M.R.O. 14—13,000—27-9-24.

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No. 2164 Press ~~Mis.~~

1-2

Dated 1-12-~~19~~1863

Not to be folded or roughly handled

Proceedings of the Madras Government, Revenue Department, 1st December 1863.

No. 1. Read the following Proceedings of the Board of Revenue, dated 11th November 1863, No. 7,172:—

Read the following letter from G. L. MORRIS, Esq., Acting Collector of South Canara, to W. HUDLESTON, Esq., Secretary to the Board of Revenue, dated Mangalore, 27th October 1863, No. 204.

SIR,

1. With reference to the Board's Miscellaneous Circular, No. LIV, Board No. 3,977, dated 1st July 1863, I have the honor to forward herewith a list of the first Committees which I propose should be appointed in this District under Sections 3 and 7, Act XX of 1863.

2. The list may appear at first sight very large, but after much consideration and consultation with persons well acquainted with Canara, I do not feel myself justified in recommending a smaller number.

3. There are, I find, two special peculiarities in South Canara, first, that the members of one caste and religion as a rule keep perfectly aloof from that of all others and never in any way interfere with their religious observances or establishments: and secondly, that the inhabitants of one Talook live in that Talook and very seldom leave it except when compelled to do so by urgent business.

4. The first peculiarity renders it absolutely necessary that each separate caste should have a separate Committee, whilst the second shows that one District Committee for each separate caste would not work well.

5. At first I was of opinion that two Committees for each Talcok, one composed of Hindoos and the other of Musselmen, might answer the end in view; but when I was shown how very difficult the election of new members would be, and how little the interests of the lower and poorer sects would be consulted by such Committees, I came to the conclusion that the plan would cause universal dissatisfaction, and accordingly gave it up.

6. Again if the members of a Committee are to satisfactorily perform the duties which will appertain to their office under the Act in question, they will have at all events to meet and consult together frequently, and this I have no hesitation in saying will not and cannot be done in this District if persons living in different Talooks at a distance from each other are members of one and the same Committee.

7. For the foregoing reasons therefore, I propose that there should be a Talook Committee consisting of three persons for each separate caste, in each of the five Talooks this District, and I forward herewith the names of the persons who should form the first members of these Committees.

8. The persons in question have been very carefully chosen by the Tahsildars after ascertaining, as far as possible, the wishes of those interested in their election, and I beg to recommend that they may be appointed.

9. The Moplas and Billawars of Mangalore are the only two castes who have objected to any of the persons nominated by the Tahsildar of that Talook, and in each of these cases, after sending for the Petitioners as well as others of the same persuasion, and hearing all they had to say, I have come to the conclusion that the Tahsildar's choice is unobjectionable, and under all the circumstances the most likely to meet the wishes of the majority.

10. With reference to the rules for elections, as required by Section 10, I am of opinon that with the exception of the sects specified in the next paragraph, who as a general rule do not possess much landed property, the fact of either paying Income Tax, or Government revenue annually amounting to 50 Rupees, should entitle the payer to a vote for the election

of a new member when a vacancy occurs among the members of the Committee of his caste: the vote should also be taken in writing, so as to prevent disputes and fraud as much as possible.

Billawar.
Moger.
Jadara.
Aksale.
Jogi.
Panegar.

11. The castes as per margin, possess but little landed property, and none pay Income Tax, but they have certain Headmen or Moktessors over them in each village where they reside; these headmen are persons of respectability and influence, and quite distinct from the Pagoda Moktessors: I would therefore propose that each of them should be entitled to a vote, and that the election of a new member of a Committee should rest with them.

ENCLOSURE No. 1.

ABSTRACT.—List of members of first Committees proposed to be appointed in the District of South Canara under Act XX of 1863.

1. Ordered to be submitted to Government, with reference to their Order, dated 24th June 1863, No. 1,121.

2. Mr. Morris's proposals for the conduct of future elections will be considered separately with the other replies on the same subject.

No. 2.

ORDER THEREON, 1st December 1863, No. 2,164.

1. Relying on the Acting Collector's assurance that the parties whom he has named are duly qualified and acceptable to the community generally, the Governor in Council resolves to appoint them, in accordance with Section VII, Act XX of 1863.

2. The Acting Collector will re-publish the Notification of their appointment in his Gazette, and otherwise make it generally known in the District.

(True Extract.)

(Signed) J. D. SIM,
Secretary to Government.

To the Board of Revenue.
" Collector of South Canara.

Exd. S. T. Augustin.

SUPPLEMENT TO
The Fort St. George Gazette.

Published by Authority.

FRIDAY EVENING, DECEMBER 4, 1863.

REVENUE DEPARTMENT.

NOTIFICATION.

FORT ST. GEORGE, DECEMBER 1, 1863.

UNDER Section VII, Act XX of 1863, the Hon'ble the Governor in Council hereby appoints the following persons to be Committees to take the place and exercise the powers of the Board of Revenue and the Local Agents, under Regulation VII of 1817 of the Madras Code, in respect to Religious Institutions of the class described in Section III of Act XX of 1863 in the District of South Canara, as particularized in the subjoined Statement.

MANGALORE TALOOK.

1. Pragnachary, son of Krishnacharya of Navur Bantwal Mogane.
2. Krishnararya, son of Kalliani Trikappaya of Navur Bantwal Mogane.
3. Narsimmacharya, son of Kamshi Sheshacharya of Mangalore.

} To be the Committee for all Deshast Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.

1. Timmappaiya, son of Nellikai Veas Rau of Mangloro.
2. Balike Venkappaiya of Bolur Kodiyal Mogane.
3. Subraya, son of Cheke Shamaiya of Navur Bantwal Mogane.

} To be the Committee for all Carnataca Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.

1. Kristna Raya, son of Gudalimar Narnappaiya of Yekar.
2. Gururayacharya, son of Kachantáya Venkatramanacharya of Yinna Mundkur Mogane.
3. Narsinvha Bhatta, son of Venkappa Bhatta of Kavalapadur Kavala Mogane.

} To be the Committee for all Shivalli Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.

1. Kordel Venkatramanaiya of Yadapadavu Mijar Mogane.
2. Karanki Shamaiya, son of Vasteraiya.
3. Kristnaiya, son of Venkappaiya of Badavide Panambur Mogane.

} To be the Committee for all Kota Religious Institutions coming within the scope of Section III. Act XX of 1863 in the Talook of Mangalore.

1. Venkatramanaiya, son of Mariappaiya of Hosabettu, do do.
2. Vadirajaiya, son of Gururaya of Kodiyal Bail.
3. Kristnaiya, son of Anantaiya of Idiya Murnad Mogane.

} To be the Committee for all Koteshwar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.

1. Babannaiya, son of Manjeshwar Mangeshaiya.
2. Ramanaiya, son of Ramachandraiya of Ullal.
3. Subrau, son of Timmaiya of Bantwal.

} To be the Committee for all Saraswat Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.

1. Anantpai, son of Vittapai of Mangalore.
2. Lacappakampti, son of Narsaiya Kampti of do do.
3. Vaikunt Shanbaga, son of Laxumana Shambaga of Mulki.

} To be the Committee for all Konkani Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.

1. Luxumaiya of Mitabail Village	Kudetur	To be the Committee for all Stanika Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Narnappa, son of Kedage Venkanna Shanbaga of Mundkur.		
3. Venkatramanaiya, son of Narnappaiy of Deva-shapadur, Kavala Mogane.		
1. Dovaji Baswa Mercala of Mulki.		To be the Committee for all Moger Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Timmappa Gurikara, nephew of Balag of Bolur, Kodiyal Mogane.	Gurikara	
3. Mahalinga, son of Timna Markala of Bazar, do do.	Hoige	
1. Perampadi Subba, nephew of Kunhia of Barekajakar Mogane kajekar Village.		To be the Committee for all Billawar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Moganatadi Sankranaik of Mulki.		
3. Arasa, grandson of Manjanna Shere Mangalore.	gara of	
1. Paduma Shetti, son of Patna Shetti K Shetti of Mudabidri.	unhama	To be the Committee for all Jain Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Tirmalapadivala, grandson of Tirma vala of Kajekar in Barekajakar Mogane	llapadi-	
3. Kantajari of Gunduri Venur Mogane.		
1. Sanka Rai, nephew of Aiya Shetti of Harekal, do.	Pavur	To be the Committee for all Bant Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Venka Shetti, nephew of Parameshra Mulki.	Shetti of	
3. Mavantur Kitta Melanta, grandson of Rai of Arlakoil Kuvala Mogane.	Appana	
1. Divu, son of Jarappa Sheregara of Man	galore.	To be the Committee for all Jogi Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Manjappa of Kadre Kodiyal Mogane.		
3. Nadu, son of Tanku of Pavur Harekal	do.	
1. Kankumari Baslingaiya of Mijar.		To be the Committee for all Jangama Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Baslingaiya of Mudakodi Peranje do		
3. Mariswami, son of Mahantaswami of Manga-lore.		
1. Lingapachari of Panambur.		To be the Committee for all Aksale Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Timmaiyachari, son of Jarachari of Man	galore.	
3. Doddaiya of Putige kasba.		
1. Amirudin Sahib, son of Huner Sahib of Manga-lore.		To be the Committee for all Musalman Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Amirudin Sahib, son of Shamshudin Sahib of Valalanke.		
3. Burnudin of Marnad Mudabidri Mogane.		
1. Abdulkadri Beari, son of Valli Idne Beari of Bail.		To be the Committee for all Mopla Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Mangalore.
2. Kunhi Beari, son of Ibrai Beari of Ullal		
3. Maya Beari, son of Prad kana Hamad Beari of Mangalore.		

CASSERGODE TALOOK.

1. Acheri Padmanàbha Tantri of Madikai Niles-war Mogane.		To be the Committee for all Shivalli Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Rangappaiya of Kadambar in Man eshwar Mogane,		
3. Ràma Padkannàya of Bàyâr in Vitla, d	o.	
1. Sàvkar Manjeshwar Rangappaiya of Hosabettu in Manjeshwar Mogane.		To be the Committee for all Sáraswat Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Sheshappaiya of ditto. ditto.		
3. Kumbla Ramaiya (Pensioner) of Palkar kód in Kassergode.		
1. Sudékar Venktramanaiya of Nerikon bu in Mogarnád Mogane.		To be the Committee for all Kota Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Idiyada Sankappaiya of Badáje in Man eshwar Mogane.		
3. Kukebettu Subbaiya Káranta of Kud lamar-kala in Vittla Mogane.		
1. Chakrakódi Sháma Shástri of Panaja in Vittla Mogane.		To be the Committee for all Havica Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Anilekád Shankraiya Yembrandi of Kódacat in Taikat do.		
3. Maji Ishwara Bhatta of Viracamba in Mogar-nad Mogane.		
1. Daitóta Injanna, *alias* Nárna Bhatta of Báyár Vittla Mogane.		To be the Committee for all Padia Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Thâire Vittla Bhatta, of Tekkila Padu-vanad do.		
3. Máhadev Bhatta (Potail) of Padre Náttanige Mogane.		
1. Purshótumachárya of Hosabettu Manjeshwar Mogane.		To be the Committee for all Konkani Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Venktesha Naika of Talka Kumble	do.	
3. Ganpaiya Shánbágana Vitla Shánbága of Pala Korkódu Kassergode do.		

1. Bajekudla Lingappa Shánbaga of Yanamakajce Village Angadimogar Mogane.	To be the Committee for all Stánika Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Paikáu Bili Ramappa of Káradaku Paidi do.	
3. Kbralle Rámaiya of Pajer Belliar, Manjeshwar Mogane.	
1. Manianttatte Kora of Ajanur village, Alvatnad Mogane.	To be the Committee for all Nayar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Kanna, brother of Ambu of Chandre Taikat do	
3. Kelebittu Kanna of Kodut Padavanad do.	
1. Hérur Ramaiya of Hérur Manjeshwar do.	To be the Committee for all Bant Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode
2. Kecharáe of Arlyadaka Nettange do.	
3. Guddarai of Anantádi Mogarnad do.	
1. Abbai Ballála (Potail) of Mannil Vittla do.	To be the Committee for all Ballála Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2 Ramai Ballála of Báyár do do.	
3. Abunhi Ballála of Adúr Netnige do.	
1. Annu Shetti of Kudálmerkal Vittla Mogane.	To be the Committee for all Jain Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Páne Mangalore Antrada Bomma Shetti of Naricombu Mogurnad do	
3 Aikot Annu Shetti of Kasba Vittla.	
1. Chinapádi Karava of Adur Kasba.	To be the Committee for all Kólári Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode,
2. Alcod Rama of Uduma Puduvanad Mogane.	
3. Ayangal Kora of Belur Nileshwar do.	
1. Mota Chettiyane of Uduma Paduvanad do.	To be the Committee for all Jádara Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2 Mota Chettiyane of Kasba Nileshwar.	
3. Barikadi Krustna Karmaya of Mutathocode.	
Paidi do.	
1. Guruvannana Santaiyana Pakira of Chandra-giri Paduvanad Mogane.	To be the Committee for all Billawar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Kocha Piyari of Kasba Sajep.	
3. Chenda, nephew of Chervattur Anaka of Turti Taikat Mogane.	
1. Nathumiyam of Kasba Balepuni.	To be the Committee for all Musalman Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Nangoli Sheik Husen of Adakat Bail Casser-gode Mogane.	
3. Sheik Farid Sahib of Kikan Paduvanadu do.	
1. Udamatale Nalapor Palla Mushe of Trikarpur Taikat do.	To be the Committee for all Mopla, Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Siddi Moilar of Chandragiri Paduvanad do.	
3. Chandragiri Hale Kote Kunhammu of Bevunje Padi do.	
1. Kádangod Belehampáda of Chirvattúr Taikát Mogane.	To be the Committee for all Mogér Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cassergode.
2. Kotta Karnava of Ajanur Alvatnad do.	
3. Kavugóle Pockala of Kudla Kassergode do.	

UPPINANGADI TALOOK.

1. Srinivasa Bhatta, son of Piriji Venklésha Bhatta of Ramakunja village in Neranki Mogane.	To be the Committee for all Shivalli Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.
2. Kristna Kedillaya, son of Ishwara Redilláya of Puttur Kasba.	
3. Kristna Somayáji, son of Venktésha Somayáji of Mullukanta Mangal village Sulliya Mogane.	
1. Puttaiya, son of Kauchana Súraya of Bijattur in Neranki Mogane.	To be the Committee for all Drávida Institutions coming within the scope of Section III, Act of 1863 in the Talook of Uppinangadi.
2. Surappa, son of Shéshaiya of Pángala in Puttu Kasba	
3. Ráma Shàstri, son of Subbaiya Shástri of Kasba Subramanya.	
1. Ganapati Hebbára, son of Subbaiya of Kuttrapadi village in Subramanya Mogane.	To be the Committee for all Chitta Pavana Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.
2. Patla Rama Kristna Bhatta of Mundaje village in Pajaradka Mogane.	
3. Hosatòta Ganapati Hebbara of Hatiyadka village in Sisal Mogane.	
1. Góvinda Bhatta of Uharadaka Mitur village in Suliya Mogane.	To be the Committee for all Havica Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.
2. Janârdhana Bhatta, son of Mádhava Bhatta of Gejantodi of Surapil village Uppinangady Mogane.	
3. Sáma Joisa Mituta of Kubaka Puttur Mogane.	
1. Sómaiya, son of Pamaiya of Balnad village in Futtúr Mogane.	To be the Committee for all Kota Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.
2. Nágappa alias Somanna, son of Ajenadka Soobráya of Kuttiyar village in Mujúr Mogane.	
3. Mahabala Aitála, son of Dása Aitala of Sarpá-di village in Beltangadi Mogane.	
1. Subráya Hebbára, son of Mádankal Narsaiya Hebbára of Nidle in Pórkal Mogane.	To be the Committee for all Náda Brahmin Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.
2. Subbráya Hebbára, son of Sumpige Vishnu Hebbára of do. do.	
3. Nárnappa son of Doddatota Subráya of Chokadi village in Amar Mogane.	

1. Rámachandra, son of Bába Bhatta of Malliya-kantamangal village in Salliya Mogane.
2. Narna Poi of Kasba Bellare,
3. Mádhava Bhattar, son of Narna Bhatta of Kadicar in Uppinangadi Mogane.

To be the Committee for all Konkani Religious Institutions coming within the scope of Section XXI, Act XX of 1863 in the Talook of Uppinangadi.

1. Kistniya, son of Sherada Sankaiya of Kudipádi in Puttúr Mogane.
2. Venkappaiya, son of Bolavara Subráya of Kadikár village in Uppinangadi Mogane.
3. Iswara, son of Kaipi Venktésha of Ubaradaka Mitur village in Sulliya Mogane.

To be the Committee for all Stanika Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.

1. Rám Rai of Narimogar in Puttúr Mogane.
2. Appai Pargade of Kala in Puttur Mogane.
3. Birmanna Shetti, nephew of Némanna Shetti of Kónaja in Néranki Mogane.

To be the Committee for all Jain Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.

1. Kariya Banta, nephew of Aita Bhanta of Ajavara Minal village in Sulliya Mogane.
2. Arai, nephew of Narsinga Rai of Urumale village in Puttúr Mogane.
3. Soma Banta of Ulimogar in do.

To be the Committee for all Bant Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.

1. Mathada Chenna Mallaiya of Kadikár in Uppinangadi Mogane.
2. Pereyadkha Chennapa of Yelliyúr in Kadaba Mogane.
3. Patte Santa of do. do.

To be the Committee for all Jangama Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Táluq of Uppinangadi.

1. Timmappa, son of Appaiya of Aleti in Sulliya Mogane.
2. Timmaiya, son of Subbu of Kantil Káyarthodi in do.
3. Devashada Mahalinga of Bannúr village in Puttúr Mogane.

To be the Committee for all Gauda Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.

1. Billa Dére of Neyattadi of Kemminjo in Puttúr Mogane.
2. Billa Kóti of Aladkamarkúr village in do.
3. Billa Kunhére of Mundúr village in Pellare Mogane.

To be the Committee for all Billawar Religious Institutions coming within the scope of Section III, Act XX of 1863, in the Talook of Uppinangadi.

1. Hyder Alli Shetti, son of Kuntúr Uttuman Shetti of Manavalike village Neranki Mogane.
2. Ismail Saib Parangil of Charmadi in Bailangadi Mogane.
3. Abbu Saib of Yénda Bettu in Bangadi Mogane.

To be the Committee for all Musalman Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.

1. Kalandar Béari of Adekallu in Dandday Mogane.
2. Mambéari, son of Chandáde Hamad Béari of Vallál village in Neranki Mogane.
3. Badava, son of Shekally of Ajwar Menál village in Sullya Mogane.

To be the Committee for all Mopla Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Uppinangadi.

UDIPI TALOOK.

1. Ram Ráu, son of Sarvótuma Raú of Bramaver.
2. Kistnachári of Uttrája Mhat of Udipi.
3. Shábáji Gópálachárya of do.

To be the Committee for all Déshast Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Malnád Raghavendrachárya of do.
2. Sakre Venkta Kristnachárya of Udipi Veas Ráya Mhat of do.
3. Tippaiya alias Nagappaiya of Bramaver.

To be the Committee for all Carnátaca Religious Institutions, coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Kunjúr Narnappaiya of Kasba Yellúr.
2. Subráya Púránika of Chokadi in Balisawer Mogane.
3. Venkatramana Aitála of Saligráma in Kót Mogane.

To be the Committee for all Shivalli Religious Institutions, coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Subráya Sómaiyáje of Handatte in Kót Mogane.
2. Nasaiya Madyasta of Parampalli.
3. Kasappa Návada of Padu Bidri.

To be the Committee for all Kóta Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Pandit Anantaiya of Bramáver.
2. Putu Devarahitla Mangéshaiya of Kachoor village in Hanehally Mogane.
3. Rámaiya of Kaliyanpoor.

To be the Committee for all Saraswat Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Rámnáth Bhatta of Malpe in Padumanúr Mogane.
2. Manjunáth Kini of Varamballi village in Bramaver.
3. Munjunáth Kampti, son of Vinaik Kampti of Kárkal Bazaar.

To be the Committee for all Konkani Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Baje Luscumaiya of Kuke Hulli village.
2. Stánika Subraya of Súda in Balisávir Mogane.
3. Vencatramana of Níttúr in Udipi.

To be the Committee for all Stánika Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Chaluvai Ballála of Bairampalli village in Irvattúr Mogane.
2. Baira Hegade of Nellikai village in Keravase Mogane.
3. Birmu Hegade of Panjál in Ranjál village in Aidúr Mogane.

To be the Committee for all Jain Religious Institutions coming within the scope of Section III, Act XX of 1863, in the Talook of Udipi.

...kara Shettivalla of Bommarbettu village.
...di Subba Hegade of Anjár village.
...dri Manja Hegade of Handádi village
...gane.
...a Bailu Lingaiya of Súda, in Balisawir
...ya of Uppur in Nilavur do.
...da Ramaiyah of Kukundur village in Arúr Mogane.

To be the Committee for all Bant Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Kújumba Púrjari of Nadasál village Padubidri.
2. Kaliada Koraga Bontra of Arúin Karkal.
3. Manja, nephew of Chikka of Bárcúr.

To be the Committee for all Jangama Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Anantaiya of Súda.
2. Virappa of Udipi.
3. Láma of Kadur village in Kelnád Mogane.

To be the Committee for all Aksale Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Nagappachari of Caup.
2. Tammaiyacharri of Karkal.
3. Bhadrachari of Udipi.

To be the Committee for all Musulman Religious Institutions coming within the scope of Section III, Act XX of 1863, in the Taluq of Udipi.

1. Jacob Shetti of Udipi.
2. Hazrath Sahib of Hangarkatta.
3. Hayatkhan of Karkal.

To be the Committee for all Mopla Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Udipi.

1. Usakunhi Beari of Kote village in Katpadi.
2. Kunhiali Beari of do.
3. Shekabba Beari of Kaliyanpur.

CUNDAPU...

1. Shiva Ramaiya of Bigur Halageri Mogane.
2. Mathada Manjainavda of Hosad Mugu do.
3. Parmashwara Karanta of Vaderhobli.

To be the Committee for all Kota Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

1. Vadirajaiyah late Monegar of Devala of Huderali village.
2. Malagi Ramappa of Badakere do.
3. Panahutwarana Anappa Hutwora of Dunbasi.

To be the Committee for all Koteshwar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

1. Shiva Rama Udpa of Halady Balkur Mogane Balkur.
2. Kulanchi Subrayacharya of Shankranaraina village Yellare Mogane.
3. Annappa Aithala of Badakere village Kotesh...war Mogane.

To be the Committee for all Shivalli Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

1. Sulugode ...
   K
   K
   Kundabarandadi village.
   Khambadakane Kristnappaiya of Khambadkone ...ri Mogane.
   Gurikara Annappaiya of Puduvari Baidur do.
   Sheshagirriappa of Chilare Adimale Mogane.

To be the Committee for all Havica Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

   Gangavally Savkar Nagappa Shambaga of Bairu, Yellare Mogane.
2. Venkataramana Prabhu of Basrur.
3. Rangappa Naika of Gangavalli,

To be the Committee for all Saraswat Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

1. Duggappa Shetti of Yedtare Baidur Mogane.
2. Pommai Shetti, alias Pommai Sheregara avkar Harnad, do.
3. Mudlakatte Subbai Shetti of Basrur Mogane, ...audaradi village.

To be the Committee for all Nadavara Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

1 Hossur Dharma Shetti of Yedtare Baidur ...ane.
   Kadate Pudmai Shetti of Murur Kaltod, do.
   Chapparike Padmai Shetti, of do.
   ha Kanaralla Sahib (Pensioner) of Gangavalli ...ogane.
   hek Budna of Candapur Kasba...
   ...tara.
   ...irur
   ...iyu, ...of Nagur.
   ...abba of Cundapur.
   Annappa Jogi of Basrur.
   Vastevagiri of do.
   Dilabarunath of Nadtunda Admiale Mogane.
   Kollu, son of Mariya of Mudathivasa.
   Jogappana Manjappa of Koteshwar Cundapur.
   Nillappana Mangappa of Koteshwar Cunda...

To be the Committee for all Jain Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

   ...ingawalli Mulleya of Bennagere Mugu

To be the Committee for all Musulman Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

   ...lekunda Kollaiya of Kolundur village.
   ...nkaiyana Kollaiya of Hosalli Hannur ...on
   ...hanna Daswaiya of Siddapur Kadree, do.
   ...iliy ...of Khoteshwar Cundapur.
   ...oolliya of Appunda.
   ...nnamari of Padavari village.

To be the Committee for all Koteshwar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

To be the Committee for all Shérugár Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

To be the Committee for all Shiva Bhakta Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

To be the Committee for all Billawar Religious Institutions coming within the scope of Section III, Act XX of 1863 in the Talook of Cundapur.

1. Narayana, brother of Venkta of Kolluruttara
Mogane Shirur.
2. ,Kanda of Gulwadi Harnad Mogane.
3. Parama of Gopadi village.

} To be the Committee for all M
Institutions coming within the s
III, Act XX of 1863, in the Taloo

By Order of the Hon'ble the Governor in Council.

J. D. SIM, *Secretary to Gov.*

Madras:—Printed and Published by SMITH, at the Fort St. George Gazette Press.

No. 7,172.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 11th November 1863.

Read the following letter from G. L MORRIS, Esq., Acting Collector of South Canara, to W. HUDLESTON, Esq., Secretary to the Board of Revenue, dated Mangalore, 27th October 1863, No. 204:—

1. With reference to the Board's Miscellaneous Circular, No. LIV, Board No. 3,977, dated 1st July 1863, I have the honor to forward herewith a list of the first Committees which I propose should be appointed in this District under Sections 3 and 7, Act XX of 1863.

2. The list may appear at first sight very large, but after much consideration and consultation with persons well acquainted with Canara, I do not feel myself justified in recommending a smaller number.

3. There are, I find, two special peculiarities in South Canara, first, that the members of one caste and religion as a rule keep perfectly aloof from that of all others and never in any way interfere with their religious observances or establishments; and secondly, that the inhabitants of one Taluk live in that Taluk and very seldom leave it except when compelled to do so by urgent business.

4. The first peculiarity renders it absolutely necessary that each separate caste should have a separate Committee, whilst the second shows that one District Committee for each separate caste would not work well.

5. At first I was of opinion that two Committees for each Taluk, one composed of Hindoos and the other of Musselmen, might answer the end in view; but when I was shown how very difficult the election of new members would be, and how little the interests of the lower and poorer sects would be consulted by such Committees, I came to the conclusion that the plan would cause universal dissatisfaction, and accordingly gave it up.

6. Again if the members of a Committee are to satisfactorily perform the duties which will appertain to their office under the Act in question, they will have at all events to meet and consult together frequently, and this I have no hesitation in saying will not and cannot be done in this District if persons living in different Taluks at a distance from each other are members of one and the same Committee.

7. For the foregoing reasons therefore, I propose that there should be a Taluk Committee consisting of three persons for each separate caste, in each of the five Taluks of this District, and I forward herewith the names of the persons who should form the first members of these Committees.

8. The persons in question have been very carefully chosen by the Tahsildars after ascertaining, as far as possible, the wishes of those interested in their election, and I beg to recommend that they may be appointed.

9. The Moplas and Billawars of Mangalore are the only two castes who have objected to any of the persons nominated by the Tahsildar of that Taluk, and in each of these cases, after sending for the Petitioners as well as others of the same persuasion, and hearing all they had to say, I have come to the conclusion that the Tahsildar's choice is unobjectionable, and under all the circumstances the most likely to meet the wishes of the majority.

10. With reference to the rules for elections, as required by Section 10, I am of opinion that with the exception of the sects specified in the next paragraph, who as a general rule do not possess much landed property, the fact of either paying Income tax, or Government revenue annually amounting to 50 Rupees, should entitle the payer to a vote for the election

Rec.d 1863. Department.
Pro: of Govt for Decr.

No. 2770.

PROCEEDINGS OF THE BOARD OF REVENUE,

Dated 11th November 1863.

Rec.d 14-
Rec.d 16th
C. 10 Rep.
Pro: of the Board of Revenue
dated 21st March 1862 C. No. 1076
No. 8462/86

No. 7,172.

Submitting letter from the Collector of South Canara on the subject of appointing Committees for the management of religious institutions.

Pro 24th June 1863 No. 393-
Re-2164-

Relying on the assurance that the parties whom he has named are duly qualified & acceptable to the Community generally the power vested to appoint them, in accordance with Sect VII. Act XX of 1863

The Collr. will then fix the Notification of their appt in his respective & otherwise make it generally known in the District.

1st Dec 1863

In original to the Collr. of South Canara with a duplicate copy for the Collr. of South Canara

of a new member when a vacancy occurs among the members of the Committee of his caste: the vote should also be taken in writing, so as to prevent disputes and fraud as much as possible.

11. The castes as per margin, possess but little landed property, and none pay Income tax, but they have certain Headmen or Moktessors over them in each village where they reside; these headmen are persons of respectability and influence, and quite distinct from the Pagoda Moktessors. I would therefore propose that each of them should be entitled to a vote, and that the election of a new member of a Committee should rest with them.

Billawar.
Moger.
Jadara.
Aksale.
Jogi.
Balegar.

—

ENCLOSURE No. 1.

ABSTRACT.—List of members of first Committees proposed to be appointed in the District of South Canara under Act XX of 1863.

—

1. Ordered to be submitted to Government with reference to their Order dated 24th June 1863, No. 1,121.

2. Mr. Morris's proposals for the conduct of future elections will be considered separately with the other replies on the same subject.

(A true Copy and Extract.)

L. Shuttleworth
Secretary.

To J. D. Sim, Esq., Secretary to Government, R. D., with enclosure.

Copy to G. L. Morris, Esq., Acting Collector of South Canara.

Lt. J. Wright.