

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No.	587	☒ Press ☐ Mis.
Dated	Oct	19 1862

Not to be folded or roughly handled

N^o. 4796

From,

Colonel W. J. Birdwood R. E.

Chief Engineer

To,

J. D. Sim Esq^r.

Secretary to Government

Revenue Department

Sir,

In continuation of my N^o.
3750 dated 18th October last, I have
the honor to forward herewith
the remaining 150 Copies of the
Cotton Map of the Madras Presidency.

Gov^t. Litho. Press,
Central Office of G. W.
Chepauk,
20 December 1862

I have the honor to be,

Sir,

Your most obed^t. serv^t.

W. J. Birdwood Colonel R. E.
Chief Engineer

Sea Customs House,
Madras 8th January 1863.

N^o 11.

From
C. J. Shubrick Esq^r
Collector Sea Customs
Madras.

To J. D. Sim Esq^r
Secretary to Government,
Revenue Department.

Sir,

With reference to Memoranda
from the Government office, noted in the
margin, I have the honor to acquaint you
that the 2 Sin Cases therewith forwarded
have been shipped on the ships "Amelia"
and "Glen Sela"

The Bills of Lading for the
same have been forwarded.

I have the honor to be,
Sir,

Your Most Obedient Servant

C. J. Shubrick
Collector Sea Customs

Public Works 1862 Dept^y

N^o 3511.

From
The Charge
of the Secretary
Rev. Dept^y

Dated 20th December
Revenue Dept^y 1862

With 150 copies of Cotton
Grain.

Towards 150 copies of
the Cotton Grain for
distribution.

1862/63
New 1862/63

1862/63

Revenue Department
N^o 40.
Proceedings of the Madras Government
Under date the 27th Octr/62.

Read the following letter
from the Chief Engineer.

Forwards 100 Copies of
Mr. Talboys Wheeler's Cotton Map
for distribution and States that
150 more will be forwarded in about
6 weeks. - (Here enter 18th Octr 1862 N^o 3750)

Resolved that the
following distribution be
made of the 250 Copies of the
Map referred to in the fore-
going letter.

- ✓ 50 Copies to the Right Honourable the Secretary of State.
- ✓ 50 ——— " ——— Government of India.
- ✓ 50 ——— " ——— " ——— Bombay
- ✓ 25 ——— " ——— Board of Revenue and for distribution
to the Collectors.
- 4 ——— " ——— Members of Government.
- ✓ 2 ——— " ——— Public Department
- ✓ 25 ——— " ——— for the Public Works Depart-
ment for use and distribution to
the Dep^t Chief Engineers and
District Engineers.
- ✓ 2 ——— " ——— Military Department.

Amth Mr. M. M. M.
the Government.

Recd 1863 - Oct 11
From Mr. Talboys
Wheeler
of the Secretary to Govt
of Madras
Date 8th Oct
Receiving 9th
Mr. M.

Returning in reply
that the 2 Cms Cases referred
to in Memoranda from the
Government Office dated 4
20th & 22nd Octbr. were shipped
on the ship "Andania" on 4th
Nov. date and that the
Bills of Lading have
been forwarded.

W. L. d. 923

- 1 Copy to the Government of Pondicherry.
- 5 Copies to the Commission of Mysore.
- 1 Copy to the Resident of Travancore.
- 1 — " — " — Hyderabad.
- 1 — " — Chamber of Commerce.
- 1 — " — Trade Association.
- 1 — " — Cotton ^{Supply} Association - Manchester.
- 3 Copies — Government Central Museum.
- 1 Copy to the Council Chamber.
- 27 Copies to be retained in store —

MM

Autumn - Paper 87 -
 1 to V. A. G. -
 2 to H. M. P. -
 1 not received -

45 additional copies of the Cotton Hand Book were purchased
 to supply the Govt. of India & Bombay with 100
 each - Good ones are wanted whether a similar
 number of the Book should be ordered to be
 supplied by the Chief Engineer - 25 copies

of the 27 remaining after distribution, will be
 added to the 75 above specified, which
 would give 50 for the Govt. of India
 and a like number for Bombay, in
 addition to the number specified above -

Cotton Maps

Revenue 1862 Sept.
No. of Good for Sale

Nov. 18.

24. 10

To: of the Madras Govt.
227. 10. 162.

Distribution
of Mr. Wheeler's Cotton
Maps.

Ms. 1862