

ORDINARY, MS.

Public DEPARTMENT.
G.O., DATED 12-4-98
No. 298.

When given for copying. 12/

[Despatch Abstract.]

Inform the Supp-
r of cryptographic machines
that the Home
Tele. telephone put
up at the change
in a better instu-
ment than the
Lorchester patent now
in use.

Marine G.O. 120827-6-91 Roul
81823-3-91 Roul
389-9687-11-90 Mis

Puthe

cs. A 298
12 April 93
To the Supt of Telegraphs
Madras Division

DESPATCHED

12 APR 93

M.S.

Supt of Telegraphs
Madras Div

Sir,

In reply to your
letter No 7357 of the 8th
March I have the honor
to inform you that I have
personally tried the new
Gower Bell Telephone
put up at the Exchange.
I consider that it is a
better instrument than
the Johnston pattern at
present in use but in
my opinion there is still
room for considerable
improvement before
~~over telephone can be~~
~~communication can be~~
~~considered really first~~
~~class.~~

At 8th } March 1893
Recd 10th }
No 7357

Informing that Gower Bell
Telephones are on their way
to Madras

J.B.
11/4

Off. Sec.
Jair to be
heard to be
signed

BACK PAPER, No.

FURTHER PAPER, No.

OF 18

READ AGAIN ORDER OF GOVERNMENT, DATED
18, No. , MISCELLANEOUS.

ENCLOSURES

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL (not paged).

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A = Copy in full.
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2c. (1/2 foolscap).

GOVERNMENT TELEGRAPH DEPARTMENT.

FROM *A. L. H. Palmer Esqr.*

The SUPERINTENDENT,

Madras DIVISION,

To *The Chief Secretary*

Madras Government

No. *7357* Dated *8 March 1893*

(Place) *Madras*

Encs. Recd.

INDEX No.

ABSTRACT.

PRECIS.

Informing that Gower Bell Telephones are now on their way to Madras. They will be fitted to the telephones system and if any improvement will be.

Sir,

With reference to your letter No.

, dated the

1893, I have the honour to

I learn from the Director General of Telegraphs that you are not satisfied with the Telephone Service provided by this Department, and I write to inform you that six Gower Bell Telephones are now on their way to Madras which were sent at my request in order that I might compare their working with that of the instruments now in use, with a view to improve the whole of the Telephone System in Madras.

My Sub Divisional officer at Madras has orders to fit up at least a pair of these new instruments as soon as they arrive so that you may personally try them, and I should esteem it a favor if you would let me know by the end of first week in April next whether, in your opinion, they are an improvement on the Johnston pattern now in use.

I have, Sir, the honor to be,

Your most obedient servant,

[Signature]

No order on this subject as traceable for the last 2 years in the Sub Dept.

See Marine 339-240 7-11-90

Let me know when they are put up.

Date taken out.	FOR WHAT PURPOSE		Initials of clerk taking the paper or of attender.	Date returned.	Initials of attender.
	Department.	C. No.			

C.S.

6. 738. A.

The new Telephone
is ready for trial.

7. 513.
9/4

I have tried it
better than the old
one here but
I don't think it first class.

LD
10/4/93

I have the honor to

Your most obedient servant

[Signature]

AC

See C's note on
the current and
arrived at cond.

July 1903

6th.
The time for reporting on the
instrument is up. The current
says that the G.S. may personally
try it, but I suppose a
statement by the telephone G.S.
who is the best judge will
answer us well. 6th-1903

NOTE FOR THE CHIEF SECRETARY.

Will the C.S. kindly
take an opportunity
of trying the existing
apparatus before it
is removed?

J.D.B.

14/3

I have tried it on several
occasions - none could
hear it as distinctly as
one being used.

Wm
P. H. H.

For Telephone blank
Please let me know
when the 4000 Bell
Telephone referred to
in this account is set
up. Return the
account - thank please
6/6

18/3

Sir,
Inspecting Telegraph Master
said this morning that the above
inst. is not reached yet and it will
reach in a day or two, so I presume
it will be put up here before the
end of next week.

CB
18-3-93

and the ...

most obedient servant

[Signature]
W. H. ...

Date taken out.	For use
	Department.

22. (1/2 foolscap).
 GOVERNMENT TELEGRAPH DEPARTMENT.

INDEX No. 021189-9
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A. L. H. Palmer

Marine Co. 12087-0-91
818 23-3-91
389-9687-11-96 m

Public

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Madras Division
DESPATCHED
12 APR 93
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