

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No.	2180	Press
		~~Mis.~~
	248. 249	
Dated	11-9-	1865.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Revenue Department,
11th September 1865.*

No. 248. Read the following letter from E. H. LUSHINGTON, Esq., Secretary to the Government of India, Financial Department, to the Secretary to the Government of Madras, dated Simla, the 19th August 1865, No. 1,989:—

SIR,

1. I am directed to point out, with reference to the Separate Revenue Despatch of the Madras Government, No. 5 of the 11th July, that water-marked paper of the new size should have been indented for in place of the No. 3 size, which, in common with the sizes known as 1, 2, and 4, is no longer to be supplied.

2. The Government of Madras was informed of this arrangement in my letter No. 851 of the 15th June 1864.

No. 249. ORDER THEREON, 11th September 1865, No. 2,180.

Separate Revenue, No. 16.
Stamps.

Communicated to the Board of Revenue and the Superintendent of Stamps, for information and guidance, with reference to Proceedings of this Government, dated 14th July 1864, No. 1,233, Revenue Department.

(True Extract.)

(Signed) J. GROSE,
Acting Under Secretary to Government.

To the Board of Revenue.
To the Superintendent of Stamps.

Exd. S. T. Augustin.

[Handwritten signature and initials]

No 1989.

To The Secretary to Government
Madras.

Financial Dept Sir,

I am directed to point out with reference to the Separate Revenue Despatch of the Madras Government No 5 of the 11th July, that Watermarked Paper of the new size should have been indented for in place of the C No 3 size which is common with the sizes known as 1, 2, & 4 it is no longer to be supplied. —

2 The Government of Madras was informed of this arrangement in my letter No 851 of the 15th June 1864. —

I have the honor to be
Sir
Your most obed^t Servant.

H. W. Cunningham
Secy to the Govt of India

Recd
9th Aug¹
1863

Decr 1865. O/stant
in the year 1841.
From the West, to

From the West is
the Port of India.

Boiling point

Ms. A. 9.2.180.11 v. 4, f. 47r

82-2180.

Communicated to the _____

Board of Directors and the

Independent of all things

for information and

guidance with reference to

Dr. Arthur G. D. Apple July 1964

No 1233 Q. 2.

1405 RB 03 and of De Burgh 11-2-22/11-65
2. 1405 RB 03 and of De Burgh 11-2-22/11-65