

Public (1895) Department.

ORDINARY MS.

G.O., No. 1332

Dated 18-12-96

INDEXED.

[Despatch Abstract.]

Sanctioning the issue of licenses to Edgar Hoe
and Alusa Bhai (Moses Samuel) of the Salva-
tion Army to grant certificates of Marriage
between native Christians.

Public (1896) Department.

CURRENT No

Ref. I. 2002
The Secretary is request.
ed to intimate the Christian
name of "Musa Bhai".

7.10.96

9.10.96

Order

From

The Resident Secretary
Bombay

No. -

Dated 26.
Received 29.
Registered 30.

Enclosures
Spare copies.

SUBJECT.

To The Resident Secretary }
Salvation Army }
Bombay }
Requesting that Musa
Bhai Colonel of the
Salvation Army and
Edgar Hoe, Major of
the Salvation Army,
may be granted
licences to celebrate
marriages between
Native Christians.

BACK PAPERS.

G.O.	No.	Department.	Date.
40.	670	Pub	12.9.96

FURTHER PAPERS.

G.O.	No.	Department.	Date.

CURRENT No. 3202



RESIDENT SECRETARY'S OFFICE

BOMBAY. 26/9/96.

3/1332
SECRET SECRETARY
29-SEP 1896
GOVERNMENT OF MADRAS

TO THE SECRETARY,

ECCLESIASTICAL DEPARTMENT

GOVERNMENT OF MADRAS,

MADRAS.

Sir,

I beg to request that under the provision of the Indian Marriage Act you will grant permission for Musa Bhai, Colonel of the Salvation Army, and Edgar Hoe Major of the Salvation Army to conduct marriages between Native Christians in the Madras Presidency.

We have upwards of 1,500 adherents in the Kishna and Arcot Districts, and we shall therefore be grateful if these, the two leading Officers of the Salvation Army in the Madras Presidency be allowed this privilege.

I am, Sir,

Very obediently Yours,

Henry Bullard
RESIDENT SECRETARY.

4/1332

Public (1896) Department.

CURRENT No.

N

Ref

Encl No 2406

The Secy is requested to state what "Musa Bhais" name was before he assumed that name.

From the Resident Secy,

The Salvation Army

*JSB
Order 16/11/6*

*A.L.H.
16/11/56*

No.

*To
The Resident Secretary,
The Salvation Army, Bangalore*

Dated 4
Received 5
Registered 5
Enclosures —
Spare copies —

SUBJECT.

Stating that "Musa Bhais" has no ^{other} Christian name.

BA PAPERS.

G.O.	No.	Department.	Date

CL 290

 CHIEF SECRETARY
 5 NOV. 1896
 GOVERNMENT OF MADRAS
 Explained 5/11/96
 5
 Bombay
 4. 8 Nov: 1896

The Chief Secretary
 Public Department
 Govt Madras

Sir
 I reply to your favor
 dated 10th October regarding
 the christian name of
 'Muna Rhai' the chief
 officer of the Salvation
 Army in the Madras Presidency
 I beg to say that he
 has no christian name
 other than 'Muna Rhai'

I am Sir

Yours obediently
 Henry Dillard
 Resident Secretary

BA	
G.O.	No.

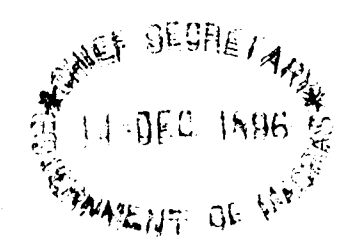
[25 (dd)]

1332

Public

Pub. (189) Department

The Salvation Army



10th Dec 86

To the
 Acting Asst. Secretary -
 Public Dept
 Chief Secretariat Madras.

7/1332

Sir

Your to hand letter 19th Nov:
 is to hand in the name of Mrs
 Dhai before assuming that name.
 This was Mrs Charles

I extremely regret the delay
 in replying to your letter but the
 delay was due to having been
 out on the 10th in Ceylon which
 was true

Yours truly
 Henry C. Ballard
 Colonel
 Resident Secretary.

BA

G.O.	No.

[Pub. 29]
1,000-2840-06.

[25 (dd)]

Public (1896) Department.

CURRENT No.

Order

From The Secretary, the
Salvation Army
Bombay.

No.

Dated	10	} 12-96
Received	14	
Registered	16	
Enclosures	—	
Spare copies	—	

SUBJECT.

Stating that the name
of Musa Bhai was
Moses Daniel.

BAQ		PERS.	
G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

G. 25 A.
1,900-21-3-96.

Public DEPARTMENT.

C. No. 3202

Application for a Marriage License

FOR ORDERS.

The Resident Secy of the Salvation Army at Bombay applies for on behalf of "Musa Bai," of the Salvation Army, and Col. Hoe, Major, to enable them to marry between Native Indians in the Madras Presidency. He adds that there are upwards of 1500 of that "army" in the Kistna and Arcot districts, and that the persons named above are the two leading officers in this Presidency. ^{to marry before} A similar application on behalf of the Chief Divisional Officer in Travancore was made by the Chief Secy of the Salvation Army in India in August 1894. On the representation of the late Mr. J. J. G. that by "Native Subjects" was meant "Native Indian Subjects of His Majesty," and not Europeans.

William Macey Johnston
(Major Jagan Modi)

European British Subjects,
license was granted
under § 9 of Act XV of 1872
No. 670 Pubd 12.9.94.
Please see also No. 397 Pubd
15th June '94 in which
Mr. Johnston's personal
application was refused
under § 9 of the Act, as it was
then presumed that "British
Subjects" meant European
British Subjects. The delay
in submitting this paper
is due to this, having
had to be obtained from
Madras.

The license can be granted
under 889 and 86 of the Act
"any Christian". It is sub-
mitted however that "Musa
Bhai" is not a Christian
name.

Submit that Mr.
need not be troubled. It is
ordinary case of "any Christian"
under § 9. The license had not
made Native Status (S. 86) but be
limited to the "territories under
Govt. of Madras". Please see
aft refce. on the current.

J.D.B.
7.10.6.

FOR ORDERS.

H. E. THE GOVERNOR.

THE HON'BLE MR. H. W. BLISS, &

THE HON'BLE MR. J. GROSE, C.I.E.

W. H. S. 10/6

NOTE FOR THE CHIEF SECRETARY.

Please see the note for
your orders in this file
the Ref. on C. 12.8.8.
The "Resident Secretary"
now states that "Colonel
Musa Bhai" has no
Christian name other than
Musa Bhai. The question
is, will the C.S. sanction
the issue of a license in
the name of "Musa Bhai".

It is submitted that
there is a great difference
between a Native Christian
changing his name on
conversion and a Euro-
pean Salvationist
adopting a native name
for purposes of his own.

The Govt. does not
recognize any volun-
tarily made changes
of name. Such cases
come up thro' heads of
depts., if approved, are
duly gazetted.

Under § 9, "any Christian"

Act XV of 75

Eligible for a license
 but it is not evidence
 of a man's identity
 that he has adopted an
 English name. It is
 submitted that there
 are persons who are
 responsible for refusing
 the Commission to
 Col. Musa Bhai - but
 they need not be
 satisfied it would be
 sufficient to satisfy
 issue that is attached
 to the Residency
 acceptance up against
 independence. accept the
 fact that a man must be assumed for
 the purpose of the Secy of the
 S.A.
 Ask the Secy. to state
 what Musa Bhai's name
 was before he assumed
 this. It can then
 be entered in brackets
 in the license after
 Musa Bhai.
 M.A. 73. N. 26
 a lady of the
 Army in Madras.
 A.L. 17/12/96

It doesn't matter what
 the man's name is
 provided his identity can
 be assured. His name
 must be assumed for
 the purpose of the Secy of the
 S.A.
 Ask the Secy. to state
 what Musa Bhai's name
 was before he assumed
 this. It can then
 be entered in brackets
 in the license after
 Musa Bhai.

M.A. 73. N. 26

FORM C.

Public Department.

10/1332



PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper

C. 3202 + 3690

N^o 1332 of 18-12-96

UNDER Section 9 of the Indian Christian
 Marriage Act XV of 1872, His Excellency the
 Governor in Council sanctions the issue of a
 license to Edgar Hoe of the
 Salvation Army in the
 Madras Presidency
 and Musa Bhai
 (Alloose Daniel)

to grant Certificates of Marriage between Native
 Christians in accordance with the provisions of
 the said Act XV of 1872 as amended by Act VI
 of 1886 and Act II of 1891, within the
 Territories under the administration of the
 Government of Madras.

(True Extract)

MA 17.12.96

To The Resident Secy (Salvation Army)
 Bombay.
 (with license)

Chief Secretary.