator's form, therefore, the column for "number of females of each age able to read and write or

under instruction" has been placed immediately after the column for "number of females under each division of age." This will obviate the difficulty.

10. Form V has been divided into two, viz. :—

V a.—Statement of religions.

V b.—Statement of nationalities, races, tribes and castes.

11. In regard to Form VI, the previous instructions will hold good. The enumerators will, as a rule, enter the occupation of each person in the vernacular. It will be for the compiler to classify the entries in the manner prescribed.

12. Forms VII and VIII have been generally accepted, and call for no remark.

13. Form No. IX shows nothing which is not exhibited by the revised Form I, and may, therefore, be omitted altogether.

14. Form X (revised Form IX) has been modified so as to include the two additional classes of Buddhists and Christians, and three columns have been added, showing—

(a.)—The municipal income.

(b.)—The municipal expenditure.

(c.)—The incidence of municipal taxation.

15. The annexed forms have, accordingly, been finally decided upon, and should be adopted everywhere for the contemplated census, except in the Lower Provinces, where they must suffer such condensation as the permission to employ a less detailed enumerator's form renders necessary.

I	A.	V	A.
II	B.	VI	B.
III	C.	VII	C.
		VIII	
		IX	

16. It will have been observed that a most important form (No. IV) is passed over in the above remarks. As originally framed, the Governor General in Council has found it open to many objections, and a revised form has now been prepared, and will be submitted for the opinions of local Governments and Administrations.

ORDER.—Ordered, that copy of the above Resolution, with the forms referred to, be forwarded to the Governments of Madras, Bombay, Bengal and the North-Western Provinces, and the Chief Commissioners of the Central Provinces, British Burmah and Coorg, for information and guidance, and with a request that a report on the suitability of the revised Form IV may be submitted with the least practicable delay.

Ordered also, that copy of the same papers be forwarded to the Government of the Punjab, the Chief Commissioner of Oudh and the Resident at Hyderabad, for information, and with a request that it may be stated, (a) how far the information collected at the last census in _____ to fill up for his jurisdiction will enable _____ the forms Nos. I to III and V to IX, now prescribed for other provinces, and (b) whether the proposed Form IV is suited to _____

E. H. C. S. S. S.
Secretary to the Government of India.

Rec 1871 Sept

GOVERNMENT OF INDIA.
DEPT. OF AGRICULTURE, REVE. AND COMMERCE.

STATISTICS.
Census.

80.3254

RESOLUTION.

To

Enc 15

No. 34

Dated, Simla, the 30 September 1871.

Recd 12 Oct.

No 1789

Command to the B.
of the. Shows
Report their opinion
as to the suitability
of the Revised Form
No. 1789. In the the
least practicable
delay.

LH
13 Oct/71

Forwarding certain
forms for exhibiting the
results of the Census of
1871 and requesting that
a report on the suitability
of Revised Form No. 1789 may be
submitted with the least
practicable delay.

No 1789-13 Oct/71

With order

14. To the Officer of the Census, 15. To the
each 4 copies, 17 Oct/71