M.R.O. 14—10,000—21-4-22

MADRAS RECORD OFFICE.

Government of Madras.

Revenue DEPARTMENT.

G.O. No. 857	Press ~~Mis.~~
86-88	
Dated 26-5-	1860.

Not to be folded or roughly handled

Read the following papers:—

No. 86. Proceedings of the Board of Revenue, dated 4th May 1860, No. 2,191.

Read letter from the Collector of South Arcot, dated 9th April 1860, No. 52, stating that the Yaumiá granted to one Sied Mahomed Buckari, is for his maintenance and for defraying the xpenses of the annual ceremony, called Kathoon Zenet, celebrated at the anniversary of the eath of Mahomed's daughter, in the Musjid of the Pookalum in Kullakurchy.

(In Con. 11th April 1860, No. 1,615.)

In Con. 30th March 1860, *No.* 1,462. Submitted to Government, with reference to their Order, dated 29th March 1860, No. 485, and the Board's remarks, dated 14th May 1859, No. 1,766.

(A true Extract.)

(Signed) J. D. SIM, *Secretary.*

No. 87. From E. BALFOUR, Esq., Persian and Hindustanee Translator to Government, to J. D. BOURDILLON, Esq., Secretary to Government, Revenue Department, dated Madras, 16th May 1860, No, 19.

With reference to your Memorandum No. 197 of this date, I have the honor to mention that this is evidently an annual religious ceremonial, equivalent to a Saint's day: but from the faulty spelling of the Arabic names it is somewhat difficult to state what the exact character of the festival is.

2. Zenub (Khatoon) was a daughter of Ali by his wife Fatimah, daughter of Mahomed; but in this country where the Sonni are the more numerous sect, it is not likely that the annual ceremonies alluded to in your Memorandum relate to a daughter of Ali whom only the Shiahs revere.

3. The daughter of Mahomed, "Fatimah," who was the wife of Ali, is styled "Khatoon-i-Junnut," or "Mistress of Paradise," and is held in reverence by Sonni Mahomedans. An annual ceremony is performed in her name and is similar to the ceremonies celebrated by Mahomedans in the names of Mahomed and their Saints.

4. As I presume that your question has reference to the necessity of re-continuing such a Yaumiá, I may mention that it does not seem of a character useful to the community, but it would be advisable to obtain copy of the original Sanad granting the Yaumiá before offering a definite opinion.

No. 88. ORDER THEREON, 26th May 1860, No. 857.

Referring to the closing sentence of the Persian Translator's letter, the Government resolve to request the Board of Revenue to obtain and submit the original Sanad granting the Yaumiá referred to in their Proceedings above recorded, or an authenticated copy of it if the original is not forthcoming.

(Signed) J. D. BOURDILLON,
Secretary to Govrenment.

Their Proceedings above
recorded

In Con. 11th April 1860, No. 1,615.

From H. WOOD, Esq., Collector of SOUTH ARCOT,
dated Gingee, 9th April 1860, No. 52.

In obedience to the Orders of Government, dated 29th March 1860, communicated by you on the 2nd instant, I have the honor to state that it appears from the Records of this Office, that the Yaumia in question was originally granted to one Syed Mahomed Buckaree for his maintenance and for defraying the expenses of the annual ceremony called Kathoom Zenet, which is celebrated at the anniversary of the death of Mahomed's daughter, in the Musjid situated in the village of Pookalum in Kullakurchy. I am informed that a great number of persons are fed and prayers offered on this occasion.

Exd. J. Wright.

Their Proceedings above recorded

Rev Dept

No 857

Proceedings of the Madras Government

Under date the 26th May 1860

Read the following Papers

Proceedings of the Board of

Revenue.

Submitting with reference
to the order of Government dated
29th March 1860 a letter from the Collector
of South Arcot furnishing the infor-
mation required relating to the
Jaunmá granted to one Sied
Mahomed Buckari.

From the Persian Translator
to Government.

Stating that an annual
ceremony is performed in the
name of Mahomed's Daughter
Fatimah Styled Khatoon-é-Jannat
and that the Gounds to be reco-
tained for this ceremonial does
not seem of a character useful to
the Community.

(Here enter 5th May 1860 No 2191)

(Do — 16th — Do — 19)

Referring to the closing
sentence of the Persian
translators' letter, the

Government
Resolve to
Request the Board
of Revenue to obtain
and submit the Original
Sanad granting the
Jaunmá referred to in
their Proceedings above
recorded

Enclosure in
Revenue Dept
31st May 1860 No 858

Collector's Letter in Revenue
Proceedings to the Board Dated
Rev Department dated 4th
May 1860 No 2191

Dy No 64

Letter from the
Collector of South Arcot to the
Secretary to the Board of Rev
dated 9th April 1860 No 52
Regarding the Jaunmá granted
to one Sied Mahomed
Buckarie —

recorded, or an authenticated
copy of it if the original is
not forthcoming.

11 Copies
Bd of Rev. — 20 10
Dispc 28 5

Revenue 1860 Departt
Pro: of Govt 31st May -

No 857 -

Pro: of the Madras
Government

D/ 26th May 1860 -

From Bd of Revt 13 June/60
No 1234. in Canc: 26th June
Cr Pro 10147

Board of Revenue to
submit the original Sanad
granting Yaumiah to
one Syed Mahomed
Bukari in South Arcot.

No 86 @ 88.

P P 16 -

Sec m Lor 15
31-60