

ORDINARY, MS.

Public DEPARTMENT.  
G.O., DATED 24-12-98  
No. 684

INDEXED.

When given for copying.

[Despatch Abstract.]

Inform the Govt  
of India, Rio & Agul  
debt by telegram that  
copies of the annual  
report of the hydroge-  
cal survey for the  
the year 1892-98  
and photographs  
were sent to  
the Secretary of the  
direct-

BACK PAPER, No.

OF 18

FURTHER PAPER, No.

OF 18

READ AGAIN ORDER OF GOVERNMENT, DATED  
18, No. , MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH  
IN ORIGINAL (not paged).

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.

FROM

E. D. MALAGAN, ESQ., C.S.,

Secy-Secretary to the Government of India,

TO

The Chief Secretary to the Government of Madras.



Simla, the 14<sup>th</sup> August 1893.

Revenue and Agricultural  
Department

(Archaeology) SIR,

With reference to your communication No.  
543 (Public), dated the 14th July, I am directed to enquire  
whether copies of the annual report of the operations of  
the archaeological Surveyor conducted during the year  
1892/93, and accompanying photographs in duplicate, have  
been forwarded to His Majesty's Secretary of State by the  
Government of Madras.

I have the honor to be,

Sir,  
Your most obedient servant,

*E. D. Malagan*

Under Secretary.

K.B.S.



Paper taken out of the Records from the charge of the Referencer.

Miscellaneous No. 684, dated 24-8- 1893

| Date taken out. | FOR WHAT PURPOSE.      |                |       | Initials of clerk taking the paper or of attender. | Date returned.  | Initials of attender. |
|-----------------|------------------------|----------------|-------|----------------------------------------------------|-----------------|-----------------------|
|                 | Department.            | C. No.         | Year. |                                                    |                 |                       |
| 01/7/99         | <i>Pub</i>             | <i>1882929</i> |       | <i>AB</i>                                          | <i>26-9-99</i>  | <i>AB</i>             |
| 7-7-00          | <i>Pub</i>             | <i>1817/a</i>  |       | <i>GL</i>                                          |                 |                       |
| 12-20-01        | <i>Mine</i>            | <i>122</i>     |       |                                                    | <i>18-10-01</i> | <i>DS</i>             |
| 12-7-02         | <i>Land Department</i> | <i>102</i>     |       | <i>TS</i>                                          | <i>19-9-02</i>  | <i>DS</i>             |
| 20-1-04         | <i>Public Works</i>    |                |       |                                                    | <i>20/1/04</i>  | <i>AB</i>             |
| 6-7-05          | <i>Public Works</i>    |                |       |                                                    | <i>19-9-05</i>  | <i>DS</i>             |
| 31-5-06         | <i>Pub</i>             | <i>2031</i>    |       | <i>DS</i>                                          | <i>14-8-06</i>  | <i>CS</i>             |
| 26/1/16         | <i>Pub Supdt</i>       |                |       | <i>BLR</i>                                         | <i>18-2-16</i>  | <i>BLR</i>            |