

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No. 1860

Press
~~Mis.~~

58-55

Dated

11-10-1864.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Revenue Department,
11th October 1864.*

No. 98. Read the following Proceedings of the Board of Revenue, dated 21st September 1864, No. 6,230.

Read again letters from the Collector of Tinnevely, No. 31, dated 27th January 1864, and No. 154, dated 21st April 1864, recorded in Board's Proceedings, dated 17th February and 20th May 1864, Nos. 1,042 and 3,110.

Read also the following, from J. SILVER, Esq., Collector of Tinnevely, to W. HUDLESTON, Esq., Secretary to the Board of Revenue, dated Tenkasy, 9th August 1864, No. 320:—

With reference to the Proceedings of the Board of Revenue, dated the 20th May 1864, No. 3,110, I have the honor to forward a Statement showing all the particulars called for in regard to the Chuttrums, to which allowances were formerly paid from the collections on account of Moturpha. I have not divided the information in two separate Statements, as directed by the Board, as it seems to be more convenient to have the whole of the information in one view, in a single Tabular Statement.

ENCLOSURE No. 1.

ABSTRACT.—Detailed Statement showing the establishment kept up at the Chuttrums to which allowances were formerly paid from the collections on account of Moturpha in the District of Tinnevely, its annual cost, and the receipts and expenditure on the average of the past four months' operations.

1. Ordered that the foregoing papers be submitted for the orders of Government with reference to the latter part of paragraph 3 of Government Order, No. 2,087, dated 20th November 1863.

2. In the above Order Government directed that certain allowances to Pagodas and Mosques in the Tinnevely District, which were formerly paid from the collections on account of Moturpha tax, should be continued and commuted for land, and resolved to await the further information which had been called for by the Board, in their Proceedings then under review, in respect of other allowances which were also paid from the same source to Chuttrums and individuals. This information is contained in the papers now submitted to Government, and in so far as the Chuttrums are concerned may be briefly exhibited in one view in the following abstract:—

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Proceedings of the Madras Government, Revenue Department,
11th October 1864.

Talook.	Name of the Chuttrum.	Where situated.	Nature of the charity dispensed.	IN	
				Source of income.	Amount.
Tenkarray.	Lutchmipuram Chuttrum.	On road No. 12 between Tinnevely and Trichendoor.	Supplying water to travellers.	Deductions from Morturpha collections.	RS. A. P. 30 8 9
	Manathi... ..	Do.	Distributing food to Brahmin travellers twice a month.	Do.	30 8 9 15 4 4
	Kurumboor ...	Do.	Distributing food to Brahmin travellers.	Do.	15 4 4 40 11 8
	Vadi... ..	On road between Tuticorin and Trichendoor.	For lighting lamps...	Do.	40 11 8 5 6 5
	Chuttrum ...	On road No. 4 between Tinnevely and Travancore.	Distributing food to Brahmin travellers.	Do.	5 6 5 27 1 5
	Katuvancolam.	On road No. 10 between Ambasamoodram and Travancore.	For feeding Brahmins.	Do.	27 1 5 11 14 0
Sankerninarcoil.	Sankerninarcoil.	On road No. 2 leading to Streevilliputtur, &c., places.	Distributing food to Brahmin travellers.	Do.	11 14 0 2 8 8 2 8 8
Grand Total...					133 7 3

Proceedings of the Madras Government, Revenue Department,
11th October 1864.

COME.			Establishment maintained at the Chuttrum.	AVERAGE OF THE PAST FOUR MONTHS' OPERATIONS.	
Source of income.	Amount.	Total income including deductions from Morturpha collections.		Receipts.	Expenditure.
	RS. A. P.	RS. A. P.	Annual cost. RS. A. P.	RS. A. P.	RS. A. P.
Proceeds of tope palmirahs granted as Inám.	93 7 0	123 15 9	Water Brahmin 38 4 0 Maniem ... 38 4 0 Sweeper ... 15 0 0 Gardener ... 12 4 0 Nanul watcher. 15 0 0 Kavilgar ... 12 4 0 Three gardeners 92 4 0	31 0 2	365 13 6
...	93 7 0	123 15 9	... 223 4 0	31 0 2	365 13 6
Proceeds of Ináms in Nunjah paddy tope and palmirahs.	90 6 1	105 10 5	Water Brahmin 55 2 0 Sweeper ... 15 0 0 Manager ... 24 0 0	30 2 0	84 7 6
...	90 6 1	105 10 5	... 94 2 0	30 2 0	84 7 6
Proceeds of Poruppu and Sarva Ináms.	149 8 5	...	Accountant ... 36 0 0 Water Brahmin 30 0 0 Poojah maker... 7 8 0 Sweeper ... 12 0 0	49 13 6	70 10 11
...	149 8 5	190 4 1	... 85 8 0	49 13 6	70 10 11
Proceeds of Pattam and Tope Ináms	9 2 0	...	...	3 0 8	7 5 0
...	9 2 0	14 8 5	...	3 0 8	7 5 0
Do. of an entire village.	1,014 7 7	...	Maniem ... 54 0 0 Samprathi ... 48 0 0 Store-keeper ... 42 0 0 Cook ... 24 0 0 Water-bearer... 24 0 0 Sweeper ... 9 0 0 Gardener ... 90 0 0	338 2 6	377 12 6
...	1,014 7 7	1,041 9 0	... 291 0 0	338 2 6	377 12 6
Proceeds of an entire village	1,109 3 10	...	Maniem ... 48 0 0 Accountant .. 36 0 0 Store-keeper ... 24 0 0 Cook ... 36 0 0 Water-bearer... 36 0 0 Peon ... 30 0 0 Sweeper ... 18 0 0 Cavilgar ... 12 0 0 Gardener ... 48 0 0 Water Brahmin 16 2 6	369 11 11	367 2 0
...	1,109 3 10	1,121 1 10	... 304 2 6	369 11 11	367 2 0
Proceeds of Ináms, Nunjah, Punjab, and Tope.	84 10 8	...	Cook ... 42 0 0 Sweeper ... 3 12 0 Gardener ... 19 5 0	28 3 7	79 8 10
...	84 10 8	87 3 4	... 65 1 0	28 3 7	79 8 10
...	2,550 13 7	2,684 4 7	... 1,063 1 6	850 2 4	1,352 12 3

*Proceedings of the Madras Government, Revenue Department,
11th October 1864.*

3. From the above abstract it appears that the deductions from the Moturpha collections on account of these Chuttrums (as stated in former Proceedings of the Board) amounted to Rupees 133-7-3 which added to the proceeds, viz., Rupees 2,550-13-7 of the landed endowments belonging to the Chuttrums, made a total income of Rupees 2,684-4-10. On the other hand the total annual cost of the establishments is shown to be Rupees 1,063-1-6, and the expenditure of the past four months to have amounted to Rupees 1,352-12-3.

4. The charity at these choultries consists chiefly in feeding Brahmin travellers, and in the case of those Chuttrums where the incomes are insufficient, the difference is made up by the proprietors from their own funds.

5. The extent of accommodation which the Chuttrums provide is not shown in any of the papers before the Board nor the number of *bona fide* travellers halting at them; but as the allowances in question, amounting to Rupees 133-7-3, are trifling in proportion to the expenditure incurred on account of the Chuttrums by the proprietors, and are also of ancient date, having originated with the former native Government, and having been continued by this Government on the assumption of the country, the Board recommend that they be continued and commuted for land as decided in the case of the Pagodas and Mosques in the Government Order referred to in paragraph 1 above.

	RS.	A.	P.	
1. Katuvona	2	15	7	
2. Muttiem Krishnien	23	12	3	
3. Iyempermal Subramanien	3	13	1	
4. Pakatumpermal Pandaram	7	10	2	
5. Yesuvadian	0	15	3	
6. Keelaveedu Subbien and 11 others...	35	0	10	
7. Shaik Mahomed	2	15	6	
8. Muttusamy Othuvan	7	10	2	
Total...	84	12	10	

6. As regards the allowances to individuals of "subsistence allowances," referred to in the former Proceedings of the Board, amounting to Rupees 84-12-10, they were in the enjoyment, it appears, of nineteen individuals as shown in the margin, of whom two (Nos 2 and 4) were in affluent circumstances and have since died, and the others also are in good circumstances, except Nos. 1, 7 and 8, who are stated to be very poor, and to possess no other means of subsistence than the allowances in question, which in their case amount to Rupees 13-9-3.

7. Should the Government desire to continue the whole of the allowances (except Nos. 2 and 4 the Yeomiahdars being dead), the Board recommend that the indulgence be restricted to the lives of the present recipients, the pension of Rupees 35 shown in the Collector's list to have been enjoyed jointly by twelve individuals, being subject to a proportionate reduction on the death of each participator.

No. 99. ORDER THEREON, 11th October 1864, No. 1,860.

Miscellaneous.

1. The Government approve the recommendation made by the Board in paragraph 5 of their Proceedings, and authorize the continuance of the allowances to the Chuttrums in question. Early arrangements should be made for commuting these money payments into land.

2. The allowances paid to the individuals alluded to in paragraphs 6 and 7 of the Board's Proceedings should not be stopped at once. The Government authorize their continuance for life to the present recipients, the pension of 35 Rupees enjoyed jointly by 12 persons being subject to reduction on the death of each sharer.

(True Extract.)

(Signed) J. D. SIM,

Secretary to Government.

To the Board of Revenue.
„ the Civil Paymaster.
„ the Accountant General.

Exd. S. T. Augustin.

No. 1,042.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 17th February 1864.

Read the following letter from the Collector of Tinnevely, dated Trichendoor, 27th January 1864, No. 31:—

With reference to paragraph 5 of the Proceedings of the Board of Revenue dated 28th October 1863, No. 6,882, I have the honor to forward two Statements containing the further information called for by the Board in regard to the Chuttrum and subsistence allowances formerly paid from the collections on account of Moturpha tax.

ENCLOSURE No. 1.

ABSTRACT.—Statement of allowances formerly paid to Chuttrums from the collections on account of Moturpha tax in the District of Tinnevely.

ENCLOSURE No. 2.

ABSTRACT.—Statement of subsistence allowances formerly paid from the collections on account of Moturpha tax in the District of Tinnevely.

Before submitting to Government the enclosures received with the above letter, the Board desire to know how the Choultries entered in the Statement are kept up as with the exception of the first all the endowments appear to be devoted to feeding Brahmin travellers on certain occasions.

(A true Copy and Extract.)

(Signed) R. A. DALYELL,
Sub-Secretary.

To J. Silver, Esq., Collector of Tinnevely.

Exd. J. Wright.

No. 3,110.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 20th May 1864.

Read the following letter from the Collector of Tinnevely, dated 21st April 1864, No. 154:—

1. In reply to the Proceedings of the Board of Revenue, dated the 17th February last, No. 1,042, I have the honor to state that the charities in the Choultries therein alluded to, are reported to be kept up by the Proprietors, from the incomes derived from Nunjah and Punjah lands and topes and Palmirahs endowed to the Choultries as Inams and from certain villages pertaining to the Choultries, and in some instances where these incomes are insufficient, the difference is made up by the Proprietors from their own funds.

2. A Statement showing the incomes enjoyed by the Chuttrums is herewith forwarded for the information of the Board.

ENCLOSURE No. 1.

STATEMENT showing the incomes enjoyed by the Chuttrums to which allowances were formerly paid from the collections on account of Moturpha in the District of Tinnevely.

Taluk.	Where situated.	Name of Chuttrums.	Nature of the income.	Amount.			Remarks.
				RS.	A.	P.	
Tinneveli.	On road No. 12 between Tinnevely and Trichendoor Do.	Letchmipuram Chuttrum	Proceeds of Tope palmirahs granted as Inam.....	93	7	0	It is reported that the income of these Chuttrums, being insufficient, the charities are kept up by the proprietors from their own funds also.
	Do.	Manathi do.	Do. of Inams in Nunjah paddy tope and palmirahs....	90	6	1	
	Do.	Kurumboor do.	Do. of Poruppu and Surva Inams.....	149	8	5	
	Do.	Vadi do.	Do. of Pattam and Tope Inams... ..	9	2	0	
Nanguneri.	On the road between Tuticorin and Trichendoor.	Chuttrum in the village of Chuttrum.	Do. of an entire village	1,014	7	7	Of the Moturpha allowance of Rupees 38-15-5, entered in the previous Statement sent to Board against this Chuttrum, Rupees 27-1-5 belong to it, and the remainder or Rupees 11-14-0 to Kuttuvancolam Chuttrum, which has been omitted to be entered in the previous Statements.
	On road No. 4 between Tinnevely and Travancore.	Chuttrum in the village of Chuttrum.	Do. of an entire village	1,014	7	7	
Sankerninarcoll.	On road No. 10 between Ambasamudram and Travancore.	Kuttuvancolam. Do.	Do. do. do	1,109	3	10	For feeding Brahmins.
	On road No. 2 leading to Street, villiputtoo, &c. places.	Chuttrum in Cusbah Sankerninarcoll.	Do. of Inams in Nunjah, Punjah, and Tope.....	54	10	8	It is reported that since the abolition of the Moturpha tax a proportionate reduction has been made in the number of persons fed in this Chuttrum.
Total				2,550	7	2	

TINNEVELLY, 21st April 1864.

(Signed) J. SILVER, Collector.

PROCEEDINGS OF THE BOARD OF REVENUE

No.

1864. Department.

Rev. 2558/64.

Enclosed in this No. 154 of 21st April 1864.

Dated 17th February 1864.

22-04-64

No. 1,042.

Requesting to know how the Choultries entered in the Statement are kept up.

No. 3,110.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 20th May 1864.

Read the following letter from the Collector of Tinnevely, dated 21st April 1864, No. 154:—

1. In reply to the Proceedings of the Board of Revenue, dated the 17th February last, No. 1,042, I have the honor to state that the charities in the Choultries therein alluded to, are reported to be kept up by the Proprietors, from the incomes derived from Nunjah and Punjab lands and topes and Palmirahs endowed to the Choultries as Inams and from certain villages pertaining to the Choultries, and in some instances where these incomes are insufficient, the difference is made up by the Proprietors from their own funds.

2. A Statement showing the incomes enjoyed by the Chuttrums is herewith forwarded for the information of the Board.

ENCLOSURE No. 1.

STATEMENT showing the incomes enjoyed by the Chuttrums to which allowances were formerly paid from the collections on account of Moturpha in the District of Tinnevely.

Taluk	Where situated.	Name of Chuttrums.	Nature of the income.	Amount.	Remarks.
				RS. A. P.	
Tenkarai.	On road No. 12 between Tinnevely and Trichendoor.	Letchmipuram Chuttrum	Proceeds of Tope palmirahs granted as Inam.....	93 7 0	It is reported that the income of these Chuttrums, being insufficient, the charities are kept up by the proprietors from their own funds also.
	Do.	Manathi do	Do. of Inams in Nunjah paddy tope and palmirahs....	90 6 1	
	Do.	Kurumboor do.	Do. of Poruppu and Surva Inams.....	149 8 5	
	On the road between Tuticorin and Trichendoor.	Vadi do.	Do. of Pattam and Tope Inams....	9 2 0	
Nanguneri.	On road No. 4 between Tinnevely and Travancore.	Chuttrum in the village of Chuttrum.	Do. of an entire village	1,014 7 7	Of the Moturpha allowance of Rupees 38-15-5, entered in the previous Statement sent to Board against this Chuttrum, Rupees 27-1-5 belong to it, and the remainder or Rupees 11-14-0 to Kuttuvancolam Chuttrum, which has been omitted to be entered in the previous Statements.
	On road No. 10 between Ambasamudram and Travancore.	Kuttuvancolam. Do.	Do. do. do	1,109 3 10	For feeding Brahmins.
Sankerninarcoll.	On road No. 2 leading to Streevilliputtoor, &c. places.	Chuttrum in Cusbah Sankerninarcoll.	Do. of Inams in Nunjah, Punjab. and Tope.....	84 10 8	It is reported that since the abolition of the Moturpha tax a proportionate reduction has been made in the number of persons fed in this Chuttrum.
Total.....				2,550 7 2	

TINNEVELLY, 21st April 1864.

(Signed) J. SILVER, Collector.

PROCEEDINGS OF THE BOARD OF REVENUE

No.

1864. Department.

Rev. 2558/64.

End in the No. of the 8th of
Rev. 2558/64. 21st April 1864.

Dated 17th February 1864.

322-04-3110

No. 1,042.

Requesting to know how the Choultries entered in the Statement are kept up.

should

(True Copies and Extract.)

To J. Silver, Esq., Collector of Tinnevelly.

Requesting further information regarding the Chuttrums referred to.

No. 3,110.

Dated 20th May 1864.

PROCEEDINGS OF THE BOARD OF REVENUE

No.

1881.

Department

1502 0230-

Examined the Box of the 23
of Box to the day of
22. 23 and 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852

Revenue Department.
W. 1860.

Proceedings of the Madras Government
Under date the 11th October 1864.

Read the following:

Proceedings of the Board
of Revenue.

Submitting with copy of
Board's Proceedings dated 17th
February and 20th May 1864 Nos
1042 and 3110, letter from the Col-
lector of, Timmerville forwarding
a statement showing particulars
in regard to the Chhatta note
which allowances were formerly
paid from the collections on
account of Motiplota.

(Here enter 21st September
1864 A.D.)

The Government approve the recommendations made by the Board in paragraph 5 of their Proceedings, and authorize the continuance of the allowances to the Chuttrum in question. Early arrangements

should be made for
commuting these money
payments into land.

2. The allowances
aid to the individuals
alluded to in paras 6 & 7
of the Board's Proceedings
should not be stopped at
once. The Government authorizing
their continuance ~~to the~~ ^{for the} life
^{to} the present recipients the
pension of 35 Rs. enjoyed jointly
by 12 persons being subject
to reduction on the death of
each ~~of them~~ ^{share}.

11/5/51

14 Board of Revs with 3 Statements Desd 13 Oct

3 Civil Paymaster S

3 Accountant General S

19. 2. 25 *EV*

Revenue Dept
to: of Govt. & Secret
24/1800.

24/1800.

to: of the Secretary

24/1800.

to: of the Secy. of the
to: of the Secy. of the

6 No. No. 253-254
20-11-183

Authorizing the
Commissioner of the
to the Customs in the
Tennessee District

24/1800.