M.R.O. 14—13,000—27-9-24

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No. 2699 Press ~~Mis.~~

61-62

Dated 6 - 11 — 1865.

Not to be folded or roughly handled

No. 61. Read the following letter from AMOORTHAGHERRY GOOSAYEE, Legal heir to the Inám Village of Chamrachee Cooppum, North Arcot, to the Acting Secretary to Government, Revenue Department, Fort Saint George, dated Madras, 30th October 1865 :—

In obedience to the instructions conveyed to me through the Proceedings of Madras Government, Revenue Department, dated 9th October 1865, No. 6, I most respectfully submit, herewith, the literal translations of the documents enclosed in my Memorial to the address of the Right Honorable the Secretary of State for India, under date the 4th ultimo. I beg further to enclose herein a supplemental Memorial, in triplicate, to the address of the Secretary of State for India, explaining the cause of the long delay in preferring my claim to the Inám village of Chamrachee Cooppum, North Arcot District, and pray that your Honor will transmit the same to its proper destination, with your Honor's favorable recommendation.

No. 62. ORDER THEREON, 6th November 1865, No. 2,699.

Miscellaneous.

Petition will now be forwarded to the Secretary of State, and Petitioner will be informed of its transmission.

(True Extract.)

(Signed) J. GROSE,
Acting Under Secretary to Government.

Exd. S. T. Augustin.

TO

HIS EXCELLENCY THE GOVERNOR IN COUNCIL,

FORT SAINT GEORGE.

The humble petition of AMROOTHAGIRY GOSAYEE, *now residing in Triplicane.*

According to the Sunned* issued by Ekram Khan Jaghirdar in Fusly 1178 Hizeree 1182, 1. Haimagiry Gosayee, 2. Bhavangiry Gosayee, 3. Gungagiry Gosayee and 4. Jumnagiry Gosayee were allowed to hold a village called Chamersoo Cooppum situated in the Taluq of Goodiathum, Chittore District, for the purpose of performing certain charities in a choultry situated in the same place. Haimagiry Gosayee died in Fusly 1180 after having performed the charities of the said choultry in a proper manner. After his death, the said charities were conducted up to 1198 Hizeree by Bhavangiry Gosayee, Gungagiry Gosayee, and Jumnagiry Gosayee, sons and representatives of the said Haimagiry Gosayee and they were massacred by the Troops of Tippoo Sooltan in the above Hizeree. Consequently the village was resumed by the gifter Ekram Khan Jaghirdar. But when this news reached Jeevangiry Gosayee, nephew of Haimagiry Gosayee, who was then in Hindustan, he came and joined Rama Bayee, the widow of late Haimagiry Gosayee at Chamersoo Cooppum and she procured for him the certificate* of Heirship from the Cauzy of the District.

* Marked **A.**

* Marked **BB.**

Jeevangiry Gosayee submitted this certificate with his application to the Nabob of the time praying the continuance of Chamersoo Cooppum in his name for the purposes mentioned. The Nabob complied with his request by a Parvana* granted to that effect in Hizeree 1211 and Jeevangiry Gosayee by virtue of this order managed the charities of the choultry with the income of the village until his death which took place in Hizeree 1222 as per orders* passed by the Hoozoor Cutchery on the 13th October 1813. Upon his death, his disciple Insagiry Gosayee succeeded him in 1815 and conducted the charities ; when Mr. Serson was Collector of the district, the said Insagiry Gosayee and the above mentioned Rama Bayee executed a Will* in the name of Summilgiry Gosayee nephew of Haimagiry Gosayee to be their representative and conductor of the said charities. And Mr. Serson in conformity to the said Will, allowed the charities to be conducted by the said Summilgiry Gosayee. After managing the charities for 3 years Summilgiry Gosayee had occasion to go to Tanjore District where he had some properties of his own ; and on the eve of his departure from Chamersoo Cooppum he appointed one Ruthnagiry Gosayee as his agent till he came back from Tanjore. But he, Summilgiry Gosayee, expired in Tanjore in 1820, leaving one Narothamagiry Gosayee as his disciple there. The above said Ruthnagiry Gosayee died in 1843 at Chamersoo Cooppum having conducted the charities as Summilgiry Gosayee's agent and about the same time my priestly father the said Narothmagiry Gosayee also died in Tanjore, leaving me a minor of about 13 years.

* Marked **B.**

* Marked **C.**

* Marked **D.**

During this crisis certain servants represented themselves to be the disciples of Ruthnagiry Gosayee and claimed the right of succession to the management of Chamersoo Cooppum, but the Collector not being satisfied with their claim attached the village.

Having been myself under age at the time and being ignorant of the existence of Gift Deeds, Parvana, &c., in support of Chamersoo Cooppum charities, I was unable to present my Memorials to your Honorable Government until now. The grant of the said vil-

lage having been originally made by Mahomedan nobles and the same having been confirmed and continued by your Honorable Government till my minority, I beg that your Excellency in Council will be pleased to order the release of the said village from the attachment towards the charities being continued in conformity to the wishes of the Original Granter and your Honorable Government who supported the cause till 1843.

In consideration of my title and claim to the said village, the Documents mentioned above are herewith submitted for your Excellency's perusal.

If Your Excellency in Council deem it expedient to refer this matter to the Inam Commissioner's Department for the verification of my right to the above charities, I beg Your Lordship in Council will do the same.

I, as in duty bound,
SHALL EVER PRAY,
Your most obedient Servant,
AMROOTHAGIRY GOSAYEE.

TRIPLICANE, MADRAS:
19th June 1865.

2049 R/65
22 Encl
12/9

To

W. Rudleston Esqre

Secy to Govt Revt Department
Fort St George.

Sir,

In submitting the accompanying Memorial in Triplicate to the address of the Right Honorable the Secretary of State for India I beg to state that it is an appeal against the decision of the Madras Government declining the restoration of the Inam Village of Chaunerchee Choultry which was granted for the Charitable purposes of feeding the Pilgrim Travellers &c.

May it that your honor will after perusing this Memorial to the Inam Commissioners as well the Collector of the District for full report, transmit the same to the proper destination, as I am quite confident that the Secretary of State will not fail to [illegible] me the justice, which I have failed to receive from the hands of this Government.

For which act of kindness and favour I as in duty bound shall ever pray.

I have to remain,
Sir,
Your most obedient & humble Servant
अमृतगीर गोसाईः
Amoorthagherry Gosayee

* Memorandum now sent Petition No 1409 of 1865.

Madras
4th September 1865

No. 2591 Ex. 6. 4

Ordered that the several Original Hindustance documents received with the foregoing letter be returned to the Memorialist to be literally translated into English & furnished to this office in triplicate for transmission to the Home Government.—

J. R. Le
9th Octr. /65

Lieut. Col. Annesley Passages
Deputy

14/3

as well as the Calls for full reports be transmitted to its proper destination with the favorable recommendation of the Madras Govt.

Reported to England
11th Nov. 1865 Mr. Bell Mis.

Rev = 1865 - Dec 11th
No. 2591
No. 2049 of 1865.

From Arnoorthaghery Gorayee an Inhabitant of Chamarchee Coppum in N. Arcot & the Legal heir to the Inam Village of Chamarchee Coppum, now at Madras.

4th September 65.

Rec'd 12

Twenty Four Enclosures.

Vide No. 3067/65 Rec. 6.

Submitting his Memorial in Triplicate to the address of the Right Honble the Secy of State for India appealing against the decision of the Madras Govt declining the restoration of the Inam village of herein named; prays that the same may after being referred to the Inam Comr

With Order

Dec 18 Dely Rec

Duplicate

No. 2049 of 1865 -
Papers Rec'd
11 November 65 No 6

Mem

No. 3067.
Rec 25th 11 65.

To

The Right Honble Sir C. Wood G.C.B.
Secretary of State for India
London

The humble Memorial of Arnoorthaghery Gorayee an Inhabitant of Chamarchee Coppum in North Arcot and the Legal heir to the Inam Village of Chamarchee Coppum

Most Respectfully Sheweth,

That your Memorialist being dissatisfied with the decision of the Madras Government declining to restore to him the Village of Chamarchee Coppum, situated in the District of North Arcot which was granted as Inam for the charitable purpose of feeding the Pilgrim Fakeers and other Travellers, beg most respectfully to state that the above decision is unjust for the reasons specified below - Your Memorialist will confine himself to a simple narration of the history of the said Inam since its grant by Sriram Khan Jaghirdar in Fasly 1178 to the Resumption by the Madras Government in 1813, from which it will be apparent that his claim to right of succession for the management of the Village in question is

is established on Good and Equitable Grounds

2. According to the Summud issued by Hiram Khan Sepehdar in July 1178 Fusly 1182, 1st Ramasherry Sarogee, 2d Bhavangherry Sarogee, 3d Gungasherry Sarogee, by the Rumasherry Sarogee were allowed to hold a Village called Chamarchee Coopsum situated in the Talook of Gendicotta, Chittoor District for the purpose of performing certain Charities in a Choultry situated in the same place Ramasherry Sarogee died in July 1180, after having performed the Charities of the said Choultry in a manner Satisfactory to the Pilgrim and Creditable to himself. On his death the said Charities were conducted up to 1198 Fusly by Bhavangherry Sarogee Gungasherry Sarogee and Summasherry Sarogee sons and Representatives of the said Ramasherry Sarogee. These persons having been put to death by the Troops of Tippoo Sooltan in that Fusly the Village was resumed by the Original Grantee Hiram Khan Sepehdar On this intelligence reaching Seevangherry Sarogee who was then in Northern Hindostan this individual came and joined Rama Bayee the Widow of the late Ramasherry Sarogee at the above Coopsum, and she procured for him the Certificate of Dismissal from the Cauzy of the District.

3. Seevangherry Sarogee submitted this Certificate with his application to the Nabob of the time praying the Collation of Chamarchee Coopsum in his name for the purposes mentioned. The Nabob Complied with his Request by a Purwanna granted to that effect in Fusly 1211 and Seevangherry Sarogee by virtue of this order managed the Charities of the Choultry with the Income of the Village until his death which took place in Fusly 1222 as per order passed by the Honble Collector on the 18th October 1813. Upon his death his disciple Ramasherry Sarogee succeeded him in 1815 and Conducted the Charities, Mr Lesson was at this period Collector of the District and the said Ramasherry Sarogee subsequently executed a Deed in Conjunction with the above mentioned Rama Bayee in the name of Summasherry Sarogee nephew of Ramasherry Sarogee who was recognized as the authorized Representative and Conductor of the said Charities by Mr Lesson in Conformity to the term of the said Deed. After managing the Charities for 3 years Summasherry Sarogee had occasion to proceed to the Tanjore District where some urgent private affairs required his presence, and on the Eve of his departure from Chamarchee Coopsum, he nominated one Ruthnasherry Sarogee as his Agent till his return to the Village. Summasherry Sarogee however died in Tanjore in 1820 leaving one Narottamasherry Sarogee - Your Memorialists father as his disciple at that place. The above said Ruthnasherry Sarogee died in 1843 at Chamarchee Coopsum having Conducted the Charities as Summasherry Sarogee's Agent. - About the same time - Your Memorialists priority father the said Narottamasherry Sarogee also died in Tanjore leaving a Minor - Your Memorialist of about 13 years.

4. It was at this period that Servants Representated themselves to be the disciples of Ruthnasherry Sarogee and claimed the right of Succession to the management of Chamarchee Coopsum, and the Collector being dissatisfied with their claim attached the Village.

5. Your Memorialist having been under age at the time and blameably ignorant of the Existence of Gift Deeds, Pursuant to in support of Chamarchee Corpoom Charities it of Course could not be expected that he would present any Memorial on the subject until he became acquainted with the whole Circumstances until he had attained a Knowledge of his Claims & Privileges -

6. This is the simple history of the facts connected with the said Inam of Chamarchee Corpoom - Your Memorialist now begs leave to urge the Grounds of the Claim as well as the Nature of the Charity required to be Continued -

7. The object for which this Village was granted as an Inam is held to be peculiarly sacred and precious in the Eyes of the Hindoo Community - In the Vedas and other sacred books of the Hindoos such Charities are Recommended and even insisted upon as a Religious duty - Besides the Pilgrim Strangers for whose support it was particularly intended are such who will receive food from the hands of no Castemen, but that of their own - And thousands of the above Pilgrim together with the other Travellers have been regularly supplied with the necessaries of life from the produce of the Inam Village in question.

8. Your Memorialist would here remark that although many other Inams have been Resumed by the British Government Certain allowances are continued to the said for the Support of the Charity for which they were intended - The Resumption however of Chamarchee Corpoom - Your Memorialist respectfully begs to state is contrary to Section XV of Act VII of 1817 wherein it is said - "It is to be clearly understood that the object of the present Regulation is solely to provide for the due appropriation of Lands or other Endowments

Granted

7

Granted for the Public purposes agreeably to the intent of the Grantee and not to become any part of them or of their produce for the benefit of Government - Your Memorialist begs further to point out that Section XXI of Act XX of 1863 prescribes that the Collector and the Board of Revenue shall cease to interfere with the management of the land and they should make it over to the heir even if it was under their management -

9. Under the above Circumstances Your Memorialist most respectfully solicits that Your will after perusing the Enclosures herewith submitted and on being fully acquainted with the Charitable purposes for which the Village in question was granted as an Inam, Communicate the necessary authority for the restoration of the above Inam Village of Chamarchee Corpoom as it was done in July 1862 in the Case of certain Manean land in North Arcot District belonging to certain Chettiars which was resumed in 1853 on the ground that it did not afford accommodation for all Classes of people.

10 Your which act of Charity and benevolence, Your Memorialist as in duty bound shall ever pray.

Madras
Septr 1865

[illegible]

A

The present as well as the future
Rulers of the Jaghire of Arcot Drug attached to the
Soubah of Hyderabad known by the name of Dasa-
mukha Dasapandaviswaroolu do hereby declare to the Ryots
That the entire village of Chamrache
Cooppum is hereby granted as an Inam to Ramagherry
Bavanagherry Gungaghurry and Jummaghurry in the
consideration of the above village being "Dulka"
or rejected property for the charitable purpose of
erecting a choultry in the above Village for the support
of the Pilgrims Travellars. Beggars and Devotees.
Therefore the revenue of the above Village should
be delivered to them. They must appropriate the
proceeds of the Village in feeding the Pilgrim
Travellars Devotees and others and they must
engage themselves in offering prayers to the Almighty
and bless us, and the Rabob forever. Listening increase
of wealth and Treasury and for the restoration
of our dominion and for our victory over the
enemies on all sides. This document should
be regarded as the permanent Sakeed and
you must continue doing as mentioned above.

Dated 11th Day of Rubbeesaneey of
Fusly 1178 Corresponding with Dizzy 1182.

Seal of
Sibuchodah
Taheer

Sheerastedaur
Bahadoor Bashah Cazee
Nawaub Conisdut-ool Oomrah
Wallajah Ameerool Hind
Conisdutul Moolulk Asmud
Dowlah Ummud Khan
Dowlah Ummud Khan Bahadoor
Hoopen Alli Khan Bahadoor
Zoolfakar Jung Sepoy Sirdar
Sahib Ocalaun Byzath
Azuza Ayaun
Fuzle yar 1210

The present and future Rulers and the Inhabitants of the Jaghir of Arcot Drug in Amboor Purgunah in Arcot Sirkah otherwise called Carnatic Mahomed Poorum situated below the Balaghaut in the Vellore Circar are hereby informed:— That the entire Village of Chamraichee Coopputtum together with the whole of its revenue formerly 150 Chakras and at present amounting to Rs. 7085 and annas 6 shall after deducting the sum due to the Inamdars Rossoomdars and Mokamdars be transferred to the name of Jeevanghery Goraayee From Fusly 1206 for the charitable expenses of the choultry and for feeding the Pilgrim Travellers and others and it is accordingly sanctioned as mentioned below. Therefore the above Village should be delivered to the above person. He should appropriate the proceeds thereof for the charitable expenses connected with the choultry and should offer prays to the Almighty for our ever lasting wealth and bless us for the same.

Written on the 7th day of Pulleisaay
of Hezzy 1211.

The particulars of the Urzee are— I your servant do in obedience to your orders write to you the circumstances connected with the Village of Chamraichee Coopputtum in Paream Coopputtum.

the choultry And for feeding the Pilgrim Travellers passengers Devotees &c. its particulars are that the above named Village is in the above Taluq &c. was in the posession of the Jaghirdar until Fusly 1207 the grant of the Village was not mentioned in the Circar records from Fusly 1202 to 1204. It was under the Circar Zuft. During the Govt. of Asmut Jung Bahadoor it was in his posession From Fusly 1205 to 1207. In Fusly 1205 an Enqueriamah was sent in the name of Asmut Jung Bahadoor directing him to write about the particulars of the above Village. The memorandom of particulars was accordingly sent by the above Bahadoor on the 16th Zilkath of Hizree 1210 together with the seal of, Cumroodeen Amuldar its particulars are written acros orders have now been issued for writing Purwanah granting the Village of Chamrachee Coopum in the maine of Jeevangherry Gosaye Commencing Fusly 1206 And it is accordingly executed.

Written on the 2d day of Rubbisany Hizree 1211
The Copy reached the record on the 8th Do Do
Do Do the Dewans record on the 9th Do
Do the Sheristadar Do Do
Do the Sistaphamal Do Do
Do the Hoozoor Do D.
The Purwanah was sealed on the 10th Do Do.

Seal of the Cazy

This seal is impressed at the desire of the Parties named below.

That We, Mroumath Ronboyee the widow of the late Hanaghery Gosayee and Basoodavoo son of Sampooty Gosayee and son in law of the said Hanaghery do hereby covenant and execute this document on our own consent and state that Mahomed Sibaetoollah Taken Styled Ekram Khan Jaghirdar of Arcot Drug. in the Soubah of Hyderabad gave under his own seal and writing a Purwanah granting to Hanaghery Gosayee my late husband and to Bavanghery Gungaghery and Junnaghery his sons the Village of Chamrachee Coopum attached to Arcot Drug as an Inam on behalf of the Nabob for the purpose of, constructing a choultry and feeding the Pilgrim Travellars and also for the purpose of erecting a small Fort with a surrounding wall and to have the said Village populated the date of the Grant commencing from the 11th of Rubbisawny of the Hizry 1182. Corresponding with Fusly 1178 Accordingly the said Hanaghery Bavanghery Gungaghery and Junnaghery borrowed the sum of Rs. 5000 And constructed a choultry covered with Tiles. dug Tank Canal and a Lake and filled them with the River water and built also a small Fort with a strong surrounding wall and a

a

house on the same spot And had the Village
populated by advancing Luckary to the Ryots
And appointing them accordingly to their Ranks
And they lived on the same spot and conducted
the charity by feeding the Pilgrim Travellers
Beggars &c. And they were in possession of the Village.

By the will of God Hannaghery departed
this life in the year 1180. His sons Bavanghery
Gungaghery And Jumnaghery continued to enjoy
the Village as their father did and continued
to perform the charities also. Owing to certain
revolutions the above Bavanghery Gungaghery
And Jumnaghery were murdered And consequently
their property moveable as well as immoveable
were all destroyed. And we were at that time
in Amboor Gud- And remained there safe
with the Sanad which we secured. Some
were impressed that the occurrence was in
accordance to the Divine Will we thought
it better to repopulate the Village And we found
none to assist us. And after our populating
the Village at our expense And labour the
surviving relatives of the Jaghirdar mercilessly
resumed the Village.

Poetry.

"The people who forget their Creator And
Abandon their faith extend their covetousness
even to the property of the Beggars."

"It is not right with the members of the
Noble family to resume the property once
granted for the charitable purpose."

"As the alms cannot enhance the
treasury the property once granted for
charitable purposes should not be resumed."

"Charitable motives should not be
altered because our charitable motives
would make us rich."

And we were expelled from the Village by the
relatives of the late Jaghirdar who neither had
any regard to the contents of the above Poetry nor
paid attention to the conditions of the Grant
by Ameer ool Hind Asuffoo Dowlah Bahadoor
Wallajah the sole emperor of the country and the
founder of charities &c. And they did not even
think what the Nabob Wallajah will think of them
when informed of the above unjust act and they
had no thought of the illegality of their depriv-
ing as the enjoyment although we were quietly
engaged in offering our prayers for the increase
of health and wealth to the Nabob. About 5
years after when the intelligence of our distress
ed circumstance reached Hindoostan
Jeeranghery Gosayee nephew of the late Han-
agherry learning the above facts came down
to the Village And declared that he is the
nephew of the late Hannaghery Gosayee and
the legal heir to his estate that the chief affairs
of the Nabob of their country were no acquainted
with him. He requested us to execute letters
of administration bearing our seal and signature
empowering him to appear before the Nabob and
prefer his claim before him for the restoration
of the Inam Village &c. As it turned our property
with the sacrifice of large sum of money and
of the lives of our relatives and that the charita-
ble

"charitable spirit of the Nabob may be publicly declared throughout Hindoostan Deckan" and other places as we were afraid of the past occurrences we executed the documents as requested by Jeevanghery Gossayee and appointed him as the sole heir to the Estate and promised to raise no objections to his proceedings.

We also solemnly declared that we would subject ourselves to punishment if we violate the conditions of our agreement. We beg that the persons who are acquainted with the facts will put their signatures and seals on this paper for the sake of God and his prophet we have therefore given him this certificate of heirship to Jeevanghery Gossayee that the same may be held by him as a voucher written on the 5th Rumzaun Wazie 1198

Seal of Syed Abohamed Khan Tahsildar

Seal of Shahgheer Ollah

Witnesses

Ajantaghery
Gungaghery
Samulbarthy
Rajaindrabarthy
Bavanghery
Poorvoisothaghery
Sampaky Lookia Row — Ramaichandra Chetty
Marthanda Mooly — Peroomah Chetty
Appaju Gunnudar
Nandoo Appayah Gowdoo
Parapet Very Chetty

C

From Mohomed Ismail Saib Tahsildar of Satgur &c Talugs

Taked to Reddyappa Reddy
Manyam of Chamrachee Cooppum

Your are hereby informed that the Inam Village of Chamrachee Cooppum granted for the support of the Choultry was resumed by the Circar in the Fusly 1202 owing to the death of Jeevanghery Gossayee. An order has now been received from the Circar to register the said Inam Village in the name of Inshagery Gossayee the legal heir of the above Jeevanghery Gossayee for the support of the charitable Choultry. Therefore you have been written to according to the orders. You are ordered to deliver to the above named Inshagery Gossayee the above Village of Chamrachee Coopp. And to manage the affairs of the said Village together with the assistance of Totes. Talairs &c. You must be aware of this.

Signed/ Mohomed Ismail.

Dated 13th October 1813.

Dated the 10th day of Anny of the year Prabava corresponding with the year A. D. 1815 And the month of Jamadelawal of Fusly 1235.

We, Inshagherry Gosayee and Romboy of Chamrachee Coopputu do execute this will at our own consent in favour of Summulgherry Gosayee

That my (Romboys) husband Ramagherry Gosayee obtained Chamarachee Coopputu as Inam for charitable purpose and conducted the charity. After his demise my son Bavangherry conducted the charity attached to the choultry. As he also died. And as you are the proper claimant to the Estate left by my husband you are hereby entrusted with the management of the charity of the choultry and the Village and thereby you should secure the names of your ancestors. None but you has any claim whatever for the Village and the choultry

Thus this Will is drawn and executed at our own consent

E The mark of Inshagherry Gosayee

O— The mark of Rom Bhoyee.

(True Copy)

هوالکریم

B B

ابن معالی محرص قدر قدرت مدظله العالی امیر المعظم آصف الدوله بهادر والاجاه

خادم مختار قاضی سبحان الله

بافر امشا رالله مهر عموم شد

منکه مسماة رام بائی زوجه بهیم گیر گوسائین و کلو ولد سیام اپوری گوسائین داماد بهیم گیر مذکور ایم اقرار بالسان مقال و تصدیق باالقلب نوشته میدهم
براین معنی که محمد معظم الله طاهر خاطب اکرام خان جاگیردار ارکت درگ تعلقم صوبه فرخنده بنیاد حیدرآباد موضع جام رکبم اردولت جمع گنده
ارکت درگ را برضا و رغبت خود پروانه انعام موضع مذکور بطریق تصدق خیرات وقف مبارک بنابر احداث چهتره و اجرای خیرات مرقوم
بصادر و وارد آطریق و شوارع و اطراف و اکناف و تعمیر حلوه و احاطه و آبادی و معموری موضع مذکور بنام بهیم گیر شوهر متعقر و بهوانی گیر و گنگا گیر و
وجمنا گیر پسران او من ابتدای بازدهم ربیع الثانی ۱۱۸۰ فصلی مطابق ۱۱۸۰ هجری بمهر و نوشته داده بر طبق چهتره بهیم گیر و بهوانی گیر و گنگا گیر و جمنا گیر
مبلغ پنجهزار روپیه فرضی و دام برآورده چهتره مکدن سفالپوش و گنبد پرازآب و کالوه و تالاب پرازآب حیوان رود بار و حویلی و قلعه و احاطه سنگین بموجب منظور نامه
و تعمیر و ترتیب خانه و پرده خانه و رعایا را یسرایا را تفاوی و قول عهد داده معمور و آباد گردانیده بهیم گیر و بنجه در انجا سکونت و مقاومت کرده جزو از اقرار
و مصارف و اجراف میراث مسافران صادر و واردان و مسکینان و غریبان و محتاجان از آش و نان جاری و برقرار نفاذ میدهند و بر موضع
و بر موضع مرحوم خالقی و منظر فی بودند چهتره و ۱۱۸۰ فصلی بهیم گیر بقضای فوت کرد بهوانی گیر و گنگا گیر و جمنا گیر بدستور پدر زایم مقام و خالقی منظر فی شده
مانده خیرات میراث را جاری میشنید بدین خیر بهیم گیر عالم حوادثات و انقلاب روزگار رواج گردیده در انوقت بهوانی گیر و گنگا گیر و جمنا گیر بجا آنشنده
و احوال انتقال انها بهم تاراج و غارت رفت و منقران در انبور مانده بودیم بمان واحد و کواغذ اسناد و سندات ماندیم و در فکر و تدبر آن بودیم
که انچه بهر تقدیر شدنی بود شد آینده را در آبادی موضع مذکور بر برادریم هیچکس بداد فریاد ما مظلومان و ملهوفان نه پرداخت و کن جاگیردار مرحوم
که در موضع مذکور انعام داده بودند در آن جا مال مظلومان بکار آمده بفکر خود در آورند خبر را ندانست و ایمان گذاشت بحق منقران
نظر بد محاشت نشدند کان امیر خاندان اند تصدق داده را والپس ستانند فرایی از تصدق پرنگذه تصدق داده والپس نگردد ترک بدسرانجام زنهاری که
دولت بهیت نیکو باطنی ایهم مرانت را بنا مظهر آورده اراده مذکور خلاف جمع گردانیدند نداوای اندیشن فکر دند کان موضع انعام تصدق وقف مبارک
که والپ ملک درحق رعایای خیرات برابر از چهتره و پیش نهر خواند حق محاذ بمقدار و حصه و حوار خواهد اسید ما مقصومان
بامید حق شناسی و غریب نوازی بندگان مخصوص بدعا گذاری اختلاف بدرایی بی عمانداری و بقای عمر و دولت خداوندی خاموشی کردیم
بعد مدت محال اینخبر سگسنگی احوال منقران به هندوستان رفت بدریافت این خبر جنبون گیر گوسائین برادر زاده بهم گیر منقوفی آواوطن درانجا آمده
تجسس گرگشت مطلع گردیده از منقران گفت که اگر بهم گیر بقید برادر زاده حقیقی بهم گیر گوسائین وارث ملک مرام لبکن ارکان
و عیال جناب حضرت که در بن ملک هستند نمیدانند وارث نامه بنام خود با قرار و اثبات خصم بمهر و گواهی بت هدایا بی و موالی

Crats

(Seal Copy)

Gazetted Stamp.

[illegible]

[illegible]

Mark ○ of [illegible]

Mark ☐ of [illegible]

[illegible]

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[

No. 1409. of 1865.

Government observe that the village of Chamarajanagar Koppam was returned in 1863 on the ground that it had been alienated for purposes of which neither the propriety nor sufficiency could be recognized & not because there were no heirs to be found. Petitioner's request is therefore inadmissible.

Fort St. George 4 July 65.

By Order

J. Crosse

Ag. Inducement to Govt

Gratis

decided before the long interval of the 12 years

claim on the ground that he is the son of Narothungar Gosayee (now dead) who was the disciple of Sumil Geer Gosayee the last holder of the aforesaid village. States that he did not appeal to Govt. until now as he was a minor and was ignorant of the existence of the documents in support of the Chemracoo Cooppum charities

Prays, on referring this to the Inam Commissioner an order may be passed to release the attached village

No. 140 of 1862

Imam Amroothaghery Gosayee now residing in Triplicane Dated 19th June 1862
Read Do — Do — Do

Four Enclosures Enclosing certain documents connected with this case

Petitioner claims the right of succession to the management of the village of Chemracoo Cooppum situated in the Godiattum Taluk. Chittoor District which was allowed as a right by one Edvard Chan Jaghiredar, for the performance of certain charities in a shoulty there of which was attached in 1843 by the Collector as now rightful heir there appeared. Found this

Triplicate

To.

The Right Honorable Sir C. Wood
Secretary of State for India
London.

The humble Supplemental Memorial of Amroothaghery Gosayee an inhabitant of Chamrachee Cooppum in N. Arcot and the legal heir to the Inam Village of Chamrachee Cooppum

Most Respectfully Sheweth.

That your Lordships memorialist having through oversight omitted to mention in his memorial of the 1st September 1862 certain other important circumstances (besides those in Para 5 of his memorial) connected with the delay which unavoidably retarded him so long from preferring any claim to the Inam Village of Chamrachee Cooppum situated in Taluq N. Arcot Dist. he most respectfully begs leave to submit the same with an order to hope that the same will be taken into your Lordships gracious consideration That on your Lordships memorialist attaining his majority in the year 1845 some of the undivided Cousins and creditors of his late Father filed suits against your memorialist in the District Moonsiffs Court and Civil Court of Conda cotmin for the recovery of the large sums of Rs. 14000, together with the Interest of Rs. 6000 in all amounting to Rs. 20000. And the suits were not decided before the long interval of the 12 years.

Richards & Co
11 November 65
No 60 — Mis

that the landed property left to your memorialist by his late father in the Tanjore Dist.ts were all sold in satisfaction of the Decree passed in favour of the Cousins and Creditors. The proceeds of the sale not having been adequate to meet with the Amount in the decree a Writ was issued against your memorialist's person to Evade which he was obliged to disappear for some years. At the expiration of the time specified in the Writ as your Memorialist found that no property whatever was left for his support he went in Pilgrimage to Ramaswaram and other Sacred places. Having deemed it expedient to pay a visit to his old relatives at Poonah in the Bombay Presidency proceeded to that place.

But fortunately our Goomasta Sherry Goray one of your memorialist's nearest relatives who was residing at Poona having had in his possession the documents connected with the Inam Village of Chamrachee Cooppum the same having been lodged with him by Sunnia Sherry Gossayee handed over the same to your Lordship's memorialist and intimated him the circumstances connected with the Inam.

And no sooner your Lordship's memorialist learned the above circumstances he left Poona for Madras and it is only about a year and a half since he arrived at Madras

Under these circumstances no blame can be attached to your Lordships memorialist for the long delay. Your Lordships memorialist most humbly solicits that your Lordship will take into consideration the above circumstances as well as the subject of Paras 7 & 8 of the above memorial and issue just orders for the restoration of the Inam Village in question.

For which act of charity and benevolence your memorialist as in duty bound shall ever pray.

Madras
Triplicane
30th October 1865

Recd 1865. Nov 2nd
Prd of Govt for orator.
No 3067

From Amoortha:
Gerry Gosayee
Legal heir to the
Inam Village of
Chamarchee Coojum
& Anat ——

Dated 30th Oct.
Received 31st " 1865.
Ex-6.

Submitting as directed, literal translation of certain documents enclosed in his memorial to the Home Govt and a supplemental memorial to the same authority, and requesting its transmission with this Govt's recommendation.—

No 2699 & Enclosures

With order—

No 2699.

Petition will now be forwarded to the Secretary of State and Petitioner will be informed of its transmission.—

H. L. Wolf.
6th Novemr 65.

Orig. Documents returned to the Petr. v. Govt. on No. 3102 of 5th Decr 1866.—

Reported to Govt
1st November 1865 No 66 Mis

No. 61 & 62.

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