

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No.	174	Press Mis.
	345. 346	
Dated	20 - 1 -	18 66.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Revenue Department,
20th January 1866.*

No. 343. Read the following Proceedings of the Madras Government in the
Military Department:—

Applying to the Secretary of State for 35 copies
of the Code of Regulations for the European
Officer in India for distribution, and suggest-
ing him to make the work available for
sale through the agency of the local book-
sellers. (Here enter 11th January 1866, No. 129.)

No. 344. ORDER THEREON, 20th January 1866, No. 174.

Miscellaneous.

Ordered to be recorded.

(True Extract.)

(Signed) J. GROSE,

Acting Under Secretary to Government.

Exd. S. T. Augustin.

MILITARY DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter :—

From the Adjutant General, Fort Saint George, 25th November 1865, No. 526;
to the Secretary to Government, Military Department.

With advertence to paragraph 9 of the Secretary of State's Despatch, No. 100, recorded in Proceedings of Government, 10th November 1865, No. 4157, I have the honor by order to submit, for the information of Government, that the Commander-in-Chief thinks it desirable that the "Code of Regulations applicable to the European Officer in India," should be available for purchase in this country; for no doubt many officers would be glad to have it as a book of reference: but it is impossible to form any idea of what would be the probable extent of the demand for the work.

ORDER, No. 129, 11th January 1866.

Military Account Department.....	7	Ordered that application be made to the Secretary of State, for 35 copies (complete in one volume) of the Code of Regulations for the European Officer in India, for distribution in the manner marginally indicated.
Adjutant General.....	4	
Quarter Master General.....	2	
Commissary General.....	2	
Inspector General of Ordnance.....	2	
Principal Inspector General Medical Department.....	2	
Civil Department of the Government Secretariat.....	4	
Public Works Department.....	2	
Military do.	3	
Members of Government.....	4	
Council Chamber.....	1	2. Adverting to the uncertainty of the probable extent of demand from the public for the work in question, the Governor in Council resolves to suggest to the Secretary of State, that it be made available for sale through the agency of the local book-sellers.
Spare.....	2	
	35	

(True Extract.)

Marshall Major General,

Secretary to Government.

To the Adjutant General.
" Controller of Military Accounts.
" Military Accountant.
" Examiner Pay Department.
" Quarter Master General.
" Commissary General.
" Inspector General of Ordnance.
" Principal Inspector General Medical Department.
" Public Department.
" Revenue Department.
" Public Works Department.

With 10 spare copies.

Dec-1866 Chapman
220. of Boston, Mass.

Proceedings of the Indian
Court in the Military
Department.

Dated 11th 3 January
Received 16th 1866

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Applying to the
Secy of State for 35000
pieces of the Code of Regu-
lations for the European
officers in India for dis-
tribution and sug-
gesting him to make the
work available for as
soon as the agency of
the local bookellers

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