M.R.O. 14—13,000—27-9-24

MADRAS RECORD OFFICE.

Government of Madras.

Revenue **DEPARTMENT.**

G.O. No. 1927 Press ~~Mis.~~

33

Dated 2 — 8 — 1866.

Not to be folded or roughly handled

Proceedings of the Madras Government, Revenue Department,
2nd August 1866.

No. 33. *Dated 2nd August* 1866, *No.* 1,927.

Miscellaneous.

1. The Governor in Council has reason to believe that some Collectors make it a rule to receive petitions only on a few stated days in each week. The mode in which their business may be most efficiently and expeditiously transacted must, of necessity, be left very much to the Collectors; but the Governor in Council considers that petitions should be received whenever and by whomsoever presented, and that Collectors, as well as Sub-Collectors and Assistants, and Deputy Collectors of all grades, should set aside a part of at least three days in each week for personal communication with their Ryots and others having matters of complaint, &c. Both as regards persons having grievances to redress or representations to make, and as a check on his own establishment, an Officer's accessibility to the people is of the utmost importance.

2. The Board will issue the requisite instructions.

(True Extract.)

Secretary to Government.

To the Board of Revenue.

Exd. J. Tulloch.

Dr. 1927.

2nd August/27.

The Principal has
called this here
a union
meeting
for the Caleys
to make it a rule of
the Union that only
persons who are actually
employed in the Work
shall be members of
the Union & that
persons having grievances to refer or represent to the Union
before they leave the Yard
& that Petitions
shall be carried
by a committee
chosen for the
purpose & not
by individuals
as at present
& that
all Petitions
shall be signed
by the Secretary
of the Union
& that
all Petitions
shall be signed
by the Secretary
of the Union
& that
all Petitions
shall be signed
by the Secretary
of the Union

Mr Cooper Tollet Dr of Rec'd on 1st Dec

The limit, as far as the Government can possibly might possibly cause extreme hardship and ~~pain~~ inquietude and ought not to be allowed to exist.