

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No.	1768	Press
	13-14	Mis.
Dated	1-8-1867	

Not to be folded or roughly handled

1768

Mis

*Proceedings of the Madras Government, Revenue Department,
1st August 1867.*

No. 13. Read the following Proceedings of the Board of Revenue, dated 23rd July 1867, No. 4,668.

Read the following letter from the Collector of Tinnevely, to the Secretary to the Board of Revenue, dated 4th June 1867, No. 290:—

1. There are valuable topes and plantations of Nanal grass along the Attur and Korkei channels, but there is no Conservancy Establishment.

2. The other channels higher up the river have each a Monigar on 7 Rupees. I have, therefore, the honor to request sanction for the entertainment of an additional Monigar on the permanent* Conservancy Establishment on 7 Rupees from 1st April 1867.

* *Vide* Order of Government, 4th November 1865, No. 2,687.

3. The charge can be met from the savings of the Budget for 1867-68.

Submitted to Government, with the Board's recommendation that, under the circumstances stated by the Collector, the employment of a Monigar on 7 Rupees a month may be sanctioned for the conservancy of the plantations of Nanal grass along the Attur and Korkei channels, debitable to the Jungle Conservancy Fund.

No. 14. ORDER THEREON, 1st August 1867, No. 1,768.

Miscellaneous.

Sanctioned.

(True Extract.)

(Signed) W. HUDLESTON,
Secretary to Government.

To the Board of Revenue.
,, the Accountant General.

Exd. S. T. Augustin.

Pro L¹² Mon/65 no. 39-40.

Rev. 1867. Department.
Pro of Govt. for Aug 1.

No. 1997

PROCEEDINGS OF THE BOARD OF REVENUE,

Dated 23rd July 1867.

042228

Pl. 27

No. 4,668.

Submitting with Board's recommendation proposal of Collector of Tinnevely for entertainment of an additional monigar on 7 Rupees a month for the conservancy of the plantations of Nanal grass along the Attur and Korkei channels.

channels. N-1768.
 of. Sanctioned/
WDC 1st. Aug 1876.

No Copies of the *Tracts for the People* are to be sent to the *Tracts for the People* Society.

12/3:14