

MADRAS RECORD OFFICE.

Government of Madras.

DEPARTMENT.

G.O. No.	1400	Press
		Mis.
Dated	October 13,	1889.

Not to be folded or roughly handled

71

*Proceedings of the Madras Government, Revenue Department,
from 5th to 21st October 1859.*

No. 91. Read the following Proceedings of the Board of Revenue, dated 7th September 1859, No. 3886.

Read letter from the Collector of Malabar, dated 19th July 1859, No. 181.

(In Con. 27th July 1859, No. 3737.)

The Board of Revenue resolve to submit, for the orders of Government, the above letter relating to the succession to the property of certain Numbiddy Brahmins deceased without natural heirs.

2. Mr. Grant proposes to claim it as an escheat to Government; but the Board observe that in a decree now under appeal to Her Majesty in Council, the Court of Sudr Udalut declared that the property of a Brahmin can never escheat to Government by default of heirs, and while this decree stands it would bar the claim of Government in the present case.

(A true Extract.)

(Signed) W. HUDLESTON, *Acting Secretary.*

No. 92. ORDER THEREON 13th October 1859, No. 1400.

Before passing orders on the question referred in these proceedings, the Government desire to be informed as to the parties who have been and are at present, in enjoyment of the deceased Numbiddies' own property and of that belonging to the Pagoda. The property is of large amount, and cannot, therefore, have been left uncared for during the many years that have elapsed since the demise of the Numbiddies.

(Signed) T. PYCROFT,
Chief Secretary.

No. 3886.

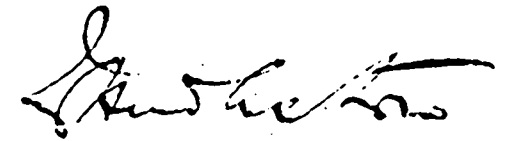
PROCEEDINGS of the BOARD of REVENUE, dated 27th September 1859.
Read letter from the Collector of Malabar, dated 19th July 1859, No. 181.

(In Con. 27th July 1859, No. 3737.)

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(A true Extract.)



Acting Secretary.

To

T. PYCROFT, Esq., Chief Secretary to Government.
Copy to Collector of Malabar.

Rev. 1859
Pro. of Govt 21st Oct.
P-1846

Proceedings of the Board
of Revenue.

Dated 27th September 1859.

By order of the Board.

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In CON. 27th JULY 1859, No. 3737.
From P. GRANT, Esq., Collector of MALABAR,

dated Calicut, 19th July 1859, No. 181.

I have the honor to submit for the consideration and orders of the Board the following case:—

1. Chathoth Numbiddy.
2. Koomooly Numbiddy.

many years ago, leaving property to the value of Rupees 40,180. This should escheat to Government, and I may mention, that the late Mr. Conolly as well as Mr. Robinson was of this opinion.

3. The property consists of lauds and gardens, which are all held by tenants under various titles.

4. The deceased were also "Oorallars" or proprietors of a Pagoda in Cartenaad, denominated "Iringanoor Chetrom," with an endowment in land now valued at Rupees 1,31,639-12.

5. This property should be placed in trust of such parties as may be selected for the charge, the duty of appointing trustees to the institution resting entirely with the Government authorities.

6. In a suit preferred so far back as 1803, before the former Zillah Court in North Malabar, by one* of these Oorallars then living, in conjunction with the "Karallars" or managers of the Pagoda, against the Cartenaad Rajah, for the cancellation of a purchase which the latter had made, for a price below its actual value; of certain property belonging to the other Ooraller, who was insane at the time; they alleged that the property of the Oorallars dying without heirs, should devolve of right on the temple, and pretended to the power of adopting a person into the family of the insane Ooraller by virtue of such right.

7. In the Zillah Court's Decree, the purchase made by the Rajah was pronounced null and void, and the Plaintiffs' pretensions to the power and right just adverted to, were, inferentially, recognized. But such parts of the decision as contained this recognition, were, on appeal, wholly annulled by the late Provincial Court of the western division. They declared* that

* In a decree dated 5th January 1803.

"the Zillah Decree admits and confirms the rights of the Iringanoor temple, in the estates of Chathoth Numbiddy, and the power of

"the managers to adopt any person into the Stanom, to the exclusion of the wife and children. These

"rights and this power not being in any wise proven or established by the pleadings, and adverting to

"the circumstances of the party principally affected, viz., the Chathoth Numbiddy, his wife and

"children, not having had any opportunity of opposing their rights, which by consequence renders the

"whole an exparte proceeding.

"Resolved that Respondents have not made good their assumed rights and interests in the estate

"of Chathoth Numbiddy, and therefore that such parts of the Decree which go to admit the same be

"annulled."

8. About 25 years after the passing of this Decree, one of the two Karallars then existing, brought an action* against the Pattally and Accountant of the temple, as well as the other Karaller, before the late Auxiliary Court of

* No. 2 of 1834.

† A person collecting the rents, and defraying the expenses of the Pagoda.

Tellicherry, claiming the production of accounts, and the payment of net income of the institution, which had been in arrears for 11 years, and praying for the dismissal of the Pattally from his office.

9. In their answers, two of the defendants, (Pattally and accountant), made allegations to shew that the Rajah of Cartenaad possessed some right over the temple—one of them, the Pattally, asserting that he held his appointment by virtue of a tharaga, or writing, from the Rajah; and the other, that that appointment was, under the orders of the Rajah, conferred by the Ooraller and Karallars of the Pagoda. These assertions necessarily led to the inclusion of the Rajah as a supplemental defendant in the case.

10. The Pundit Sudr Ameen, the Hindoo Law Officer of the Court, who investigated the suit, dismissed it, on the ground that it was apparently the offspring of collusion between the plaintiff and the defendants to have certain rights, which they did not really possess, secured to them by a decree of Court.

Nothing indeed could be clearer than the fact, that in utter disregard of the spirit of the Zillah Court's decision above adverted to, which declared that the Cartenaad Rajah had no particular right to the Pagoda, a declaration impliedly confirmed by the appeal decree of the higher Provincial Court, the Rajah, in concert with the Karallars, &c. of the Pagoda, appointed the Pattally in question, in defiance of a notice issued by the same Zillah Court in 1811, by which it was patent that such appointments rested with the Government, as the "Mel Koyma," or sovereign authority of the country.

11. The Sudr Ameen, under such circumstances, could not but dismiss the suit, as a compliance with the prayer of the Plaintiff would imply an acknowledgment of the rights which they had thus im-

properly assumed. He declared it as his opinion, that a party should be appointed by Government to manage the affairs of the temple.

12. The Rajah appealed* to the Auxiliary Court against the Sudr Ameen's judgment, contending that the Pagoda was his own property, and that he alone possessed the right of appointing and removing the Oorallars, Karallars and Pattally of the temple. But the Court dismissed this appeal with the following remarks: viz., "As the present suit is not only for the dismissal of the Pattally under the rights contended, but also for every description of claim upon the Pagoda, an investigation should be entered into, and a decision arrived at, as to the real claimant on the institution; consequently, it is necessary to prefer an action for the amount value of the produce of the whole of the temporalities of the Pagoda."

"By the account drawn up by the Ameen appointed by this Court, the amount value of the entire produce appears to be above 5,000 Rupees. This Court cannot, therefore, take cognizance of the present suit, within the power vested therein."

13. The Rajah however, brought no action of the nature here pointed out by the Court. He would, in all probability, have done this, had it been possible for him to make out his case.

14. The notice quoted above shews explicitly, that the Oorallars and Karallars of the Pagoda, as well as the principal inhabitants of the place, had themselves applied to the then Civil Judge of North Malabar for the appointment of a Samoothayom* to the institution.

* A persons that collects the rents and defrays the expenses of the Pagoda, and signs all documents connected with its temporalities. They represented that they were unable to carry on the duties relative to the temporalities of the Pagoda, and that the Circular should consequently as "Mel Koyma," appoint a "Samoothayom" for the purpose. Upon this representation, the notice was issued, in which they were required to nominate and send a person to the Court, with a view to his being appointed accordingly.

15. Thus the right of Government to appoint persons to such offices* in the Pagoda was unquestionably recognized by its very Oorallars or proprietors. This renders it clear that the Rajah had no right of control over the institution. Even if he had possessed such right in former days, it must have ceased with his sovereignty in the country.

16. As regards his pretension to the ownership of the Pagoda, as shewn in his appeal to the Auxiliary Court, it is sufficient to refer to the Civil Decrees already in existence, to establish its utter baselessness. Moreover, in a deposition subsequently given by his vakeel, as well as in his own letter to the Collector, the claim advanced is of a far inferior type. All that is asserted is, that the affairs of the temple have continued under his management from a remote date, while, at the same time, it is plainly admitted, that he is not certain himself as to what right he possesses on it.

17. I trust the summary I have given of the case, will satisfy the Board that the property left by the deceased Numbiddies, is beyond all question excheatable to Government, and that the general superintendence of the property of the Religious Institution above adverted to, and of which the Numbiddies were the Oorallars or proprietors, should rest with us.

18. I therefore solicit the Board's authority to take possession of all the private property left by the deceased, and to place that appertaining to the Pagoda aforementioned, under the management of such trust-worthy parties as I may deem eligible for the charge as trustees.

19. In reference to the first mentioned property, I would also solicit the Board's instructions, whether it should be retained in its present state, in the hands of the various tenants now holding it, or disposed of in the mode observed in regard to the Betutnaad Rajah's escheat, viz., selling the jenm (proprietary) right to the tenants at favorable rates. The latter course is in my opinion the most desirable.

20. In respect to the property belonging to the Pagoda, I shall duly inform the Board of the names of the parties whom I may select as worthy of being appointed as trustees.

The Rajah of Cartenaad, as I have already shewn, has advanced claims which afford strong grounds for conclusion, that he cannot safely be entrusted with the charge of this property.

No. 1. 21. I enclose a statement exhibiting in detail the particulars of both properties.

Enc. 1.

ABSTRACT.—Statement exhibiting the particulars of the property belonging to the Iringanoor Devasom (Pagoda) and the deceased Koomoolly and Chathothath Numbiddies, situated in the Cartenaad talook.

For Orders

Revenue Department No. 1846

Proceedings of the Board of Revenue 27 Sep/59

Submitting with the Board's observations a letter from the Collector of Malabar proposing to claim the property of certain Numbiddy Brahmins deceased without natural heirs as an escheat to Government.

This should be referred to the Honrs. the Governor.

The parties chief Messrs Goss

As there is no objection made by the Collector as to the parties

at present in the hands of
of the Municipalities, subject to
of that belonging to the Papada-
the trustee, 15 cents per
2. Union to take possession
of the Municipal property of the
deceased Municipality - & to
place them in the hands of
the Papada - under charge
of trust worthy persons as
Trustees - The property in
large amount & valued

517
Therefore, have been left ⁵¹⁷ for
many years unheaded & I
would ask for a plan to have
the above points -

When the points have been
cleared up - it will be time
enough for the people to
decide upon, how they feel about
the respect to the decision passed
by the body & the people to the
of the proceedings of the Board
of the Municipality

Dec 27 Sept 1859

J. H. H. H. H.

1859 Depo

Enclosure in Proceedings
of the Board of Revenue to the
Chief Secretary to Government
dated 27th September 1859 N^o 3886.

P 1846/59

Letter from the Collector of
Malabar to the Board of
Revenue dated 19th July 1859
N^o 181. regarding the claim of
Tumkidey Brahmans.

Depo 1859

1859

Encls. De part

a letter from
Heaton of Malabar
dated 19 July 1859

No 181

1859

P 1846/59

No

Statement exhibiting
the Particulars of the
property belonging
to the Trustees of
Devotion of the deceased

Page 2a
Koruvally & Chathottal
Kumbhiddies, situated in
the Cantonment Talook

Letter 3737 of 1859

Encls. 27 July "

91-92

Rev. St. &

N^o 1400

Proceedings of the Madras Port
Under date the 13th October 1859

Read the following Pro-
ceedings.

From the Board of Revenue
Submitting for orders
a question relating to the
succession to the property
of certain Mumbiddi brahmans
in Malabar.

Before passing
orders on the question
referred in these
proceedings, the Port
desire to be informed
as to the parties who
have been and are,
at present, in en-
joyment of the deceased
Mumbiddies

Numbiddies' ^{own} ~~property~~
property and ^{of that}
belonging to the
Pagoda. The pro-
perty is of large
amount, and cannot
therefore, have been
left uncared for
during the many
years that have
elapsed since
the demise of the
Numbiddies.

J.P.

6 Copies. Board of Revenue
Decr 13

Revenue 1859 Dept.
Pro. of Govt. 21st October.

N. 1400.

Pro. of the Madras Govt.
Dy 13th Octr/59.

Pro. of the Bd. of Rev. 2/18.
Sancty 1860. C. No. 134. Cont.
20th Feb - 59-60 -

Information on the
question of succession to the
property of certain Kumbidde
brahmins in Malabar, called
for.