

Public (1898) Department.

ORDINARY MS.

G.O., No. 172

DATED 1. 2. 98.

RECEIVED

12
1-2-98

[Despatch Abstract.]

Informing S. Somasundram
Naicker and other residents
of Chulai that Govt see no
reason to interfere in the matter
of their petition protesting
against the erection of a church
on the Northern Row, Chulai
Bazaar Road.

1
1-2-98

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

0 18 4,000-19-7-97.

Revenue (1898) Department.

CURRENT No. *340-228*

Why not?

C.S.

From

J. Lomaxam Maiker & other residents of Chulai & Madras.

No.

In Orders whether this may be referred to the Comr of Police for report.

This hardly seems

as necessary. The copy - Dated 8 Jan 98

- ation of the proposed church Received 11 in are not likely to attack the Registered 15 in Feb 20. 1. 98.

Under worshippers, or to cause any obstruction or disturbances. Enclosures Spare copies.

Neither is a Church synonymous with a 'road'. SUBJECT.

Protesting against the order. No. 17281-2-98. The Government sees no reason to interfere in the matter. town of a church on the northern side of Chulai Bazaar Road, 5 Dec Madras.

268

28.1.98.

To the Petrol (900) 2/2/98

89/1 January 1898

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Handwritten notes in Tamil script.

89/1

Handwritten notes in Tamil script.

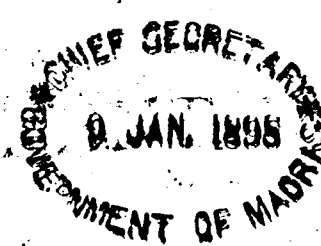
Handwritten notes in Tamil script.

Handwritten notes in Tamil script.

89/1

Handwritten notes in Tamil script.

Handwritten notes in Tamil script.



Madras Chulay
Date 228 0047

To

REVENUE DEPT
THE CHIEF SECRETARY TO THE
GOVERNMENT OF MADRAS.

Sir,

We, the undersigned residents of Chulai, near Vepery, Madras, and the Dharma Kartas of the undermentioned temples, most humbly beg to bring the following few lines to your kind consideration.

A few years back, the Weslyn Mission bought an old building, on the northern row Chulai Bazaar Road, 5th Division Madras; there they established a petty school for a very short time and then they converted it into a Preaching Hall. This nobody objected. But now they demolished the old but strong building, which can stand for many years more, and are laying foundations to raise a church there. The said church is to be erected in the very centre of many ancient Hindu temples, viz, on the west, within 30 yards from the above spot, there is the temple of Prasanna Vinayagar; on the north, not very far from the place there stand the temples of Dharmaraja and Vembli Ammal; on the east, there are one Tannir Pandal Hari Bhajana Matam, Tiru Kurunda Jiyar Matam, Subramanier Temple, Vartharaja Perumaul Bhajana Matam, and Kunnattammaul Kovil. All these sacred places stand for more than a century. More over, in their annual festival days the idols of the temples of Srinivasa Perumal, Palaniyandi, Vijia Vigneswarer, Sundararaja Perumal and Angalamman, (all these temples stand in the adjoining streets) and of the temples of Vania Subramanyar, Chetty Kandasamy, Biragi Matam Venkatas Perumal, (all these idols come from Black Town) and, annual ceremonial umbrellas taken from Madras to the temples of Tirupati, Tirutani, Tiruvannamalai, and Tirunirghiri; and various processions either matrimonial or mourning as the case may be, pass with their usual accompaniments such as music, flags &c, through the street in which the above said church is to be erected.

The erection of a church amidst and not far from so many holy temples is against the prejudices of our own caste, and religious observations. We, therefore, strongly object to the erection of any church or masoud in that spot, in order that any form of religious antipathy may not be shown towards our festivals in their celebration and that there may not be any sort of conflict between the two sects. We always show our gratitude towards you for protecting the rights of our temples and freely allowing their annual ceremonies to be celebrated without any obstruction and disturbances as usual. With the deep sense of this favour we approach you to beg you to preserve our rights in tact in future.

We beg to remain

Sir

Your most obedient and humble residents.

Sl.	Names.	Sl.	Names.
1	S. Samasudram Naicker	9	Mr. Guy Gaudin
2	E. J. Krishna Naicker	10	P. Rungiah Naicker
3	Chandrasekhar Naicker	11	C. Manicka Naicker
4	Thiruvengadam Naicker	12	Thiruvengadam Naicker
5	K. Narasimman	13	Thiruvengadam Naicker
6	Thandamery Almoody	14	Thiruvengadam Naicker
7	Thiruvengadam Naicker	15	Thiruvengadam Naicker
8	Thiruvengadam Naicker	16	Thiruvengadam Naicker

Names.

171 32 4/10 1892
172 33 4/10 1892
173 34 4/10 1892
174 35 4/10 1892

Address.

G. G. Sundara Nair
No. 69, Vijayagowdara Street,
Chulay,
Madras.

When given for copying 1/2
When copied 1.2
When examined 2.2
When signed

1892

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

F.P.-

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.