

Public (1897) Department.

ORDINARY MS.

G.O., No. 429

Dated 14-4-97

WZ
14/4/97

[Despatch Abstract.]

Copy to all Collectors and to the P.W.D.
a telegram from India requesting that
all possible arrangements may be made
to prevent pilgrims from going to begin
in account of Singhasht Mela.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Pub.
29.
2,000-5-5-97.

Public (1897) Department.

CURRENT No. 1473

VE

From Telegrams
to H. I. Foreign

Order No 42987 14-4-97

Communicated

No. 13493 a

to all Collectors of districts
and the Public Works
(branch) for early
action.

Dated 12

Received 13

to Reg 14

Registered 14

Enclosures

Spare copies

14/4/97

SUBJECT

all Collectors of Districts
P. W. Dept (K. M.)
Copy to the Res Dept
Lt M. Dept.

Requesting to make
all possible arrangements
to stop pilgrims to Dept
for the approaching
holy fair known as
the Linghaat mela

Note for C.S. - The previous

communications referred to
in the telegram have not
been traced in the Chief Secretariat
Submitted that as the matter is very
important the telegram may be amplified

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

1.

Code Class

To (Office)

Words

151
51

(Person)

INDIAN TELEGRAPHS. Monthly Number.

From

Madras Bangalore / Simla

Day.

Hour.

Minute.

Official Instructions.

12 19 35

Wrt

From

(Person)

Madras.

Madras

Resident Bangalore

Foreign

1349 I a.
following telegram received from
agent governor general central
india tenth april begins
number 3580 a
religious fair known as
the singhast mela is
held once in twelve
years at ujjain and
is usually attended by
three or four hundred
thousand chiefly sadhus and
mendicants from all parts
of india the period
for this fair is
from the 17th

Regd. from

IN.

Sent to

IN.

At

Hrs.

Mts. by

At

Hrs.

Mts. by

Telegraph Master.

FC2.

INDIAN TELEGRAPHS. M. N. B. N. Number.									
To (Office)					From (Office)				
Words.	Day.	Hour.	Minute.	Official Instructions.					
To (Person)					From (Person)				
II. april to the 16th may 1897 the dates given being those of the full moon in months cloth and basakh arrangements were being made more than a year ago for the great influx of people expected at ujjain but in october 1896 when famine threatened maharaja and his issued order prohibiting the singhast mela at ujjain and notices were printed by him									
Sent from		IX.		Sent to		IX.			
At		Hrs.		Mins.		At		Hrs. Mins.	
Telegraph Master.									

64 Word Form.

F. C. 2.

V

INDIAN TELEGRAPHS. (Monthly Number.)

Code Class					From				
To					(Office)				
(Office)									
Words.	Day.	Hour.	Minute.	Official Instructions.					
To					From				
(Person)					(Person)				

III.

highness and forwarded. to me for wide circulation I sent copies in november 1896 to all local government and administrations and to all railways in india and reminders were sent in march 1897 in spite of all precautions about fifteen thousand sadhus have arrived from all parts of india and it is impossible to prevent them from going to again I have //

64 Word Form.

F C 2

Recd. from	LN.	Sent to	LN.
At	By	At	By
Telegraph Master.			

INDIAN TELEGRAPHS. Month. Number.					
To (Office)			From (Office)		
Words.	Day.	Hour.	Minute.	Official Instructions.	
To (Person)			From (Person)		
IV					
therefore in consultation with sursoobah of malwa and with scindhias consent arranged that these radhus shall bathe on 17th april in sipria at again under strict rules as to encampment of city sanitary arrangements and promises of leaving again on 18th april these terms have been agreed to by the mahants of each sect who have signed themselves to enforce obedience of //					
Recd. from		Sent to		By	
At		On		By	
Telegraph Master.					



Code
Class

INDIAN  TELEGRAPHS. *Month*
Number

To
(Office)

From
(Office)

Words.

Day.

Hour.

Minute.

Special
Instructions.

To

(Person)

From

(Person)

VI

local governments to issue
stringent orders to stop
and turn back all
intending pilgrims to afford
and direct railway. To
refuse to carry them
yesterday the Rajasthan malwa
railway are reported to
have booked four hundred
from mutlam and one
thousand from baranagar to
affair and great indian
railway on 8th
april booked three hundred
from burhanpur it must
be understood that when //

64 Word Form.

F. C. 2.

Recd. from

L.N.

Sent to

L.N.

At

Hrs.

Mts. by

At

Hrs.

Mts. by

Telegraph Master.

431

INDIAN TELEGRAPHS. M. n. klu } Number. }					
To (Office)				From (Office)	
Words.	Day.	Hour.	Minute.	Official Instructions.	
To (Person)				From (Person)	
64 Word Form. VII					
sindhia prohibited fair bengal held all arrangements for water supply food sanitary arrangements started were stopped and it is now impossible to meet requirements of more than the limited numbers now at affair report follows and government of india wish anything possible in order to meet maharaja sindhas desire to restrict the mela should be done.					
Recd. from		I.N.	Sent to		I.N.
At	Hrs.	Mins.	At	Hrs.	Mins.
					Telegraph Master.

Printed and Published by the Government of India, at the Government Press, Calcutta.

DIAN  TE

From	
(Office)	
Hour.	Minute.
11	28
Official Instructions	

Handwritten signature

*There are 15
of telephone
in the room
to the office
while he is
cannot say
it is not*

6 1/2 Word Form.

As the arrangements noted herein should be communicated to the Collectors of Districts besides the Dy. Magistrate, I would suggest that a copy should also be sent to the Chief & Secy. to the Secy. to the Govt. communicating the telegram to all Collectors & to the Dy. Magistrate for necessary action.

J.M.
14/4/87

To H.C.
C.S. Per 14/4/87
1.45 P.M.

Recd. & 1/1/87 and 1/2/87
14/4/87

LEGRAPHS. Monthly
Number. 1

n

From

(Person)

Handwritten notes and signatures in the left margin.

F.C.2.

LN

Telegraph Master.

Mts. by

Adopted 14
Examined 15
Signed 15

189

MAIN C.O. No. 189

DATED

FILE No.

RECORDED TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

A A A A A A A

N.B.-

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.