

# MADRAS RECORD OFFICE.

Government of Madras.

*Revenue* DEPARTMENT.

|          |          |                 |
|----------|----------|-----------------|
| G.O. No. | 2232     | Press           |
|          |          | <del>Mis.</del> |
|          | 691. 692 |                 |
| Dated    | 27-8-    | 19 1866         |

Not to be folded or roughly handled

*Proceedings of the Madras Government, Revenue Department,  
27th August 1866.*

No. 691. Read the following letter from the Assistant Commissary General, to the Commissary General, dated Madras, 23rd August 1866, No. 3,269 :—

I have the honor to report, for your information, the current market rates on the 22nd instant :—

| Per Rupee. |          |                              |        |     |
|------------|----------|------------------------------|--------|-----|
| Measures.  | Ollocks. |                              |        |     |
| 5          | 1½       | Rice, first sort, per Garce, | Rupees | 623 |
| 5          | 5½       | Do. second do.               | "      | 560 |
| 6          | 0        | Do. third do.                | "      | 532 |
| 8          | 0        | Raggy                        | "      | 400 |
| 6          | 2        | Gram                         | "      | 511 |

No. 692.

ORDER THEREON, 27th August 1866, No. 2,232.

Miscellaneous.

Communicated to the Board of Revenue and the Relief Committee.

(True Extract.)

(Signed) J. GROSE,

*Under Secretary to Government.*

To the Board of Revenue.  
,, the Relief Committee.

Erd. S. T. Augustin.

Rev. 1866. Oct 11  
Pro. of Govt. ~~2740~~ 2740  
Reports for information  
the current market  
rates on the 22<sup>d</sup> Inst

From  
The Ex. Comt. Officer  
Hudson

Dated 23<sup>d</sup> Augt/66  
No. 240. Do  
W. 2232.

Communicated to the  
Board of Revenue  
and the Relief Committee

A. 6914692

14 copies to the ~~Pro. of Govt.~~ ~~2740~~ ~~2740~~  
Relief Committee

27<sup>d</sup> Augt/66

No 3269 Executive Comt Office  
 Madras 23-aug-1866  
 To, The Commissary General  
 Madras

Have the honor to report  
 for your information the current  
 market rates on the 22<sup>nd</sup> Instant.

of Purpee  
 Meat ollocks

|      |                               |                                   |     |
|------|-------------------------------|-----------------------------------|-----|
| 5-   | 1 <sup>1</sup> / <sub>4</sub> | Pice 1 <sup>st</sup> lot of Garce | 623 |
| 5-   | 5 <sup>5</sup> / <sub>4</sub> | Do 2 <sup>nd</sup> Do Do          | 560 |
| 6-   | "                             | Do 3 <sup>rd</sup> Do Do          | 532 |
| 8-   | "                             | Do 4 <sup>th</sup> Do Do          | 532 |
| 6-   | 2                             | Raggy                             | 400 |
| 583- | "                             | Gram                              | 511 |

Have the honor to be  
 Your Most Obedt Servt  
 Capt Young Major  
 A.C. General

Capt D.H.

Received  
 23/8/66