

Public Works (1898) Department.

RAILWAY BRANCH.

G.O., No. 1166 Rev.

DATED 22^d Septe' 1898.

[Despatch Abstract.]

Capital expenditure of the Nagavaram -
Muttupet Railway.

Coming to the Agent, S. S. R. V., Pres. Financial
Deptt., regarding letter from the Accountant
General, Madras, reporting the ~~_____~~
up to the end of Decr' 1897, and stating that
the share to be transferred to Local Funds
in accordance with G.O. No. 1013 Dind of 6/12/97
has been transferred accordingly.

[illegible]

Despatched on 30/9/98

FURTHER PAPERS.

Copy of letter from the Accountant-General, Madras,
Treasury Account Department, No. 4030, dated 20th August 1898:-

With reference to Government Order No.504,Financial, dated the 3rd of June 1898, I have the honour to report that the sum of Rs.24,91,854 represents the Capital expenditure of the Mayavaram-Muthupet Railway up to the end of December 1897. The share to be transferred to Local Funds in accordance with paragraph 3 of the Examiner's letter, embodied in Government order No.1013,Financial,dated 6th December 1897, is Rs.27,276, as given below:-

Total outlay up to December 1897, as per G.O.No.462 Ry/24-3-98.....	24,91,854
Deduct Moiety of the Capital expen- diture during half-year.....	<u>9,963</u>
Net outlay for dividing profits.....	2481891
Provincial Share (G.O.No.1013, Financial, dated 6th December 1897.....)	<u>1234720</u>

Local Fund Share.....1247171

Total net savings earnings.....	54279
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Local Fund Share of net earnings.... $\frac{1247171}{2481891} \times 54279$
 $= 27276.$

The necessary adjustment has been made.

$\frac{2}{\pi} \cdot \frac{\pi}{2} = 1$

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Financial Department.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read again G.O.No.504, Financial, dated 3rd June 1898.

Read also the following paper:-

From the Accountant-General, Madras, Treasury ^{account} Depart-

* Copy
attached.

ment, No.4030, dated 20th August 1898.

Order No.784, dated 12th September 1898.

Recorded.

(True Extract)

H. Wilson
for Chief Secretary.

11/24.12.98

To

The Public Works Department. ✓ *By 13.11.98*

,, Local and Municipal Department.

,, Accountant-General.

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copy C.O. 1085/98*

W. R. C.