

PUBLIC (189) DEPARTMENT.

1008

To

THE SECRETARY TO THE

GOVERNMENT OF INDIA,

Military Department.

Pub

1242

No.

31 Oct

o-

Dated

Received

189

Subject.

Forwarding copy of a Notification for
publication in the *Gazette of India.*

Volunteer Corps.

No. Appointments

East Coast Rifle Volunteers.

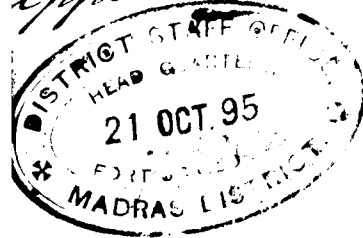
Mr. ARTHUR BUSHE JACKSON to be
2nd Lieutenant vice Howard promoted.

W. L. G. G. G.

Captain
Ag. Commandant East Coast Rifle Vols.

Volunteers

Appointments From



Nº 337

Waltair 15th October 1895

Captain D. W. McPherson,

Ag. Commandant,

East Coast Rifle Volunteers.

To

The Asst. Adjutant General,

Madras District,
Madras.

Sir,

I have the honor to submit the name of the gentleman named in the margin, District Forest Officer, for a commission as 2nd Lieutenant vice Howard promoted.

2. Mr. Jackson has been elected by the members.

3. The necessary Draft Order is herewith attached.

I have the honor to be,

Sir,

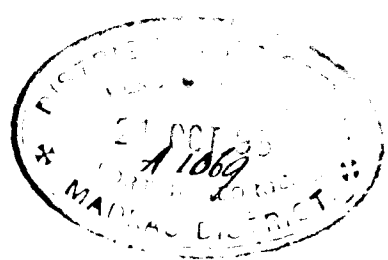
Your obedient Servant

Walter McPherson

Captain

Ag. Commandant East Coast Rifle Volunteers

Mr. A. B. Jackson



T. S. J.
Madras Command
Col. S. J. J.

Forwarded and recommended

7511
Recd 20 OCT 1895
Branch 0

S. J. J.
Madras District

Col. S. J. J.
25th October 1895

To, The Chief Secretary to the
Government of Madras.
Forwarded with reference to S.O. No. 7 of
1895, page 27.

Colonel
for Lieutenant-General
Commanding the Forces, Madras
27 OCT. 1895
CHIEF SECRETARY
GOVERNMENT OF MADRAS

Received 27th Oct 1895
Regd 24th Oct 1895
Encl. 1

Pub. 200-2-5-95.

Pub. 200-2-5-95.
1895.

Public C. No. 3604

From
The Chief Secretary to the Government of
Madras,

To
The Secretary to the Government of India,
Military Department.

Public Department.
No. 1242

Sir,

I am directed to request that the Notification below may be published in
the "Gazette of India."

NOTIFICATION.

Volunteers.

East Coast Rifle Volunteers

Arthur Bushe Jackson, Gentleman,
to be Second Lieutenant vice Howard
promoted.

I have the honour to
Sir,
Your most obedient Servant,
30/10/95

Chief Secretary.
Please send this to the Public
with the gazetted ch.
with the gazetted ch.