

## MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

|                    |               |
|--------------------|---------------|
| G.O. No. 1262      | Press<br>Mis. |
| 155-156            |               |
| Dated 8th May 1869 |               |

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22/2/30

No. 155.

Read the following Proceedings of the Board of Revenue, dated 1st April 1869, No. 2,126:—  
Read the following paper from the Collector of the Godavery District, to the Acting Secretary to the Board of Revenue, dated  
Ramachendrapur Talook, 1st March 1869.

*Tabular Report on a lapsed Yeomiah in the Godavery District.*

| Case Number. | Talook and village; extent and value of Inam or Yeomiah.      | When and by whom granted; name of the original grantee; Smunds or other documents in support of the grant.                              | Nature of the grant, charity or service. If service, nature of the duty prescribed by the grant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of the last holder, date of his demise, and the relationship in which he stood to the grantee. | Share enjoyed by the deceased, and the means of subsistence possessed by them. | Family left by the deceased; and name and age of the parties, and their circumstances, and the means of subsistence possessed by them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Recommendation of the Collector, and the grounds on which it is made.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Recommendation of the Board of Revenue. | Decision of Government. |
|--------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|
| 1            | 2                                                             | 3                                                                                                                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                                                                                                   | 6                                                                              | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9                                       | 10                      |
| 3            | Tanuku Talook, Duvva village, allowance per annum Rs. 23-1-7. | Not known. This institution appears to have been established prior to the assumption of the Northern Circars by the British Government. | For service at the Panjah of Duvva, namely, to keep the Panjah clean and light the lamps. In the months of "Ramjan" and "Moharam" certain articles (boiled rice, etc., used at the ceremonies of "Urus," etc.) are supplied by the keeper of this place from the allowance granted him. The documents which originally existed appear to have been produced before Mr. Sadulior, who granted a Certificate to the deceased's mother, and the Commissioner in charge received it in 1843, and gave another to the deceased. A late Collector, Mr. T. Prendergast, took the latter from him and granted another, dated the 12th March 1853. | Devan Sahib, great grandson of the son of the original grantee, died on 15th September 1867.        | Entire.                                                                        | <ol style="list-style-type: none"><li>1. Rajabi, a married and eldest daughter, aged 52 years.</li><li>2. Aminbi, a married and second daughter, aged 43 years.</li><li>3. Husseinbi, a married and third daughter, aged 27 years.</li><li>4. Abdul Khader, son of Aminbi, (No. 2) aged 22 years.</li><li>5. Lol Sahib, do. of do., aged 17 years.</li><li>6. Mustambi, a married daughter of do., aged 20 years.</li><li>7. Kammam Sahib, son of Husseinbi, (No. 3) aged 18 years.</li><li>8. Fakoor Sahib, do. of do., (No. 8.) aged 12 years.</li></ol> The deceased also held an Inam of acres 16 (dry land,) at Bendalapalem village under a Putta of the Inam Commissioner, dated 28th September 1859, No. 415, for the support of the mosque in the village of Duvva free of quit-rent. | The death of Devan Sahib, the last holder of the allowance, was reported in a tabular form on the 13th February 1868. On the report of the then Tahsildar of Tanuku, A. Sundaraz, that Fakoor Sahib is the son of the deceased, the allowance enjoyed by Devan Sahib for service rendered at the Panjah of Duvva was recommended to be continued to his son. This was sanctioned by the Board and confirmed by Government in their Proceedings of the 3rd April 1868, No. 890. Fakoor Sahib received the allowance up to the end of December 1867, and continues the services; but Nos. 1, 2, and 3 in the present report, who are the deceased's daughters, petitioned the Sub-Collector on the 20th July 1868, that Fakoor Sahib is an illegitimate son and is therefore under the Mahomedan law not entitled to succeed the father, asserting that the right is theirs, and that the village authorities failed to report the whole truth. This was referred to the talook, and the present Acting Tahsildar's report confirms their statement. The illegitimacy of Fakoor Sahib is an established fact. The Village Officers excuse their first report after the demise of Devan Sahib by alleging that Fakoor Sahib, though an illegitimate son, lived in the family as a son and performed the service, and that they are ignorant of the succession under the Mahomedan law. The daughters of the deceased kept themselves quiet until July 1868, while the death had occurred in September 1867. The conduct of the village authorities will be duly noticed. |                                         |                         |

*Tabular Report on a lapsed Yeomiah in the Godavari District.—(Continued.)*

*Proceedings of the Madras Government, Revenue Department,  
8th May 1869.*

| Talook and village; extent and value of the entire Imam or Yeomiah.                                                                    |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
|----------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| When and by whom granted; name of the original grantee; or Sumnuds or other documents in support of the grant.                         |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Nature of the grant, charity or service, if service, nature of the duty prescribed by the grantee.                                     |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Name of the last holder, date of his demise, and the relationship in which he stood to the grantees.                                   |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Share enjoyed by the deceased, and the means of subsistence possessed by them.                                                         |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Family left by the deceased; and name and age of the parties, and their circumstances, and the means of subsistence possessed by them. |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Recommendation of the Collector, and the grounds on which it is made.                                                                  |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Recommendation of the Board of Revenue.                                                                                                |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| Decision of Government.                                                                                                                |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    |
| 1                                                                                                                                      | 2 | 3 | 4 | 5 | 6 | 7                                                                                                                                                                                                                                                                                                                    | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9 | 10 |
| 3                                                                                                                                      |   |   |   |   |   | <p>The land was under the cultivation of the deceased. In the accounts of Settlement Department the land is entered to be 23 aoris and 93 cents, assessed at Rupees 40-2-1.</p> <p>He also held an Imam land of 4 acres in the village of Chagallu, yielding Rupees 15 per annum, less the Government quit-rent.</p> | <p>The Mahomedan law debars an illegitimate son's succession to the father's property, and sanctions that of the daughter's, and for this reason it has now become necessary to solicit the renewal of the sanction of Government. The three daughters are widows, of whom the second and third have children. There joint request is, as reported by the Tahsildar, that the allowance be sanctioned in the name of the individual, No. 4, Abdul Khader, grand-son of the deceased, on the condition of performing the service, and it is recommended for the approval of Government. The allowance from January 1868 up to the date of sanction will be withheld, the man now performing the service, Fakeer Sahib, having concealed his real relationship, and stated himself to be the deceased's legitimate son.</p> |   |    |

SUBMITTED to Government, with reference to Government Order, 3rd April 1868, No. 890.

2. As Fakeer Sahib is reported to be undoubtedly illegitimate, the Board recommend that the allowance be registered in the name of Abdul Khader, and paid to him henceforward.

3. The allowance is a small one, and the Board are of opinion that the arrears should be paid to Fakeer Sahib, who actually performed the service up to July 1868, when is claim to it was first questioned. The question of legitimacy is not a matter of so much certainty in Mahomedam as in English law. From July 1868 the arrears should, the Board think, be paid to Abdul Khader.

4. The Collector will report what he has done with reference to carrying out the instructions contained in paragraph 2 of the Government Order above referred to.

*Proceedings of the Madras Government, Revenue Department,  
8th May 1869.*

No. 156.

ORDER THEREON, 8th May 1869, No. 1,262.

Miscellaneous.

THE Government assume that the Collector's investigations have placed the illegitimacy of Fakeer Sahib beyond doubt, and sanction the registry of the Yeomiah, lately enjoyed by Devan Sahib, in the name of his grandson, Abdul Khader, conditionally on the performance by the latter of the requisite service.

2. The Government are unable to concur with the Board in their opinion that the arrears due from January 1868 should be paid to the illegitimate Fakeer Sahib. The Collector is therefore directed to disburse them to Abdul Khader.

3. If Mr. Fraser is of opinion that the former Tahsildar of Tanuku too readily accepted the report of the village head Officers that an illegitimate son was the heir of the deceased Yeomiahdar, he should take such notice of the matter as he deems advisable.

4. The attention of the Collector is directed to paragraph 4 of the Board's Proceedings.

(True Extract.)

(Signed) R. A. DALYELL,

Acting Secretary to Government.

To the Board of Revenue.  
„ the Accountant-General

Exd. F. R. Bantleman.

Revenue Department  
No. 1262.

Proceedings of the Madras Government  
Under date the 8 May 1869.

Recd the following  
Pro: of the Board of Revenue.

Recommending to sanction the  
registry of the service *ipomiah* enjoyed  
by the late Dewan Sahib of the  
Godavery district in the name of  
his grandson Abdul Khader, and  
payment to him of arrears. —

(H. B. 1<sup>st</sup> Apr 1869 No. 2126.)

1. The Government have  
seen that the Collector's  
investigations have placed  
the illegitimacy of Fakar  
Sahib beyond doubt, and  
sanction the registry of  
the *ipomiah* lately enjoyed  
by Dewan Sahib, in the  
name of his grandson  
Abdul Khader, conditionally  
on the performance by

Genl. of 1869 Summary.

REVENUE.

THE BOARD OF REVENUE.

Secy. Secy. Secy.

Placed Maj. Secy.

Recd.

G. O. No. 11 of 1869, No. 1,262.

TRAY.

Nos. 155-156.

Encl. to the Madras Government.  
—His registry in the name of Abdul Khader, grand-  
son of the late incumbent, sanctioned.

1869 Summary  
H. B. 1<sup>st</sup> Apr 1869 No. 2126  
C. 12/12/69.

Genl. of 1869 Summary.

Placed Maj. Secy.

Recd.

G. O. No. 11 of 1869, No. 1,262.

TRAY.

Nos. 155-156.

the latter, of the requisite  
services.—

2. The Government  
are unable to concur with  
the Board in their opinion  
that the arrears due  
from January 1868 should  
be paid to the illegitimate  
Tahseer Sahib. The Collector  
is therefore directed to  
disburse them to Abdul  
Khader.—

3. If Mr. Fraser is  
of opinion that the former  
Tahsildar of Jamkya either  
~~deliberately or negligently~~  
~~negligently reported an~~  
illegitimate son was the  
heir of the deceased  
jamiahdar, he should  
take

I would adopt the Board's  
view. Apart from his con-  
nection with the family, if the  
man Tahseer Sahib, had done  
the 'duty' under an order from  
the belief Head officers, we  
should have paid him the  
allowance — W.D.

I would not give Tahseer  
Sahib the arrears. He  
no doubt knew that he  
was usurping the rights of  
his nephew. I would have  
been happy to keep the arrears  
to be used for the nephew.

too readily accepted  
the report of the belief  
Head officers that

take such notice of the  
matter as he deems advisable

4. The attention of the  
Collector is directed to  
para. 4 of the Board's Pro-  
ceedings.—

To the Bd of Per & Deps 10  
to Secy Govt

Registry of Certain  
Persons in  
Galician Dist.

to the Galician  
Dist.