

Public (1896) Department. 9

ORDINARY MS.

G.O., No. 3/6-17

Dated 4th Mar 1896

[Despatch Abstract.]

ESTABLISHMENT OF THE CHIEF SECRETARIAT.

Forwarding to the Government of India a proposition statement in connection with the proposal for strengthening the staff of Officers of the Indian Civil Service employed in the Secretariat of the Government.

G.O.	No.	Department.	Date.	G.O.
572				
27-5-96				

FURTHER PAI

G.O.	No.	Department.	Date.	G.O.

செப்பிடுபவர் பெயர்
செப்பிடுவதற்காக எடுத்த
கொள்வப்பட்ட நாள்
செப்பிட்டு முடிந்த நாள்
சரிபார்க்கும் ஓரா ய்ச்சி
மு. ஸ. ச. உதவியாளர்
கையொப்பம் கையொப்பம்
செப்பிடுபவர் பெயர்

DS *9/10/17* *Public* *5503*
 INDIAN. TELEGRAPHS. Monthly Number.
 From *Calcutta*
 To *Madrass*
 23. 9 27 19
 From *Home*
 28 FEB 1896
 GOVERNMENT OF MADRAS

Number 140 Establishments.
 Your letter 202 3^{1/2} instant
 proposed additional Secretary place
 sent under proposition statement
 duly verified.

64 Word Form.

7

MADRAS 27-2-96

Recd. from: J. N. Sent: J. N.
 At: Hrs. Mins. At: Hrs. Mins.
 Telegraph Master.

316-17
3

[5]
100-101-102

DEPARTMENT.

From Govt of India
Home Dept
Calcutta.

No Telegram
the Establishment.

Dated 27

Received 28

Registered 28

Enclosures

SUBJECT.

Requesting to be furnished
with a daily brief report
Statement to Comptroller
to prepare a statement
entry.

V
= 2.01

44
Recd No 477

Forwarded to the Assistant
General for purpose of
early
inspection and return -
the prob. of Lewis having telegraphed
for it -

(Sgt. L. Davidson
Ag. Index Secretary

To
The account book for

46
2/18/96

ACCOUNTANT-GENERAL'S REPORT.

No. A 83.
458

The entries in the column of "Present Scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort Saint George,
3 March 1896.

J. C. Harrison
Accountant-General.

GOVERNMENT OF MADRAS.

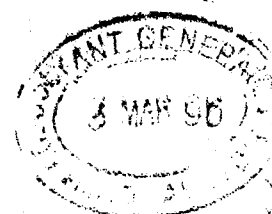
DEPARTMENT.

No.

FORT SAINT GEORGE,

189

Secretary to the Government
of Fort St. George.



Ind. N. 479.

Forwarded to the Accountant
General for favour of early
verification and return.
(By Order)

David Smith
as Undersecretary

of the Govt of India having
been requested for it.

J. C. Harrison
3d March 1896



Statement of Proposition for revision of Establishment.

518-17
7 7

Order sanctioning present establishment. Government of		Office to which the proposition refers.	NATURE OF CHARGE.												PROPOSITION.								Grounds of Proposition.	Local Government's recommendation.	ORDERS OF THE GOVERNMENT OF INDIA.		
			Present Scale.						Proposed Scale.						Permanent.				Temporary.						Home Department.	Financial Department.	
			No.	Designation.	Pay.			Average cost.	No.	Designation.	Pay.			Average cost.	Increase per month.	Decrease per month.	Increase per month.	Decrease per month.	Period.	Amount.	Period.	Amount.			Remarks.	Remarks.	Orders.
No.	Date		Minimum.	Increment.	Maximum.		Minimum.	Increment.	Maximum.		Minimum.	Increment.	Maximum.	Amount.	Amount.	Period.	Amount.	Period.	Amount.								
Salaries Judicial, Public, Educational, Political, and Legislative and Local & Municipal Deptts. 1 Chief Secretary 3750 - 3																											

CURRENT No. 57
ACCOUNTANT-GENERAL'S REPORT. 6

No. ADS
408

216-17
6

The entries in the column of "Present Scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

V 2

ACCOUNTANT-GENERAL'S OFFICE,
Fort Saint George,
3rd March 1896.

Shanmugam
Accountant-General

The Chief Secretary to Govt.
Saml. Dept.

GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT SAINT GEORGE,

The 189

Secretary to the Government
of Fort St. George.

316-17
8

CS.

Public

202758

Order No. 316 of 4 March
The proposition statement
be forwarded to the Govt. of
Home Dept.

Order No. 387 of 6 March
The Secretary to the Govt.
Home Dept.

Sir,

In reply to your telegram
of 140 Sub-Commission, I am
directed to forward a proposed
statement - duly verified by the
local Acct. General - in connection
with the proposal for strengthening
the staff of officers of the
Indian Civil Service employed
in the Acct. of this Govt.

2 3 4 12
4/3/96