M.R.O. 14—10,000—21-4-32.

MADRAS RECORD OFFICE.

Government of Madras.

Revenue **DEPARTMENT.**

G.O. No. 192	Press ~~Mis.~~
59-60	
Dated 4-2-1862.	

Not to be folded or roughly handled

No. 59. Read the following Proceedings of the Board of Revenue, dated 21st November 1861, No. 6,434:—

Read the following letter from B. CUNLIFFE, Esq., Collector of Madras, to W. HUDLESTON, Esq., Secretary to the Board of Revenue, Chepauk, dated Sydapet, 2nd November 1861, No. 379.

SIR,

1. When I supported the suggestion of the Sub-Collector that the Yenadis should be paid in money and not in grain, and which proposal was sanctioned by the Government in their Order of the 21st September 1861, No. 1,847, communicated by the Board in No. 5,163, dated 24th idem, I had not visited Striharikottah.

2. I have since been there, and find that the change will not benefit the Yenadis. At present the Government purchase the grain at wholesale prices, and when it is cheapest, and distribute it. The receipts from the jungle produce are thus made the most of.

3. There are only three or four bazars at Striharikottah, and if money is given to the Yenadis with which to find their own requirements, they will have to purchase at the retail prices of these shops. Besides which, I fear that many of them will spend on drink and luxuries what is intended for the support of themselves and families, and much misery ensue. With drink will come the increasing desire for this stimulant, and the resort perhaps to illegal ends to obtain means wherewith to satisfy that desire, whereas at present the Yenadis are a quiet inoffensive tribe, giving no annoyance to their neighbours. I would request, therefore, permission to pay them as usual in grain.

4. The wished for improvements in their habits will arrive in time, especially as education is given to the rising generation; but as long as the jungle remains in its present trackless state, and to be traversed only by the Yenadis, their services will be required for the production of the jungle products, and they will remain in a low social position, though superior to what it now is.

In Cons. 23rd September 1861, No. 6,063.

1. Ordered to be submitted to Government, with reference to their Proceedings, dated 21st September 1861, No. 1,847, Revenue Department.

2. The Board recommend that as desired by the Collector after personally visiting the locality, he be permitted to maintain the previous system of payment in grain instead of in money to the Yenadis.

(A true Copy and Extract.)

(Signed) W. HUDLESTON, *Secretary.*

No. 60. ORDER THEREON, 4th February 1862, No. 192.

The Government accede to the Board's recommendation for reverting to the system of payment in grain to the Yanadis of Sriharikota.

(Signed) C. G. MASTER,

Deputy Secretary to Government.

No. 6,434.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 21st November 1861.

Read the following letter from B. CUNLIFFE, Esq., Collector of Madras, to W. HUDLESTON, Esq., Secretary to the Board of Revenue, Chepauk, dated Saidapet, 2nd November 1861, No. 379 :—

1. When I supported the suggestion of the Sub Collector that the Yenadis should be paid in money and not in grain, and which proposal was sanctioned by the Government in their Order of the 21st September 1861, No. 1,847, communicated by the Board in No. 5,163, dated 24th idem, I had not visited Striharikottah.

2. I have since been there, and find that the change will not benefit the Yenadis. At present the Government purchase the grain at wholesale prices, and when it is cheapest, and distribute it. The receipts from the jungle produce are thus made the most of.

3. There are only three or four bazars at Striharikottah, and if money is given to the Yenadis with which to find their own requirements, they will have to purchase at the retail prices of these shops. Besides which, I fear that many of them will spend on drink and luxuries what is intended for the support of themselves and families, and much misery ensue. With drink will come the increasing desire for this stimulant, and the resort perhaps to illegal ends to obtain means wherewith to satisfy that desire, whereas at present the Yenadis are a quiet inoffensive tribe, giving no annoyance to their neighbours. I would request, therefore, permission to pay them as usual in grain.

4. The wished for improvements in their habits will arrive in time, especially as education is given to the rising generation ; but as long as the jungle remains in its present trackless state, and to be traversed only by the Yenadis, their services will be required for the production of the jungle products, and they will remain in a low social position, though superior to what it now is.

In Cons. 23rd September 1861, No. 6,063.

1. Ordered to be submitted to Government, with reference to their Proceedings, dated 21st September 1861, No. 1,847, R. D.

2. The Board recommend that as desired by the Collector after personally visiting the locality, he be permitted to maintain the previous system of payment in grain instead of in money to the Yenadis.

(A true Copy and Extract.)

Secretary.

To J. D. Sim, Esq., Secretary to Government, R. D.

Copy to C. W. Reade, Esq., Acting Collector of Madras.

Exd. J. Wright.

Rev 1862 Department.

No. 2772

PROCEEDINGS OF THE BOARD OF REVENUE,

Dated 21st November 1861.
Despatched. 26 Nov
Received. 26 Nov

No. 6434.

Submitting a letter from the Collector of Madras and recommending that he be permitted to maintain the previous system of payment in grain instead of in money to the Yenadis.

The Government accede to the Board's recommendation for reverting to the system of payment in grain to the Yanadis of Pulicat.

Fort St. George
4th Feb. 1862

W H

4 Copies to the Bd of Rev
3 — Accountant
3 — Chief Paymaster