

Public (1897) Department.

ORDINARY MS.

G.O., No. 1508

DATED 22. 11. 97

To be filed with G.O. 489450-47

[Despatch Abstract.]

Recording letter from the G & S requesting that the Reporter on Economic Products may in future be supplied with a copy of the Annual Report of the Chemical Examiner.

22.11.97

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[F.]
28
1,000-11-0-09.

Financial (1897) Department.

CURRENT No. ~~3342~~

This is not a book-form report? If not, why not?

*Ans
24.4.97*

From Under Secretary to
the Govt of India.

No. 1277

~~Order
The Public Dept.
which is requested include
the Annual Report on
Economic Products in the
list of affairs before
the report is communicated~~

Dated 19.10.97
Received 25 } 10.97.
Registered 27 }
Enclosures
Spare copies

SUBJECT.

Requesting to supply a
Copy of the annual Report
of the Chemical Examiner
to Govt to the Report on
Economic products.

To the Public Dept. (A)

*L. P. S.
80 489-40 Put
30 497 put
Please put up the
last report of the
Chemical Examiner
K7P
24.4.97*

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

CURRENT NO 3342

Financial Dept
No. 1277

CHIEF SECRETARY
25 OCT. 1897
GOVERNMENT OF MADRAS

From

C. H. A. Hill, Esq.,

Under Secretary to the Govt. of India.

To

The Chief Secretary to the Government
of Madras.

Home Department.

(Medical)

Simla, the 19th October 1897.

Sir,

I am directed to request that, with the permission of the Governor in Council, a copy of the Annual Report of the Chemical Examiner to Government may in future be supplied to the Reporter on Economic Products.

I have the honour to be,

Sir,

Your most obedient Servant,

Coaru

Under Secretary to the Government of India.

A few copies might
be bound in book form
in future & placed in
the Library. if ~~you~~ ^{it is}
~~thought that copies should~~
~~be placed in~~

C. S.

The Report is a short one,
and it seems unnecessary to
have it issued in book
form. 200.

MLP.
16/11/97

Ans.
11. 11 92

Public Dept.

Chad
11.11.92

Antony

→ This is Mr. Hankin, the distinguished specialist. He is fond of writing.

16/11/97

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1508 22-11-97

Recorded
for guidance

20/11/97
20/11/97
20/11/97

Office
After disposal
file with the original
No. 1508 Put d/
20/11/97

Despatches to note

AS
20/11/97

Ref
Please note
20/11/97

1508
22-11-97

Public Department

CURRENT No. 4593

Regd. 20-11-97

No. 1443



FROM

R. NATHAN, Esq.,

Under Secretary to the Government of India,

TO

The Chief Secy to the Govt. of Madras.

Home Department
Medical.

Calcutta, the 25th November 1897.

SIR,

In continuation of this Department letter No. 1277-82, dated the 19th ultimo, I am directed to request that, with the permission of the Governor in Council three copies instead of one copy of the Annual Report of the Chemical Examiner to Government

may in future be supplied to the Reporter on Economic Products to the Government of India.

I have the honour to be,

SIR,

Your most obedient Servant,

Nathan

Under Secretary to the Government of India.

Order R.N. 130483-12-97

Recorded in continuation of

No. 1508 Put d/ 22-11-97

AS
1.12.97
Despatches to note
Noted Re

AS
1/12/97