

Public (1895) Department.

ORDINARY MS.

G.O., No. 833

Dated 7th Oct 1895

INDEXED.

[Despatch Abstract.]

SANSKRIT MANUSCRIPTS.

Informing Mr. Vaman Shastri Islam purker of Bombay, that his request for the loan of certain----cannot be complied with, but that the Government will be glad to arrange for copies thereof being furnished ~~on~~ payment of copying charges.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

In HR
 Please see
 remarks of
 Refs. been
 the book was
 distributed by
 me - many
 an edit
 C.O.
 1/1/19

The other papers have
 been put up for all
 Col C. H. If you have
 not yet then, this will
 have to wait till
 then when I hope
 to see you
 1/1/19

[G-9]
2,000-2-4-95.

Pub. No. 82826-10-93 + the paper
marked with back
Edg. Rm 27 on 12-2-95

Current No. Public DEPARTMENT.

From Mr. Vaman Shastri Salamparker
20 Gurgaon, Bombay.

No. 398

Dated 19
Received 23 } Sept 95
24
Enclosures

SUBJECT.

Acknowledging, with thanks, the receipt of
the copy of "Alphabetical Index" and requesting
the favour of the loan of certain MSS. Specified
for a period of not more than 3 months.

L
Will you please say who sent the alphabetical
Index refd. to and under what order? etc.
V. Shastri
28/9/95
Please find also Geo. (Ref.)
admission the documents of
admission to the library

and as I have to compare the readings
 taken from these works in "Parasara
 Sharma Samhita" viz: the work under-
 taken by me. If the ~~Government~~ Govern-
 -ment will be pleased to order the
 these works to be lent to me for a
 short period, I will be very glad
 to make my edition of "Parasara Dharma
 Samhita" more elegant than it would
 be without the help of these works.
 They will be daily returned when
 done with. They will not be kept with
 me for more than three months:—

Page 48 (alphabetical index)

- | | |
|--------------------------|--------------------------|
| 1 Parāśaratantrasūcika | 5 Parāśaratantrasūcika |
| 2 Parāśaratantrasūcika | 6 Parāśaratantrasūcika |
| 3 Parāśaratantrasūcika | 7 Parāśaratantrasūcika |
| 4 Parāśara Samhita | 8 Parāśara Samhita |
| (subject matter) Udgama. | (subject matter) Mantra. |

I have the honor to be,
 Sir,

20 Jirgaon }
 Bombay }
 19.4.95 }
 Your most obedient servant
 Vaman Shastri Islampurkar

Public Dept.
 C No 3136 of 95

Order of 7-10-95 No 830

Mr. Vaman Shastri
 Islampurkar will be informed
 that, as it is a standing rule
 that no Ms shall be allowed
 to be taken out of the Libraries
 of this Presidency, the Govt.
 regrets its inability to comply
 with his ^{request} for the loan of certain
Mss applied for in his letter
 dated the 19th ultimus. H.E.
 the Governor in Council
 will, however, be glad to arrange
 for copies of the Mss being
 furnished, ^{on payment of copying charge,} and to afford every
 facility for the inspection
 of the originals by the Shastri
 or any person deputed by him.

4/10/95

To }
 Mr. Vaman Shastri }
 Islampurkar }
 20 Jirgaon, Bombay }

deep 15/10/95

Ms. 398

L

The Secretary

to the Government of Madras,

SECRET

23 SEP 1892

GOVERNMENT OF MADRAS

Sir,

In offering my cordial thanks to the Government of Madras for having a copy of "Alphabetical Index of Mss. in the Govt. Oriental Library in Madras" presented to me, as per Govt. of India's No. Home Dept dated 25th August 1892, I have the honour to request that you will kindly bring the following request ~~under~~ ^{before} Govt. for favourable consideration.

2. I have undertaken for the present to edit among other books the Sanskrit work "Parasara Dharma Samhita" for the Bombay Govt. Sanskrit Series and have already completed the first and second part of the first vol. of this work. The following mss. appear in the above mentioned "Alphabetical Index" and I am in great need of them as I have not yet got any mss. of the work.

When given for copying _____
When copied _____
When examined ✓ _____
When signed ✓ _____

189

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTERS OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.-

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.