

25/8/03
9-1-03

ORDINARY, MS.

Public DEPARTMENT.	
G.O., DATED	22 8 03
No.	677.

INDEXED.

When given for copying.

[Despatch Abstract.]

Recently letter from
the Director of Sur-
veys submitting his
report on his progress
for the month of July.
I inform him that
the report is not ac-
cused & this part
I may be discon-
tinued altogether.

BACK PAPER, No.

FURTHER PAPER, No.

OF 18

Cuo 2038/29 (Protectn
of rights)

847
31-7-99

READ AGAIN ORDER OF GOVERNMENT, DATED
18, No. , MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPER NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL (not paged).

A A

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

Classification of Age, Sex, &c.		MADRAS PRESIDENCY.																				Total Number embarked.	Name of Vessel.	Tonnage.	No. licensed to carry.	Name of Master.	Date of departure.	What Colony.	REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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Percentage of Females to Males. 32.9

Memorandum

Brahmins and men of caste including Soodras. 86

Low Caste

Pariahs and Chucklers. 29

Mussalmans.

Christians.

115 Soulds = 113 Adults

Memorandum showing the Districts to be included in Northern Districts, Ceded Districts, Western Coast, Mysore Territories, and Southern Districts.

Northern Districts, including Ganjam Vizagapatam, Godavari, Kistna and Nellore.

Ceded Districts, including Anantapur, Bellary, Kurnool, and Cuddapah.

Madras District, including Chingleput.

Western Coast, including South Canara, Malabar, Coimbatore, Nilgiris, Cochin, and Travancore.

Mysore Territories, including Territory of Mysore and Coorg.

Southern Districts, including North Arcot, South Arcot, Salem, Trichinopoly, Tanjore, Madura, Tinnevely, the Territory of Pudukota and the French Settlements of Pondicherry and Karikal.

PUBLIC DEPARTMENT.

No.

Forwarded to the Government of India
with reference to Mr. Secretary Bushby's letter
No. 286, dated 27th March 1847.

Chief Secretary.

FORT ST. GEORGE, }
189 . }

To

The Secy. to the Government of India,

Revenue and Agricultural Department.

Public (1893) Department.
(EMIGRATION.)

From
THE PROTECTOR OF EMIGRANTS,
Madras,
To
THE CHIEF SECRETARY TO GOVERNMENT,
PUBLIC DEPARTMENT,
Fort St. George.

Dated 7 August 1893
Despatched
Received



No. 382
Subject.

Submitting monthly Pro-
ceedings of the Protector
of Emigrants at the Port of
Madras for the month
of July 1893

Pub. No. 64-65836-1-932

N^o 1401.

Returned to the
Protector of Emigrants
and attention invited
to G.O. dt 30.1.93, c^o
64 Public.

/ By order /
M. J. G.
Asst Secretary

30.13
12/8

ootacamund }
14th Aug. 1893 }

No. 399

OFFICE OF THE PROTECTOR OF EMIGRANTS,
Madras, 16th August 1893.

From
W. Austin Esqre

PROTECTOR OF EMIGRANTS,
Madras,

To
The Hon^{ble} J. F. Price
CHIEF SECRETARY TO GOVERNMENT,
PUBLIC DEPARTMENT,
Fort St. George.

SIR,

I have the honor to enclose copy of letter
from the Under Secretary to the Government
of India, Revenue and Agricultural
Department, N^o $\frac{1647}{9}$ dt 28th June 1893,
stating that the monthly Report must
be submitted to Government of India in
future. It was in accordance with the
instruction contained in that letter that
the Report in question was submitted to Govern-
ment. I beg therefore to re-submit the same.
I should have already communicated to
Government copy of letter from the Govern-
ment of India but was under the
impression

impression that the Government of India
have advised Government on the
point.

I have the honor to be,

Sir,

Your most obedient servant,

W. A. S. L.

Protector of Emigrants.

No 1647
9

From

E. D. MacLagan Esq. C.S.

Under Secretary to the
Government of India.

To

The Protector of Emigrants
Madras

Simla, the 28th June 1893

Revenue and
Agricultural
Department.

Emigration

Sir

With reference to your Endorse-
ment No 253 of the 2nd instant, I am
directed to say that the monthly
report of Proceedings at the Port of
Madras need not in future be sub-
mitted to the Government of India.

I have the honor to be

Sir
Your most obedient servant

(Signed) E. D. MacLagan
Under Secretary

W. A. S. L.

Protector of Emigrants

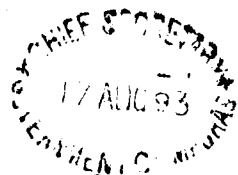
(True copy)

Public (1893) Department.
(EMIGRATION.)

From
THE PROTECTOR OF EMIGRANTS,
Madras,
To
THE CHIEF SECRETARY TO GOVERNMENT,
PUBLIC DEPARTMENT,
Fort St. George.

No.

Dated 16
Despatched
Received
August 1893.



ENCLOSURES. 2
Patent No 2160 Refd

No. 399
Subject.

Re-submitting monthly
Report of Proceedings
of the Inspector of
Emigrants at the Port
of Madras for the
month of July 1893

Currents 2160 + 2243.

H.M.
Order 23 Aug 1893.
No. 677.
H.M. 22 Aug

Recorded. The
report is not required
by the Govt of Madras
and may be discon-
tinued altogether.

30/8.
19/8

24/8
21/8/93

Call on the Inspector

30/8

DESPATCHED

To The Protector of Emigrants
IN M.S.

Is the statement so through the
Office? India is irregular in address
the Protector of Emigrants.
H.M.

H.M.
Please send back the report
with the statement.
12/8
22/8