

# MADRAS RECORD OFFICE.

Government of Madras.

*Revenue* DEPARTMENT.

|               |                          |
|---------------|--------------------------|
| G.O. No. 1656 | Press<br><del>Mis.</del> |
| Dated 5-7     | 1886                     |

Not to be folded or roughly handled

*Proceedings of the Madras Government, Revenue Department,  
5th July 1866.*

No. 91. Read the following letter from the Collector of Vizagapatam, to the Acting Secretary to Government, Revenue Department, Fort Saint George, dated Vizagapatam, 15th June 1866, No. 466 :—

1. I have the honor to forward six printed copies of the last Annual Report of the three Voluntary Municipal Associations of the towns of Vizagapatam, Bimlipatam, and Vizianagram. The sums collected by the towns-people are as under :—

|             | rs.    | A. | P. |
|-------------|--------|----|----|
| Vizagapatam | 10,416 | 0  | 0  |
| Bimlipatam  | 2,759  | 11 | 11 |
| Vizianagram | 4,440  | 15 | 5  |

and a grant-in-aid equal to the aggregate of these figures, or Rupees 17,616-11-4, is now solicited from Government, in accordance with custom. A sum of Rupees 20,947 is sanctioned in the Budget charges of the District for this purpose, under the head (26) MISCELLANEOUS, "Contribution to Municipal Funds."

2. The statements made by the several Committees will no doubt be perused with interest, as exhibiting proof of well sustained progress in each municipality. These three places have been selected by Government for the application of the new "Towns Improvement Act," shortly to take effect in this Presidency.

No. 92. ORDER THEREON, 5th July 1866, No. 1,656.

Miscellaneous.

1. Payment of Rupees 17,616-11-4 is accordingly sanctioned from the provision in the Budget pointed out by the Collector.

2. The Government have perused the reports of the Municipal Commissioners with much interest. They observe that this is the last occasion for a grant by them, as the Towns Improvement Act will shortly come into operation in these towns.

(True Extract.)

(Signed) W. HUDLESTON,  
*Acting Secretary to Government.*

To the Collector of Vizagapatam;  
,, the Accountant General.  
,, the Board of Revenue.

REPORT

OF THE

*Bimlipatam*

MUNICIPAL ASSOCIATION

FOR THE YEAR 1865-66.

P. Buckland Printer, Mission Press, Vizagapatam—1866.

D. F. CARMICHAEL Esq.

Collector

VIZAGAPATAM.

Sir,

The appended Abstract of Cash Account of the Municipal Association for the official year 1865-66 shows the amount available to have been Rs. 7660-11-11 of which Rs. 2801 is the annual grant from Government and Rs. 2759-11-11 as collected from Cart tax.

The expenditure amounts to Rs. 7472-11-7 chiefly on Streets and Drainage, New Hospital Room, Commercial Building, Reserve Fund and Establishment.

Streets and Drainage (Rs. 1811-0-9. One new street has been added to the former list and a road to the hospital. The drainage has worked well and the town is as clean as could be expected.

Hospital—This building was completed and possession taken of it in July last and has been progressing favourably the natives applying willingly for Medical and Surgical aid. Abstract of account is appended.

Commercial Building (Rs. 690) This building is now completed. New Municipal Room Rs. 516-10-6. This sum has been expended in turning part of the commercial building into a Municipal and Reading Room the former Room having been sold to Government for Rs. 1000 as a Post Office.

Establishment (Rs. 1878-2-1) showing an increase of Rs. 461-11-7 on the previous year. There having been one Bricklayer maistry and several sweepers added to the former Establishment.

In conclusion we have to request that you will ask for a Government Grant for this town of Rs. 2759- being the sum collected by us in the past year.

I have the honor to be,  
Sir,  
Your most obedient servant,

D. MACKIE,

Acting Chairman.

Bimlipatam, 12th May 1866.

# Abstract Account of Bimlipatam Municipal Association from 1st May 1865 to 30th April 1866.

Dr.

Cr.

|                |                                  |     | Rs.  | A. | P. |                 |                      |     | Rs.  | A. | P. |
|----------------|----------------------------------|-----|------|----|----|-----------------|----------------------|-----|------|----|----|
| To             | Amount of Cart Tax.              | ... | 2759 | 11 | 11 | By              | Balance.             | ... | 1025 | 11 | 10 |
| "              | do. Government Grant for 1865 .. | ... | 2801 | 0  | 0  | "               | the following Roads. | ... |      |    |    |
| "              | do. Reserve Fund.                | ... | 1000 | 0  | 0  | "               | Strand.              | ... | 65   | 9  | 10 |
| "              | do. Sale of Old Municipal Room.  | ... | 1000 | 0  | 0  | "               | Circular do.         | ... | 150  | 9  | 1  |
| "              | do. Miscellaneous.               | ... | 50   | 0  | 0  | "               | Hospital do.         | ... | 536  | 5  | 4  |
| "              | do. Suspense.                    | ... | 50   | 0  | 0  | "               | Factory do.          | ... | 56   | 0  | 6  |
|                |                                  |     |      |    |    | "               | Commercial do.       | ... | 7    | 8  | 10 |
|                |                                  |     |      |    |    | "               | Hotel Street.        | ... | 130  | 13 | 10 |
|                |                                  |     |      |    |    | "               | High do.             | ... | 252  | 4  | 10 |
|                |                                  |     |      |    |    | "               | Chapel do.           | ... | 9    | 14 | 0  |
|                |                                  |     |      |    |    | "               | Smiths do.           | ... | 5    | 1  | 8  |
|                |                                  |     |      |    |    | "               | Torrent do.          | ... | 30   | 0  | 0  |
|                |                                  |     |      |    |    | "               | Bandy Stand do.      | ... | 157  | 0  | 6  |
|                |                                  |     |      |    |    | "               | Siva do.             | ... | 107  | 13 | 8  |
|                |                                  |     |      |    |    | "               | Tanks do.            | ... | 0    | 3  | 0  |
|                |                                  |     |      |    |    | "               | New Town do.         | ... | 290  | 14 | 8  |
|                |                                  |     |      |    |    | "               | Banian do.           | ... | 7    | 13 | 0  |
|                |                                  |     |      |    |    |                 |                      |     | 1811 | 0  | 9  |
|                |                                  |     |      |    |    | "               | Burial Ground        | ... | 2    | 12 | 6  |
|                |                                  |     |      |    |    | "               | Flag staff Place     | ... | 102  | 8  | 2  |
|                |                                  |     |      |    |    | "               | Public Wells.        | ... | 20   | 0  | 0  |
|                |                                  |     |      |    |    | "               | New Municipal Room   | ... | 516  | 10 | 6  |
|                |                                  |     |      |    |    | "               | Commercial Building. | ... | 690  | 0  | 0  |
|                |                                  |     |      |    |    | "               | Pound account.       | ... | 71   | 1  | 2  |
|                |                                  |     |      |    |    | "               | Establishment.       | ... | 1878 | 3  | 1  |
|                |                                  |     |      |    |    | "               | Reserve Fund.        | ... | 1000 | 0  | 0  |
|                |                                  |     |      |    |    | "               | Miscellaneous.       | ... | 107  | 12 | 7  |
|                |                                  |     |      |    |    | "               | Suspense account.    | ... | 150  | 0  | 0  |
|                |                                  |     |      |    |    |                 |                      |     | 7472 | 11 | 7  |
|                |                                  |     |      |    |    | "               | Balance.             | ... | 188  | 0  | 4  |
| Total Rupees.. |                                  |     | 7660 | 11 | 11 | Total Rupees... |                      |     | 7660 | 11 | 11 |

Bimlipatam 1st May 1866.

D. MACKIE,  
Acting Chairman.

**REPORT**

OF THE

**COMMITTEE**

OF THE

*VIZAGAPATAM MUNICIPAL ASSOCIATION.*

For the year ending 30th April 1866.

## COMMITTEE OF MANAGEMENT.

PRESIDENT.

**D. F. CARMICHAEL Esq.**

### MEMBERS.

|                                                                  |                                   |
|------------------------------------------------------------------|-----------------------------------|
| <i>C. A. Andrews Esq. Civil Surgeon Chairman of Committee.</i>   |                                   |
| <i>Mr. J. W. McMurray.</i>                                       | <i>G. L. Nursingarni Esq.</i>     |
| <i>Mr. D. S. Turner.</i>                                         | <i>T. Sreenivasarao Pantulu.</i>  |
| <i>Inspector of the Town Police.</i>                             | <i>Y. Mallicarjanudu Pantulu.</i> |
| <i>Mr. W. L. Pascal.</i>                                         | <i>Sub Magistrate.</i>            |
| <i>A. Jeffery Secretary and General Superintendent of Works.</i> |                                   |

*J. Palfrey, 1st Supt. of Town and Roads.*  
*T. Rielly, 2nd Supt. of Town and Roads.*  
*S. Lycklander, 3rd Supt. of Town and Roads.*  
*John Littlewood, 4th Supt. of Cleaning Department.*

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**REPORT OF THE**  
**COMMITTEE OF THE**  
**VIZAGAPATAM MUNICIPAL ASSOCIATION,**  
FOR THE YEAR ENDING 30TH APRIL 1866.

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1. The Committee of the Municipal Association in submitting its eighth Annual Report to the Public, has much pleasure in stating that its continued and increased labours, have been productive of great benefit to the Town of Vizagapatam and its vicinity.

2. The resources of the Association continue to be derived as in former years.

3. The roads in the Town have been kept in thorough repair, and several additional roads have been constructed on the outskirts. The Lanes and bye Streets which were formerly destitute in this respect, have now good metal roads. The total of new roads amount to 23,419 C. yards.

4. 1041 yards of cut stone drain have been added to the extensive system of drainage designed by the association, which is being gradually carried on to completion.

5. The road from Vizagapatam to Waltair distant  $2\frac{1}{2}$  miles by the sea shore, which was commenced last year, is now nearly completed, and will be a boon to the inhabitants of both places. This has been a work of some magnitude and considerable difficulty. The original estimate was Rs. 12,000 without bridging but the actual Expenditure will be about 16,500, which includes the building of one bridge of 3 arches and 16 culverts, and while this has somewhat crippled the resources of the association, the Committee has every hope, that its utility will repay the outlay.

6. The road to the new native burying and burning ground has been opened; it is a more direct route to the interior and is a benefit to the traffic thereby; it was constructed at a cost of Rs. 1415 nearly the whole of this was borne by the Association, as the subscriptions which were freely promised, were not realized.

7. A good foot path is under construction at the foot of the Dolphin's hill, to facilitate the towing of vessels across the bar into the river, it will cost Rs. 650.

8. Much inconvenience having been experienced by the want of shelter, for passengers proceeding to or landing from the Steamers, which now so frequently visit this Port, a covered landing place is being erected to supply the want, and in conjunction with it, buildings to preserve cargo from damage by exposure to the weather. The estimated cost is Rs. 4580.

The Committee anticipates obtaining a rent for the buildings which will return good interest upon the outlay.

9. A Native Travellers' Bungalow has been erected at Dyk's Tank near the Police Office at a cost of Rs. 751.

10. A Bazar has been established in conjunction with the New Cart Stand outside the Town, but is not much frequented yet, the well in consequence of the great drought of last year being dry.

11. A large well 12 yards square and 30 feet deep in the Dhoby's patch has been nearly completed at a cost of Rs. 314-3-10. There is a fine supply of water.

12. It has been found necessary to build a larger flat for the Dolphin's Ferry on account of the increase of traffic, the small one now in use will be transferred to the Western Ferry, for the conveyance of passengers only, the large one in use there being retained for the transmission of cattle, bandies, and heavy baggage.

13. The Backwater has been deepened to some extent at a cost of Rs. 584-1-6.

14. Several Public necessities have been built on a stone basement  $1\frac{1}{2}$  yard high with strong bamboo Tatties, on the Backwater swamp; 10 new Tatty necessities also, have been put up on the sea face.

The necessities on the Backwater not being found to answer, will be removed when the Committee have determined upon a better site.

15. The filth and sweepings of the Town are removed daily across the River as reported in 64-65.

16. The health of the inhabitants has upon the whole been pretty good; Cholera has appeared in a sporadic form and Measles and Small Pox have been rather prevalent. A Vaccinator has been appointed by the Association, and the work of Vaccination is now being carried on vigorously throughout the Town, under the supervision of the Civil Surgeon.

Considering that the District has been very unhealthy during the past year, that there has been long continued drought and consequent scarcity, the sickness and mortality in the Town have been comparatively slight, this is doubtless owing to its improved sanitary condition and is a subject for sincere thankfulness and congratulation.

17. The health of the Town is influenced by its confined situation, being on a Tongue of land running from North East to South West, bounded on the South East by sand hills, and on the West and North West by a swamp of several miles in extent, which is uncovered at low water and emits noxious vapours, which are probably the cause of the endemic diseases of this place.

The Committee has now under consideration a plan for reclaiming the greater portion of this swamp, and deepening the remainder so that it shall always be covered with water, the expense of such an undertaking would of course be great, but the thousands of acres brought into cultivation would the Committee thinks soon repay the outlay.

The plan will be submitted to the Collector. Should it be

found feasible, its advantages to the Town would be incalculable, the removal of a probable source of disease and the expansion of the Town being amongst the greatest.

18. The Committee has for the present abandoned the idea of erecting an iron bridge across the backwater, as it has been found difficult to get any one to undertake the work, but still hopes that the work will be found practicable at some future date.

19. The subjoined financial statement will show the working of the Association its income and expenditure.

20. The Committee on behalf of the Public of Vizagapatam offers its best thanks for the liberal grant of Rs. 11,300 made by Government last year and respectfully solicits its continued support by a grant of Rs. 0,416 being equal to the sum raised by the Committee during the past year.

#### FERRIES.

No alteration has been made in these Departments.

#### MARKET.

No alteration has been made in this Department.

The annexed table **A** shows the amount of the several demands, collections, balances-current and arrears, during the past year.

2. The account current marked **B** is hereto attached.

3. A statement of the strength of Establishment of the Vizagapatam Municipal Association is appended marked **C**.

(Signed) CHARLES A. ANDREWS,  
Chairman of the Committee.

A.

| No. and sources of Income. | DEMAND.   |          |             | COLLECTION. |          |           | BALANCE. |          |         |
|----------------------------|-----------|----------|-------------|-------------|----------|-----------|----------|----------|---------|
|                            | Current.  | Arrears. | Total.      | Current.    | Arrears. | Total.    | Current. | Arrears. | Total.  |
| 1. Town...                 | 2405 1 0  | 613 6 6  | 2078 8 ...  | 2405 1 0    | ...      | 2405 1 0  | ...      | 613 6 6  | 613 6 6 |
| 2. Market.                 | 5151 ...  | ...      | 2151 ...    | 5151 ...    | ...      | 5151 ...  | ...      | ...      | ...     |
| 3. FERRIES.                | 2407 ...  | ...      | 2407 ...    | 2407 ...    | ...      | 2407 ...  | ...      | ...      | ...     |
| Total...                   | 10063 1 6 | 613 6 6  | 10633 8 ... | 10063 1 6   | ...      | 10063 1 6 | ...      | 613 6 6  | 613 6 6 |

A. JEEBAY,  
Secretary and General Superintendent of Works.

(D)

## ACCOUNT CURRENT FROM 1ST MAY 1865 TO 30TH APRIL 1866

| RECEIPTS.                                                                           | AMOUNT.   | TOTAL.      | DISBURSEMENTS.                                          | AMOUNT.     | TOTAL. |
|-------------------------------------------------------------------------------------|-----------|-------------|---------------------------------------------------------|-------------|--------|
| Balance in hand 1st May 1865. ...                                                   | 4768 14 9 |             | Executive Establishment. ...                            | 6998 10 8   |        |
| TOWN.                                                                               |           |             | Works.                                                  |             |        |
| Assessment current arrears. ...                                                     | 2465 1 6  |             | Arched Drains. ...                                      | 66 8 0      |        |
| Market Rent. ...                                                                    | 5151 0 0  |             | Cut-stone Drains. ...                                   | 770 8 0     |        |
| Ferries. ...                                                                        | 2407 6 6  |             | Native Travellers Bungalow. ...                         | 791 0 0     |        |
| Fishery. ...                                                                        | 71 4 0    |             | Advanced for Commercial building. ...                   | 1300 0 0    |        |
| Cocoanut Garden. ...                                                                | 30 0 0    |             | New Road on Sea face. ...                               | 15195 10 11 |        |
| Market sweepings. ...                                                               | 30 0 0    |             | New foot path at the foot of the Dolphin's hill. ...    | 450 0 0     |        |
| Fines from Municipal servants. ...                                                  | 52 5 8    |             | Barial ground road. ...                                 | 415 1 0     |        |
| Government Grant. ...                                                               | 11869 0 0 |             | New Well in Dobby's Patch. ...                          | 314 5 10    |        |
| Difference of exchange. ...                                                         | 30 4 6    |             | Deepening back water. ...                               | 584 1 6     |        |
| Garden Rent. ...                                                                    | 22 8 0    |             | Repairing roads. ...                                    | 7323 4 10   |        |
| Ground sold. ...                                                                    | 42 0 0    |             | New necessities. ...                                    | 408 1 1     |        |
| Old Materials sold. ...                                                             | 84 2 8    |             | Advanced for new Fat for Dolphin's Ferry. ...           | 300 0 0     |        |
| Recoveries from advances made on the construction of roads cut stone drains &c. ... | 11417 8 0 | 87901 10 11 | SUNDRIES AND CONTINGENTS.                               |             |        |
| Total Rupees...                                                                     |           | 87901 10 11 | Subscription to Civil Dispensary. ...                   | 300 0 0     |        |
|                                                                                     |           |             | Do. do. Grant to poor House. ...                        | 1070 12 0   |        |
|                                                                                     |           |             | Western Ferry Road. ...                                 | 75 0 0      |        |
|                                                                                     |           |             | Purchased ground for Depot for cleaning Department. ... | 1350 0 0    |        |
|                                                                                     |           |             | For printing Receipt Books. ...                         | 26 10 0     |        |
|                                                                                     |           |             | Stationary. ...                                         | 17 15 0     |        |
|                                                                                     |           |             | Fuels purchased. ...                                    | ...         |        |

| No.          | Particulars of Establishment.                        | Present Rate of Pay per month. | Amount* actually paid. | Total. |
|--------------|------------------------------------------------------|--------------------------------|------------------------|--------|
| 1            | Secretary and General Superintendent of works.       | ...                            | ...                    | ...    |
| 1            | Goonastah.                                           | ...                            | ...                    | ...    |
| 1            | Peon.                                                | ...                            | ...                    | ...    |
| 3            | Do. at 6 Rs. each.                                   | ...                            | ...                    | ...    |
| 1            | Vaccinator.                                          | ...                            | ...                    | ...    |
| 1            | Head Superintendent                                  | ...                            | ...                    | ...    |
| 1            | Assistant do                                         | ...                            | ...                    | ...    |
| 2            | Do. do at 15 Rs. each.                               | ...                            | ...                    | ...    |
| 2            | City Maistries at 4 Rs. each.                        | ...                            | ...                    | ...    |
| 3            | Town Maistries at 3-4 each.                          | ...                            | ...                    | ...    |
| 8            | Diggers at 3-8-0                                     | ...                            | ...                    | ...    |
| 2            | Tories for streets at 9 Rs. each.                    | ...                            | ...                    | ...    |
| 2            | Water men at 3-2-0 each.                             | ...                            | ...                    | ...    |
| 15           | Do. do. at 3 Rs. each.                               | ...                            | ...                    | ...    |
| 22           | Sweepers at 3 Rs. each.                              | ...                            | ...                    | ...    |
| 53           | Do. Women at 1-8-0 each.                             | ...                            | ...                    | ...    |
| 17           | Tories to clean Privies at 3-10-8 each.              | ...                            | ...                    | ...    |
| 5            | Do. do. at 3 Rs. each.                               | ...                            | ...                    | ...    |
| 21           | Women do. to do. at 2-1-4 each.                      | ...                            | ...                    | ...    |
| 6            | Do. do. do. at 1-12-5 each.                          | ...                            | ...                    | ...    |
| 2            | Boats for carrying filth across River at 3 Rs. each. | ...                            | ...                    | ...    |
| 1            | Dek's Tank Gardener.                                 | ...                            | ...                    | ...    |
| 1            | Fishery peon.                                        | ...                            | ...                    | ...    |
| Total Rates. |                                                      | ...                            | ...                    | ...    |
| Total.       |                                                      | ...                            | ...                    | ...    |

\* The actual payment differs from the rate per month by change of establishment during the year.

A. JEFFERY,  
Secy. and Genl. Supt. of Works.

## POOR HOUSE COMMITTEE

CONSISTING OF THE

*PRESIDENT.*

**Rev. J. W. GORDOL.**

*MEMBERS.*

Mr. J. W. McMURRAY.

" C. E. THOMPSON.

" A. C. THOMPSON.

VIJAPERAPU VENKATAROW PANTULU GARU.

Y. MULLIKAPPAJANUDU PANTULU GARU.

T. SRINIVASAROW PANTULU GARU.

B. V. REDDY NAYUDU GARU.

CAZY KUDARATRULA HUSAIN SAID.

MAKOMED SHIRIYF SAID.

*SECRETARY.*

**MR. D. S. TURNER.**

In recording their thanks to the charitable Public for their kind aid toward this Institution, the Committee have much pleasure in submitting their Report of its progress for 1865-66, the 4th year of its existence.

By the Account Current herewith appended, it will be seen that the expenditure is greater than the receipts, which is owing to the larger number of admissions and the scarcity of grain; but the Committee are thankful to the Municipal Association for the kind relief it has afforded them in all times of necessity.

G. N. Gajapati Row Esq. has with his usual liberality very kindly presented to the inmates of the Institution 75 cumblies and 76 pieces of Punjam cloth, for which we offer him our very best thanks on their behalf.

A. V. Nursinga Row Esq. also has kindly given a donation of Rupees 200 in order to supply the inmates with clothing; to him also our best thanks are due.

The following Table exhibits the number of admissions &c. during the past year.

|                                | Men including outdoor Paupers | Women including outdoor Paupers | Boys | Girls |
|--------------------------------|-------------------------------|---------------------------------|------|-------|
| Remaining 30th April 1863      | 35                            | 23                              | 3    | 3     |
| Admitted up to 30th April 1863 | 46                            | 27                              | 2    | 3     |
| Discharged                     | 26                            | 2                               | 2    | 1     |
| Died                           | 14                            | 0                               | 0    | 1     |
| Present Strength               | 41                            | 46                              | 4    | 4     |

# ESTABLISHMENT OF THE POOR HOUSE.

|   |                          |     |   |            |             |
|---|--------------------------|-----|---|------------|-------------|
| 1 | Superintendent at Rs. 15 | 0   | 0 | per Month. |             |
| 2 | Peons.                   | do. | 5 | 0          | 0 do. each. |
| 1 | Cook                     | do. | 4 | 0          | 0 do. do.   |
| 2 | Water men.               | do. | 5 | 0          | 0 do. do.   |
| 2 | Toters.                  | do. | 1 | 8          | 0 do. do.   |
| 1 | Dhoby.                   | do. | 1 | 12         | 0 do. do.   |
| 1 | Barber.                  | do. | 0 | 8          | 0 do. do.   |

Donations and Subscriptions collected during  
the Year 1865-66.

| NAMES.                                          | Donation. |     | Subscription. |   |
|-------------------------------------------------|-----------|-----|---------------|---|
|                                                 |           |     |               |   |
| Honorable H. H. Maha Rajah of Vizianagram. .... | ...       | ... | 900           |   |
| H. H. Rajah of Bobbili. ....                    | ...       | ... | 720           |   |
| A. V. Nursing Row Esq. ....                     | 200       | ... | 12            |   |
| G. N. Gajaputty Row Esq. ....                   | ...       | ... | 720           |   |
| A. Friend. ....                                 | 20        | ... | ...           |   |
| J. A. C. Boswell Esq. ....                      | 12        | ... | 8             |   |
| Municipal Association. ....                     | ...       | ... | 295           |   |
| J. G. Thompson Esq. ....                        | ...       | ... | 5             |   |
| Mrs. Sooriah. ....                              | ...       | ... | 48            |   |
| D. F. Carmichael Esq. ....                      | ...       | ... | 24            |   |
| General Armstrong. ....                         | ...       | ... | 8             |   |
| Do. Fauce. ....                                 | ...       | ... | 12            |   |
| Colonel Bayley. ....                            | ...       | ... | 4             |   |
| Captain Beatty. ....                            | ...       | ... | 24            |   |
| Do. Galbraith. ....                             | ...       | ... | 24            |   |
| Do. Douglas. ....                               | ...       | ... | 2             |   |
| Do. Bourne. ....                                | ...       | ... | 2             |   |
| Horsburgh Esq. ....                             | ...       | ... | 8             |   |
| Colonel Kennedy. ....                           | ...       | ... | 9             |   |
| Major Harrington. ....                          | ...       | ... | 7             |   |
| Do. Rutherford. ....                            | ...       | ... | 5             |   |
| Lieutenant Tomlinson. ....                      | ...       | ... | 12            |   |
| Assistant Surgeon Cox. ....                     | ...       | ... | 2             |   |
| Do. Surgeon Andrews. ....                       | ...       | ... | 5             |   |
| Captain Hodson. ....                            | ...       | ... | 24            |   |
| Do. Pascoe. ....                                | ...       | ... | 13            |   |
| Mr. McMurray. ....                              | ...       | ... | 12            |   |
| Mr. Turner. ....                                | ...       | ... | 12            |   |
| Mr. Bickle. ....                                | ...       | ... | 12            |   |
| Mr. A. C. Thompson. ....                        | ...       | ... | 12            |   |
| Mr. Jones. ....                                 | ...       | ... | 12            |   |
| „ Venkataswamy Naidoo. ....                     | ...       | ... | 9             |   |
| Rev. J. W. Gordon. ....                         | ...       | ... | 6             |   |
| Rev. J. Hay. ....                               | ...       | ... | 6             |   |
| Rev. C. E. Thompson. ....                       | ...       | ... | 1             |   |
| Mr. Douglas. ....                               | ...       | ... | 6             |   |
| Do. Howell. ....                                | ...       | ... | 6             |   |
| Do. Lears. ....                                 | ...       | ... | 2             | 2 |
| Do. Hardaker. ....                              | ...       | ... | 1             | 2 |
| Do. Warfield. ....                              | ...       | ... | 1             |   |
| Do. Ramsbotham. ....                            | ...       | ... | 1             | 2 |

|                              |     |     |     |    |    |
|------------------------------|-----|-----|-----|----|----|
| Mr. Gardiner.                | ... | ... | ... | 3  |    |
| " Sreenivasa Rao Puntooloo.  | ... | ... | ... | 3  | 8  |
| " G. V. Narain Rao.          | ... | ... | ... | 7  |    |
| " B. Aspadoo Naidoo.         | ... | ... | ... | 6  |    |
| " Roncheu.                   | ... | ... | ... | 1  | 8  |
| Cazy Saib.                   | ... | ... | ... | 6  |    |
| Humboo Serang.               | ... | ... | ... | 4  |    |
| Y. Mullicarpontoo Puntooloo. | ... | ... | ... | 1  |    |
| B. Sektunah Naidoo.          | ... | ... | ... | 1  |    |
| C. Vencataramunah Puntooloo. | ... | ... | ... | 1  |    |
| K. Veeriah.                  | ... | ... | ... | 8  |    |
| Mrs. Thompson.               | ... | ... | ... | 6  |    |
| Do. Wrightman.               | ... | ... | ... | 6  |    |
| Do. Mellor.                  | ... | ... | ... | 5  | 4  |
| Do. Herlihy.                 | ... | ... | ... | 3  |    |
| Do. Beachell.                | ... | ... | ... | 2  | 2  |
| Do. Spicer.                  | ... | ... | ... | 3  |    |
| Do. Atkinson.                | ... | ... | ... | 1  | 8  |
| Do. Gallaway.                | ... | ... | ... | 1  | 8  |
| Mr. Anderson.                | ... | ... | ... | 1  | 8  |
| " Purshothamayya Puntooloo.  | ... | ... | ... | 2  | 8  |
| " Venketarow Puntooloo.      | ... | ... | ... | 2  | 8  |
| " Juggennotham Puntooloo.    | ... | ... | ... | 12 |    |
| " A. Jeffery.                | ... | ... | ... | 4  |    |
| " Atkinson.                  | ... | ... | ... | 1  | 8  |
| " Freer.                     | ... | ... | ... | 10 |    |
| " G. Venkataputti.           | ... | ... | ... | 2  | 12 |

REPORT OF THE  
*MUNICIPAL ASSOCIATION*  
OF  
VIZIANAGRAM

FOR  
1865—66.

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HONORARY PRESIDENT.

THE HONORABLE THE MAHA RAJA OF VIZIANAGRAM.

CHAIRMAN.

MAJOR H. L. GROVE.

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VICE CHAIRMAN.

PENUMATTSA JAGANNADHARAZU GARU.

MEMBERS.

1. Ongole SrInivāsarow Pantulu Garu.
2. Datta Tirapetirāz Garu.
3. Ajisherrit Sahab.
4. Sārampilli Venkataramdi.
5. Perla Sattaiya.

Report of the Sub Committee of the Municipal Association at Vizianagram for 1865-66.

1. The following comparative Table shows the financial results of the Association for 1864-65 and 1865-66.

| S. N. | ITEMS OF RESOURCE                              | 1864-65 |     |     | 1865-66. |     |     | INCREASE |     |     | DECREASE |     |     |
|-------|------------------------------------------------|---------|-----|-----|----------|-----|-----|----------|-----|-----|----------|-----|-----|
|       |                                                | Rs.     | A.  | P.  | Rs.      | A.  | P.  | Rs.      | A.  | P.  | Rs.      | A.  | P.  |
| 1     | Balance in hand at the end of April 1865. .... | ...     | ... | ... | 158      | 15  | 3   | ...      | ... | ... | ...      | ... | ... |
| 2     | Government Grant.....                          | 4623    | ... | ... | 454      | ... | ... | ...      | ... | ... | 169      | ... | ... |
| 3     | Cart tax.....                                  | 4215    | 8   | 7   | 1125     | ... | ... | ...      | ... | ... | 90       | 8   | 7   |
| 4     | House tax.....                                 | 238     | 6   | ... | 310      | 10  | 5   | 72       | 4   | 5   | ...      | ... | ... |
| 5     | Other sources.....                             | 15      | ... | ... | 5        | 5   | ... | ...      | ... | ... | 9        | 11  | ... |
| 6     | Sale proceeds of sites....                     | 83      | ... | ... | ...      | ... | ... | ...      | ... | ... | 83       | ... | ... |
| 7     | Loans.....                                     | 129     | ... | ... | ...      | ... | ... | ...      | ... | ... | 125      | ... | ... |
|       | Total.....                                     | 9299    | 14  | ... | 7905     | 14  | 8   | 72       | 4   | 5   | 477      | 8   | 7   |

2. The following is the expenditure made during the year under review.

|                                                                                                        |        |      |    |    |
|--------------------------------------------------------------------------------------------------------|--------|------|----|----|
| 1. Office Bangalow                                                                                     | Rupees | 1191 | 6  | 9  |
| 2. Repairs to old drains, and purchase of rough stone and chunam for new drains, including cooly hire. | "      | 644  | 8  | 8  |
| 3. Cut stone drains (new)                                                                              | "      | 73   | 4  | 5  |
| 4. Big and small, sluices,                                                                             | "      | 1134 | 6  | 10 |
| 5. Earth and gravel work for new roads                                                                 | "      | 406  | 11 | 6  |
| 6. Filling up pits and holes containing putrid water.                                                  | "      | 60   | 0  | 0  |
| 7. Repairs to old roads.                                                                               | "      | 597  | 13 | 3  |
| 8. Completing the remainder of Boddavalsa road.                                                        | "      | 740  | 0  | 0  |

|                                                                                                     |      |      |    |    |
|-----------------------------------------------------------------------------------------------------|------|------|----|----|
| 9. Platform for carts and cattle }<br>to stand at the market.                                       | "    | 156  | 11 | 4  |
| 10. Repairs to privies.                                                                             | "    | 16   | 0  | 0  |
| 11. Tiling &c of travellers' sheds.                                                                 | "    | 56   | 12 | 0  |
| 12. Price of a site purchased for road }<br>near Boddu Reddy's godown.                              | "    | 50   | 0  | 0  |
| 13. Purchase of momities &c. tools.                                                                 | "    | 4    | 8  | 0  |
| 14. Subscription for a Bellmetal piece<br>erected at the Station House.                             | "    | 40   | 0  | 0  |
| 15. Printing charges of last year's Report                                                          | "    | 9    | 9  | 11 |
| 16. Tax paid to the contractor for carts<br>bringing stone, chunam, &c. for<br>the Municipal works. | "    | 62   | 1  | 6  |
| 17. Sadarward.                                                                                      | "    | 31   | 15 | 2  |
| 18. Lighting main road during the<br>dark nights, including the servants'<br>pay.                   | "    | 202  | 6  | 1  |
| 19 Salaries of Establishment, viz.                                                                  |      |      |    |    |
| " of Office do.                                                                                     | 364  | 11   | 0  |    |
| " of Tana do in the months<br>of March and April 1865.                                              | 116  | 4    | 0  |    |
| " of Bill collectors.                                                                               | 145  | 8    | 0  |    |
| " Maistry and Serjeant.                                                                             | 314  | 0    | 0  |    |
| " Sweepers.                                                                                         | 1591 | 7    | 2  |    |
| " Temporary servants.                                                                               | 151  | 15   | 8  |    |
|                                                                                                     |      | 2683 | 13 | 10 |
| Balance on hand. ... ..                                                                             |      | 931  | 13 | 5  |
|                                                                                                     |      | 9053 | 14 | 8  |

3. In addition to the roads, which had been constructed in the last year, eleven others were added during this year, in the streets of both the Town and Santapetta as enlisted below, viz.

| SANTAPETTA.                                 | TOWN.                                |
|---------------------------------------------|--------------------------------------|
| 1. Arakala street. ... ..                   | 1. Sevungy street.                   |
| 2. Kattula steet. ... ..                    | 2. Lunka street.                     |
| 3. Butchanna Kōneru street.                 | 3. Muramilla Pōtanna's street.       |
| 4. Govera street. ... ..                    | 4. Konesa street.                    |
| 5. Boddada street. ... ..                   | 5. A piece of road joining           |
| 6. Kuttamuri Krushnaiya's<br>street. ... .. | Kōnāda road from Dā-<br>sanna pētta. |

These roads having been properly constructed, they are very comfortable to the Town's people.

4. The drains of the cross roads, which were constructed before with rough stone, have been plastered with chunam, so that, they are made fit to convey the rain water and also the water coming from the people's houses, into the main channel without any harm to the roads and with much convenience to the inhabitants.

5. Some of the cutstone drains, unfinished in the last year, have been constructed with strong chunam, and completed properly. Repairs are made to the sluices, drains, and also in such places of roads as were rendered rugged and heavy by constant use of carts, cattle &c.

The streets are always kept clean, being cleared by sweepers both every morning and evening; and consequently, the Town's people, as well as the travellers, are enjoying good health free from the serious complaints arising from uncleanness.

6. The main road of Santapetta, and the road (situated beside Peddacheruvu) were some months back, in a very bad condition. They are recently raised to one foot with earth and gravel (each 6 inches high), and well repaired to a length of 2400 yards, 5 yards wide. Now it is very convenient for the horse carriages, bullock carts, and travellers, passing from and into the Town through those roads.

7. The Honorable the Mahārājah has granted the Association a fine piece of ground, situated between the Post Office and the Constable huts near the Samastānam School, on which they are erecting a Bangalow for the Municipal Office under the sole management of the Asso-

iation. It consists of a hall,\* and two rooms† to keep in the records and other things, with a veranda‡ on all sides.

8. Formerly there was an earth dug channel in the Multum street to carry off the rain water, and the dirty water coming from the houses; but, as it was so bad that the water was not easily let out and the people much inconvenienced, a double sluice was constructed up to the house of "Srirungum people." This sluice (4 yards wide) has been lately prolonged 140 yards up to "Vaidyula Venugopalaw Pantulu's" house, i. e. the southern extremity of the town. The water now flows out at once, and as the top of the sluice is covered with big flat stones and a road made thereon, it is very comfortable for the people residing in that part of the Town.

9. There was another earth dug channel, near the Banian tree standing in "Bikkavala Potanna's" street at Santapetta; this passage not being good, the water and filth that remained in it, were very troublesome to the inhabitants. The Sub Committee have, therefore, constructed there a proper sluice with chunam and rough stone, and got its top covered with stones for a distance of 140 yards, and made it a road in that street.

10. Another sluice has been built in the street of "Dhara Lingum." The people of the street are quite happy now.

11. As the rain water generally used to remain in the pits of the old ditch on the south of the Town, they are all filled up and brought to the same level of the road; and so, it is now in good order without bad smell.

12. The platform, which was alluded to in para 8 of our last report, has in this year been enlarged 94 yards in length and 14 yards in width; and consequently, it is very roomy and convenient for the carts, bullocks, &c. coming into the Town, to stand there.

\* 11 yards long and  $7\frac{1}{2}$  yards wide.

† Each  $2\frac{1}{2}$  yards wide.

‡ 3 yards wide.

13. The Public High road, leading to Bindlipatam through this Cantonment was 4 miles circuitous for the Town people to go. The Sub Committee have, therefore, newly constructed a carriage road from Dharmapuri (on the south of the Town) up to "Boddavala" i. e. the main road, with a cost of 2,000 Rs., of which 1,000 Rs. being the Municipal fund, 400 Rs. Maharaja's present, and 600 Rs. the subscription realized in the Town. Two big bridges and twelve sluices are built for this road. As it saves a distance of 4 miles, all the travellers are passing through this road only.

14. Gravel roads are made and drains constructed for the streets of aharazpetta to carry off the water into the Main channel.

15. The above mentioned works have been constructed by the munificent grant of the Government and the funds realized in this Town. Still, there are several works, such as large sluices cut stone drains &c. which may be made for the welfare and improvement of the Town, as well as of the inhabitants and merchants. The Sub Committee, therefore, solicit that the Government will graciously be pleased to grant an amount equivalent to the sum, realized by them in this year.

16. The tiled sheds allotted for the travellers, are rendering a great deal of comfort for all passengers, who frequent them every day.

17. All these improvements are added to the Town by the gracious patronage of Mr. Carmichael, the Collector of this District, and the valuable instructions of Major Grove, the Senior Assistant Collector.

The kind assistance, which P. Jagannadharaz Garu, our Vice Chairman, has been affording us in all respects during the absence of the Honorable the Maharajah, is very praiseworthy and gratifying; and we are much obliged for the same.

VIZIANAGRAM,  
12th May 1866.

(Signed) నమ్మకదల చింతామణి,

శ్రీ ౩౩.

2<sup>o</sup> 1656.

Payment of Rs. 17,616-11-4  
is accordingly sanctioned from the  
provision in the Budget pointed  
out by the collector.

The Govt have perused  
the reports of the Municipal Comm<sup>ee</sup>  
with much interest - They observe  
that this is the last occasion for  
a grant from them as the Town  
improvement Act will shortly  
come into operation in these trans-

*Report To The Colls of Texas Agricultural  
Sci Socy*

8<sup>th</sup> July, 1855.

No 24 August 60. Supp

1866

Revenue Departt.  
Pondicherry  
N<sup>o</sup> 1864

The Collector of  
Vizagapatam

The Secy. to Government  
Revenue Departt.  
Pondicherry

Dated 15<sup>th</sup> June 1866  
Revenue 292

N<sup>o</sup> 466

Encls 5 up 18

To  
1866-5 July

Submitting Six Cases  
under last Annual  
Report of the three  
Municipal  
Associations of the Dis.  
with orders

N<sup>o</sup> 91-92