

ORDINARY, PRINTED.

Public	DEPARTMENT.
G.O., DATED	20-2-93
No.	140

7.11.08 ✓
3-4-12 ✓
17-1-13 ✓
11-1-16 ✓
24-9-34 ✓
19-9-38 ✓
5/8/40 ✓

First copy sent to Press. 20-2-93.

Returned for signature. 17/3

Despatched in print. 13/3

[Despatch Abstract.]

Public holidays
Directing that the Honri
1. Rev. be informed
in the best of his power
that the onus is
provided for instances in
which an eclipse might
occur in the evening,
& stating that the
period of work might
be necessary was in
testimony & that no
modification of the
present rule is called
for —

GOVERNMENT OF MADRAS.

PUBLIC DEPARTMENT.

READ—again the following paper :—

G.O., dated 28th March 1862, No. 383, Public.

ABSTRACT.—Directing publication of a list of holidays to be allowed at Government offices at the Presidency or in the Provinces.

READ—also the following papers :—

From T. W. RAWLINS, Esq., Accountant-General; to the Chief Secretary to Government, dated Fort Saint George, 8th May 1890, No. 1484.

With reference to a correction recently made in Article 254 of the Civil Service Regulations, I have the honor to enquire whether in cases when the last Saturday of the month is observed as a holiday, it may be treated as a gazetted holiday.

2. Until recently, Article 254 of the Civil Service Regulations permitted an officer whose leave or joining time expired on an "authorized" holiday, to take charge under certain conditions on the next working day, and for the purposes of this Article the last Saturday has hitherto been treated as an authorized holiday; for, although it has never in this Presidency appeared in the list of holidays for public offices published in the Gazette, Government Order, Public Department, No. 383, dated 28th March 1862, referring to that list, expressly provided that it was "not intended to interfere with the special indulgence of leave which it is usual in some offices to grant on * * * the last Saturday of the month."

3. The term "gazetted" has in the 3rd list of corrections been substituted for the term "authorized," and I now have the honor to enquire whether, as its enjoyment is recognized by the Government Order quoted, it may for the purpose of Article 254 be regarded as a gazetted holiday.

Reference on the above, dated 23rd May 1890.

With reference to the letter from the Accountant-General, No. 1484, dated 8th May 1890, the Board of Revenue is requested to submit a list of authorized holidays which should be treated as gazetted. The last Saturday of the month, or the 3rd Saturday which is believed to be taken in most mofussil offices, should be included.

(Signed) J. F. PRICE,
Chief Secretary.

From T. W. RAWLINS, Esq., Accountant-General, to the Chief Secretary to Government, dated Fort Saint George, 22nd May 1890, No. 1647.

In continuation of my No. 1484, dated the 8th May 1890, I have the honor to enquire whether I am right in holding that "Public holidays" gazetted as such under the Negotiable Instruments Act XXVI of 1881 should be treated as gazetted holidays for Government offices.

Proceedings of the Board of Revenue (Land Revenue), dated 4th October 1890, Mis. No. 6347.

Read—Reference on Nos. 860, 945 and 1195 of 1890 from Government, Public Department, dated 9th September 1890.

Resolution—dated 4th October 1890, Mis. No. 6347.

The Board has nothing on record, but it understands that the objection to the selection of the last Saturday as a holiday is the possibility of its interfering with the despatch of the monthly accounts.

2. These are made up in the taluks on the last day but one in each month, and are due in the Huzur on the last day. One or other of these days may very possibly be the last Saturday, in which case the preparation and despatch of the accounts would be interfered with.

(True Extract.)

(Signed) H. A. SIM,
Ag. Secretary.

To the Chief Secretary to Government, Public Department.

ORDER—dated 8th November 1890, No. 754, Public.

His Excellency the Governor in Council agrees with the opinion expressed by the Accountant-General in paragraph 2 of his letter, No. 1647, dated 22nd May 1890, that a holiday can scarcely be considered a public holiday on which all Government offices are open, and considers that the holidays gazetted under Act XXVI of 1881 should, as suggested by that officer, be included in the list of gazetted holidays prescribed for Government offices. The monthly holiday on Saturday will also be in future treated as a gazetted holiday. It appears from the second of the lists submitted by the Board of Revenue with its Proceedings, No. 4291, dated 8th July 1890, that in the majority of districts it has been usual to make the third Saturday in the month a holiday, the last Saturday being selected at the Presidency, on the Nilgiris, and in the districts of Ganjam and Vizagapatam. This is explained by the Board in its Proceedings, No. 6347, dated 4th October, to be due to the preparation of the monthly accounts, the despatch of which might be interfered with were the last Saturday a close day. As, however, there are usually several months in the year in which there are five Saturdays, the Government is of opinion that it will be advisable to select the last Saturday but one instead of the third Saturday for all Mufassal offices, the last Saturday being continued at the Presidency.

2. The list of holidays prescribed in G.O., dated 25th March 1862, No. 383 Public, revised with reference to the list submitted by the Board of Revenue and the observations in the preceding paragraph, will be circulated to the departments of the Secretariat and all heads of departments under the Chief Secretary and notified in the *Fort St. George Gazette* for information and guidance.

(True Extract.)

J. F. PRICE,
Chief Secretary.

To the Revenue Department.
„ the Public Works Department.
„ the Military Department.
„ the Local and Municipal Department.
„ the Board of Revenue (Land Revenue).
„ the Accountant-General.
„ all Heads of Departments.

Gazette.

Exd. A. Raitt.

[Statement.]

2. The last list of holidays for Government offices was published in the *Gazette* of the 28th March 1862, and it was therein directed that no holidays should be granted to any Government office which were not entered in it. But, in the *Gazette* of the 7th of January 1890, a list of days was published which were declared under Section 25 of the Negotiable Instruments Act to be "Public holidays" for the year 1890. As a holiday can scarcely be considered a public one on which all Government offices are open, it appears to me that the list of "Public holidays" under the Act should be taken with the list of holidays prescribed for offices in the *Gazette* of 1862, and I have the honor to enquire whether this conclusion is correct.

3. The only "Public" holidays not included in the list of holidays for Government offices are Whitsuntide and the Prince of Wales' Birthday.

Endorsement on the above, dated 29th May 1890.

Forwarded to the Board of Revenue, in continuation of Reference on Current No. 860, dated 23rd instant.

(Signed) J. F. PRICE,
Chief Secretary.

Proceedings of the Board of Revenue (Land Revenue), dated 8th July 1890, No. 4291, Miscellaneous.

Read—References from Government, Financial Department, dated 23rd and 29th May 1890.

Resolution—dated 8th July 1890, No. 4291, Miscellaneous.

The Board begs to submit the list called for in the first of the foregoing references.

2. It will be observed that the Board recommends the inclusion of Whit Monday among authorized or gazetted holidays, as well as of the third or last Saturday in each month, as desired by Government, but is not prepared to recommend the inclusion of Whit Tuesday or of the Prince of Wales' Birthday, although these two days have been declared "Public holidays" under Act XXVI of 1881. The list of "Public holidays" under that Act was, the Board believes, drawn up to suit the convenience of the mercantile and trading community and has no necessary connection with the holidays permitted by Government to its servants, and declared to be "Gazetted holidays."

2. A return showing the holidays allowed in the several districts as well as the Saturday on which the usual monthly holiday is allowed in Collectors' offices is annexed.

(True Extract.)

(Signed) A. G. CARDEW,
Ag. Secretary.

Reference on the above, dated 9th September 1890.

With reference to the list of holidays allowed in districts, forwarded with its Proceedings, No. 4291, dated 8th July 1890, the Board of Revenue is requested to explain at an early date the reason for the 3rd Saturday of the month being fixed as a holiday in so many mofussil offices. It is observed that the last Saturday is a holiday in only 4 districts, and the third Saturday or the last but one in the remaining 18.

(Signed) J. F. PRICE,
Chief Secretary.

List of Gazetted Holidays in the Presidency.

General.	Christians.		Hindus.					Muhammadans.							
	General to Christians.	Roman Catholics.	General to Hindus.	Voishnava.	Siva.	Telugu.	Tamil.								
	Days.	Days.	Days.	Days.	Days.	Days.	Days.	Days.							
Christmas with New Year's Day.	14	Ash Wednesday.	1	Corpus Christi Day.	1	Pongal †	1	Triplicane feast in April.	1	Sivaratri	1	New Year's Day.	1	Bakr-id	2
Easter	6	Ascension Day.	1			Mahalaya Anavaya.	1							Muharram	4
Queen's Birthday	1					Lunar Eclipse †	1							Shabarat	1
Whitsuntide	2					Solar Eclipse	1							Ramzan	2
Prince of Wales' Birthday.	1					Vaikunta Ekadasi.	1								
Pongal	1														
Avani Avattam	1														
Dasara	1														
Dipavali	1														
The last 'Saturday,' or the last Saturday but one, † in each month.	1														

* At the Presidency.

† In Mufassal Offices.

‡ Exclusive of the general holiday.

§ When falling between 8 A.M. and 6 P.M.

PROCEEDINGS OF THE BOARD OF REVENUE
(LAND REVENUE).

MR. E. GIBSON.
MR. A. T. ARUNDEL.

READ—the following letter from V. A. BRODIE, Esq., Acting Collector of South Canara, to the Secretary to the Commissioners of Land Revenue, dated Mangalore, 6th June 1891, No. 2162:—

With reference to the Board's Proceedings, No. 294, dated the 12th May 1891, I have the honour to state that Vinayakachaturti may be substituted for the Triplicane feast in this district. It is a holiday common to both Vaishnavas and Saivas and equally desired by both the sects.

2. I beg to point out that Pongal and Vaikuntayekadasi allowed to Hindus in general are not generally observed in this district, and would suggest that, if possible, Gowrivritam should be substituted for Pongal and Uttanduvadasi for Vaikuntayekadasi, the former for Saivas and the latter for Vaishnavas.

READ—the following letter from J. W. F. DUMERGUE, Esq., Acting Collector of Malabar, to the Secretary to the Commissioners of Land Revenue, dated Manantoddy, 10th August 1891, No. 829 P-Gl.:—

I have the honour to reply to Board's Proceedings, dated 12th May 1891, No. 294, Land Revenue, requesting Collectors to report the local festival to be substituted for the Triplicane feast.

2. As will be seen from the list appended to Board's Proceedings, dated 25th March 1891, No. 201, three local holidays previously allowed in this district have been disallowed under the Government notification of November 1890. Any one of these holidays may be substituted for the Triplicane feast.

3. I beg, however, to point out that some of the Hindu holidays now sanctioned are not of so much importance to Malayalee Hindus as Onam, Vishu, Dasra and Karakataga Vavu which do not find a place in the revised list. In 1860, on the representation of the Collector, the Board was pleased to sanction a special list of holidays for Malabar in consideration of the special condition of the district—(vide Board's Proceedings, dated 12th March 1860, No. 1259). Onam (3 days), Vishu (2 days) and Dasra (3 days) are the most important festivals observed by the Malayalees, and should, I think, be granted above all other holidays.

4. I beg therefore to recommend that the holidays shown in column 3 of the following table may be sanctioned for Malayalee Hindus in place of those allowed to Hindus in the Government notification.

Govt. of {1890} Madras.
PUBLIC.

Issued

Recd.

Encl.

G.O., 8th November 1890, No. 754.

NOVEMBER.

Public Holidays.

Passing orders regarding the revised list of
Gazetted holidays in the Presidency.

As the Onam festival, which is the great national festival of Malayalees, is approaching, I have, in anticipation of sanction, notified the holidays in connection therewith in the monthly calendar sheet published with the District Gazette.

Holidays sanctioned to Hindus as per Government notification of November 1890.		Holidays sanctioned specially for Malabar as per Board's Proceedings, of 12th March 1890, No. 1259.		Holidays now proposed.	
1		2		3	
	Number of days.		Number of days.		Number of days.
Pongal	1	Onam	3	Onam	3
Mahalia Amavasi	1	Vishu	2	Vishu	2
Lunar Eclipse	1	Dasra	3	Dasra	*2
Solar Eclipse	1	Karkataga Vavu	1	Karkataga Vavu	1
Vaikuntayekadasi	1	Sivaratri	1	Sivaratri	1
Triplicane feast	1				
Krishnajayanti	1				
Sivaratri	1				
New Year's Day	1				

* One day has been allowed to all classes.

READ—the following letter from J. C. HANNYNGTON, Esq., Resident in Travancore and Cochin, to the Chief Secretary to Government, dated Trivandrum, 10th December 1891, No. 138 :—

In August last the Malayalee clerks of my office petitioned me to the effect that the holidays sanctioned in Government Order, No. 754, dated 8th November 1890, for Hindus did not suit their local requirements. I wrote accordingly to the Collector of Malabar asking whether in any cases extra holidays were granted to Malayalees in addition to those sanctioned in the Government Order referred to above. In reply he informed me he had addressed the Board of Revenue with a view to the sanction of Government being obtained for the inclusion in the list of authorized holidays the following special holidays—

	Days.
Onam	3
Vishu	2
Dasra	2
Karkataga Vavu	1
Sivaratri	1

which were granted in his district prior to the receipt of the Government Order, and that he had recommended that they might be substituted for the holidays shown below :—

	Days.
Pongal	1
Mahalia Amavasi	1
Lunar Eclipse	1
Solar Eclipse	1
Vaikuntayekadasi	1
Triplicane feast	1
Krishnajayanti	1
Sivaratri	1
New Year's Day	1
Total	9

As the proposed new holidays will also suit the local requirements of the Malayalees of my office, I have the honour to request that, in the event of the holidays being sanctioned for the Malabar district, Government may be pleased to extend that sanction to my office.

Referred to the Board of Revenue for favour of opinion.

Fort St. George,
18th December 1891.

(Signed) J. F. PRICE,
Chief Secretary.

READ—letter from the Collector of South Canara, dated 25th July 1892, No. 3043.
ABSTRACT.—Requesting that orders may be passed on this office letter No. 2162, dated 6th June 1891.

RESOLUTION—dated 22nd September 1892, No. 534.

Submitted for the orders of Government with reference to Government Order, dated 25th April 1891, No. 336, Public.

2. The Collector of South Canara recommends the substitution in his district of "Vinayakachaturti," "Gowrivritam" and "Uttanduvadasi" for the Triplicane feast, "Pongal" and "Vaikuntayekadasi." The Board supports the Collector's recommendation.

3. The Collector of Malabar proposes that in his district, in lieu of the nine holidays, general and special, sanctioned for Hindus in the list attached to Government Order, dated 8th November 1890, No. 754, Public, three holidays should be allowed for "Onam," two for "Vishu," two for "Dasra," one for "Karkataga Vavu" and one for "Sivaratri" for all Hindu Government servants. The circumstances of the district are so peculiar that the Board considers that the exceptional arrangement proposed by the Collector should be approved.

4. With reference to Government endorsement, dated 18th December 1891, on Current No. 1438, Political Department, the Board submits that the holidays now recommended for the Malabar district be also allowed to the office of the Resident in Travancore and Cochin.

(True Copies and Extract.)

(Signed) W. S. MEYER,
Acting Secretary.

To the Secretary to Government, Revenue Department.
" Chief Secretary to Government, Political Department,
with Resident's letter returned.

Copy to the Collector of South Canara.
" " Collector of Malabar.

Exd. J. Moses.

PROCEEDINGS OF THE BOARD OF REVENUE
(LAND REVENUE).

MR. E. GIBSON.

MR. A. T. ARUNDEL.

READ—the following letter from V. A. BRODIE, Esq., Acting Collector of South Canara, to the Secretary to the Commissioners of Land Revenue, dated Mangalore, 24th November 1891, No. 4533 :—

In the list of sanctioned holidays published with the Government Notification No. 528, dated the 8th November 1890, a footnote is inserted referring to the lunar eclipse to the following effect, viz., "when falling between 8 A.M. and 6 P.M.," and a similar note appears to have been appended to the list of sanctioned holidays, dated the 28th March 1862. But doubts are entertained as to whether the footnote was intended to refer to lunar or to solar eclipses, as lunar eclipses visible here generally take place wholly between 6 P.M., and 8 A.M., and no attention is payable by Hindus to such eclipses unless they are partly visible in India. I therefore request the orders of the Board on the point.

READ—the following letter from A. T. ARUNDEL, Esq., Collector of Kistna, to the Secretary to the Commissioners of Land Revenue, dated Masulipatam, 30th May 1892, No. 4546 :—

In the list of Gazetted holidays printed in Board's Proceedings, No. 729, dated 20th November 1890, a holiday is allowed for the lunar eclipse when it falls between 8 A.M. and 6 P.M. In cases in which the sun rises before the last contact, i.e., before the eclipse is over, the Hindus are enjoined by their Sastras to fast during the day and to take their food only after the moon rises again. The two lunar eclipses that have recently occurred, one on 16th November 1891, and the other on the 12th May 1892, were of this description, that is to say, the eclipse was not over till after sunrise though it was over before 8 A.M. No holiday was, therefore, permissible although the Hindus had to fast all day. As the object is to give the holiday to those who are obliged to fast, I have the honour to recommend that it may be granted when the eclipse falls between sunrise and 6 P.M., instead of between 8 A.M. and 6 P.M.

RESOLUTION—dated 23rd September 1892, No. 536.

The Collectors' letters will be submitted for the orders of Government, with reference to Government Order, dated 8th November 1890, No. 754, Public.

2. In the list of holidays appended to the Government Order quoted above, a footnote is given with reference to the lunar eclipse to the effect that a holiday on account of it will be allowed only if it falls between 8 A.M. and 6 P.M. The Collector of South Canara asks whether the note was not intended to refer to Solar eclipses, and the Collector of Kistna points out that in cases in which the sun rises before the last contact, and Hindus have in consequence to fast during the day, no holiday is allowable according to the notification. He suggests, therefore, that the note may be altered into "when it falls between sunrise and 6 P.M."

REVENUE DEPARTMENT.

1892.

Board of Revenue

(Land Revenue),

MADRAS.

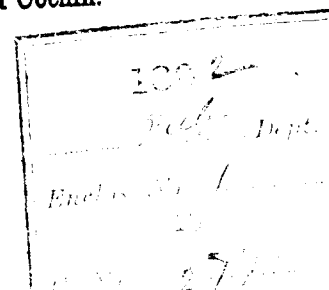
Current No. 8644

Printed October 8th.

Recd 8 Oct 92

Proceedings, 22nd September 1892, No. 534.

Submitting to Government, with Board's recommendations, letters from the Collectors of South Canara and Malabar suggesting certain alterations in the list of public holidays so far as their districts are concerned, and reporting that the holidays recommended for the Malabar district should be allowed also to the office of the Resident in Travancore and Cochin.



3. The note referred to has since been modified by Government. But even as modified, it will not allow a holiday for lunar eclipse in certain cases where the Board considers that one is necessary.

4. According to popular usage, Hindus have to fast for nine hours before the commencement of the eclipse and must not break the fast until the moon is seen again uneclipsed, so that, if a lunar eclipse should commence at 6 P.M., Hindus will have to fast from 9 A.M. that day, and, if it commences about midnight, from 3 P.M. A holiday would thus be necessary in the first case at any rate. If, however, the eclipse commences and ends at any time between midnight and sunrise next morning, Hindus need, at the most, forego only their evening meal and no holiday need be allowed then. The Board would, therefore, suggest that the note referred to may be modified as follows:—

"If the eclipse begins between sunset and midnight or when the sun rises or the moon sets before the last contact with the shadow."

(True Copies and Extract.)

(Signed) W. S. MEYER,
Acting Secretary.

To the Secretary to Government, Revenue Department.
Copy to all Collectors.

Exd. W. H. French.

20TH FEBRUARY 1893, No. 140, PUBLIC.

GOVERNMENT OF MADRAS.
PUBLIC DEPARTMENT.

*Please supply 200
copies with the
additional addresses.
- 10 blank copies
please for signature*

READ—the following paper:—

From the Board of Revenue (Land Revenue), dated 23rd September 1892, No. 536.

ABSTRACT.—Suggesting an alteration in the footnote relating to lunar eclipses in the appendix to G.O., No. 754, dated 8th November 1890.

ORDER—dated 20th February 1893, No. 140, Public.

The Board will be informed that the omission to provide for instances in which an eclipse might occur in the evening, and fasting throughout the official hours of work might be necessary, was intentional.

2. As will be seen from the table appended to this order, the instances in which clerks will be prevented from taking their breakfast immediately or not long before starting for office will be of rare occurrence, and the Board and heads of departments may deal with them as may be thought best at the time. No modification of the present rule is called for.

(True Extract.)

C. A. GALTON,
Ag. Chief Secretary.

To the Board of Revenue (Land Revenue).

All heads of depts.

Exd. A. Baill.

[Appendix.

CURRENT No. 2770

[9]

Pub. DEPARTMENT.

Read also. C.N. 8644.

(Revenue C.N. 8647).

Endorsement No. 4461.

*Transferred to the Public
Department.*

From
The Board of Revenue
(Land Revenue)

(sd) R. H. Campbell.
Ag. Under Secretary
13 October 92

To

The Revenue Deptt.

No. 536

Dated 23 Sept. 92

Received in R.D. 8.10.92.

in Pub. 15.10.92
and 20 - 17.10.92
Enclosures one.

SUBJECT.

*Suggesting to put a certain altera
in the footnote given with reference
lunar eclipse in the list of public
days appended to G.O. 7299 28
1890.*

APPENDIX.

Hours—0-24.

Month and date.	Sunrise.	Begin- ning of fast.	End of third yamam.	Sunset and eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
I	II	III			IV			V		
		1	2	3	1	2	3	1	2	3
January 1	6 24	6 24	15 23	17 43	9 24	18 23	18 43	9 24	18 23	19 43
" 15	6 28	6 28	15 27	17 50	9 28	18 27	18 50	9 28	18 27	19 50
" 31	6 28	6 28	15 27	17 59	9 28	18 27	18 59	9 28	18 27	19 59
February 14	6 25	6 25	15 24	18 4	9 25	18 24	19 4	9 25	18 24	20 4
March 1	6 18	6 18	15 17	18 8	9 18	18 17	19 8	9 18	18 17	20 8
" 15	6 11	6 11	15 10	18 9	9 11	18 10	19 9	9 11	18 10	20 9
" 16	6 10	6 10	15 9	18 9	9 10	18 9	19 9	9 10	18 9	20 9
" 17	6 9	6 9	15 8	18 9	9 9	18 8	19 9	9 9	18 8	20 9
" 31	5 59	5 59	15 58	18 10	8 59	17 58	19 10	8 59	17 58	20 10
April 15	5 48	5 48	17 47	18 11	8 48	17 47	19 11	8 48	17 47	20 11
May 1	5 40	5 40	17 39	18 14	8 40	17 39	19 14	8 40	17 39	20 14
" 15	5 36	5 36	17 35	18 16	8 36	17 35	19 16	8 36	17 35	20 16
" 31	5 34	5 34	17 33	18 21	8 34	17 33	19 21	8 34	17 33	20 21
June 15	5 36	5 36	17 35	18 26	8 36	17 35	19 26	8 36	17 35	20 26
July 1	5 39	5 39	17 38	18 28	8 39	17 38	19 28	8 39	17 38	20 28
" 15	5 42	5 42	17 41	18 29	8 42	17 41	19 29	8 42	17 41	20 29
" 31	5 47	5 47	17 46	18 25	8 47	17 46	19 25	8 47	17 46	20 25
August 15	5 49	5 49	17 48	18 20	8 49	17 48	19 20	8 49	17 48	20 20
September 1	5 50	5 50	17 49	18 10	8 50	17 49	19 10	8 50	17 49	20 10
" 15	5 50	5 50	17 49	17 59	8 50	17 49	18 59	8 50	17 49	19 59
" 23	5 50	5 50	17 49	17 52	8 50	17 49	18 52	8 50	17 49	19 52
" 24	5 51	5 51	17 50	17 51	8 51	17 50	18 51	8 51	17 50	19 51
" 26	5 51	5 51	17 50	17 50	8 51	17 50	18 50	8 51	17 50	19 50
" 30	5 51	5 51	14 50	17 48	8 51	17 50	18 48	8 51	17 50	19 48
October 15	5 52	5 52	14 51	17 40	8 52	17 51	18 40	8 52	17 51	19 40
November 1	5 55	5 55	14 54	17 32	8 55	17 54	18 32	8 55	17 54	19 32
" 15	6 1	6 1	15 0	17 29	9 1	18 0	18 29	9 1	18 0	19 29
" 30	6 8	6 8	15 7	17 30	9 8	18 7	18 30	9 8	18 7	19 30
December 15	6 16	6 16	15 15	17 35	9 16	18 15	18 35	9 16	18 15	19 35
" 31	6 24	6 24	15 23	17 43	9 24	18 23	18 43	9 24	18 23	19 43

Month and date.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
I—cont.	VI			VII			VIII			IX		
	1	2	3	1	2	3	1	2	3	1	2	3
January 1	9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43
" 15	9 28	18 27	20 50	12 28	21 27	21 50	12 28	21 27	22 50	12 28	21 27	23 50
" 31	9 28	18 27	20 59	12 28	21 27	21 59	12 28	21 27	22 59	12 28	21 27	23 59
February 14	9 25	18 24	21 4	12 25	21 24	22 4	12 25	21 24	23 4	..	..	..
March 1	9 18	18 17	21 8	12 18	21 17	22 8	12 18	21 17	23 8	..	..	..
" 15	9 11	18 10	21 9	12 11	21 10	22 9	12 11	21 10	23 9	..	..	..
" 16	12 10	21 9	21 9	12 10	21 9	22 9	12 10	21 9	23 9	..	..	..
" 17	12 9	21 8	21 9	12 9	21 8	22 9	12 9	21 8	23 9	..	..	..
" 31	11 59	20 58	21 10	11 59	20 58	22 10	11 59	20 58	23 10	..	..	..
April 15	11 48	20 47	21 11	11 48	20 47	22 11	11 48	20 47	23 11	..	..	..
May 1	11 40	20 39	21 14	11 40	20 39	22 14	11 40	20 39	23 14	..	..	..
" 15	11 36	20 35	21 16	11 36	20 35	22 16	11 36	20 35	23 16	..	..	..
" 31	11 34	20 33	21 21	11 34	20 33	22 21	11 34	20 33	23 21	..	..	..
June 15	11 36	20 35	21 26	11 36	20 35	22 26	11 36	20 35	23 26	..	..	..
July 1	11 39	20 38	21 28	11 39	20 38	22 28	11 39	20 38	23 28	..	..	..
" 15	11 42	20 41	21 29	11 42	20 41	22 29	11 42	20 41	23 29	..	..	..
" 31	11 47	20 46	21 25	11 47	20 46	22 25	11 47	20 46	23 25	..	..	..
August 15	11 49	20 48	21 20	11 49	20 48	22 20	11 49	20 48	23 20	..	..	..
September 1	11 50	20 49	21 10	11 50	20 49	22 10	11 50	20 49	23 10	..	..	..
" 15	11 50	20 49	20 59	11 50	20 49	21 59	11 50	20 49	22 59	14 50	23 49	23 59
" 23	11 50	20 49	20 52	11 50	20 49	21 52	11 50	20 49	22 52	14 50	23 49	23 52
" 24	11 51	20 50	20 51	11 51	20 50	21 51	11 51	20 50	22 51	14 51	23 50	23 51
" 26	11 51	20 50	20 50	11 51	20 50	21 50	11 51	20 50	22 50	14 51	23 50	23 50
" 30	8 51	17 50	20 48	11 51	20 50	21 48	11 51	20 50	22 48	11 51	20 50	23 48
October 15	8 52	17 51	20 40	11 52	20 51	21 40	11 52	20 51	22 40	11 52	20 51	23 49
November 1	8 55	17 54	20 32	11 55	20 54	21 32	11 55	20 54	22 32	11 55	20 54	23 32
" 15	9 1	18 0	20 29	12 1	21 0	21 29	12 1	21 0	22 29	12 1	21 0	23 29
" 30	9 8	18 7	20 30	12 8	21 7	21 30	12 8	21 7	22 30	12 8	21 7	23 30
December 15	9 16	18 15	20 35	12 16	21 15	21 35	12 16	21 15	22 35	12 16	21 15	23 35
" 31	9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43

NOTE.—The table shows the exact hour of commencement, on selected days in the year, of the fast which precedes a lunar eclipse visible before midnight, at the hour of sunset, and one, two, three, four, five and six hours later.
Yamams are equal periods, reckoned from sunrise to sunrise, equivalent in length to three English hours, and the general custom of orthodox Hindus is to fast in the yamam within which an eclipse occurs, and also for the three yamams preceding that one. The fast preceding first contact or visibility will therefore cover the period between the hours entered in the minor columns numbered 1 and 3, and in certain instances will approach twelve hours. The hours of sunrise and sunset in the table are those of the leap year 1892. The differences in any year will be very small.

Govt. of {1893} Madras.
PUBLIC.

Issued

Recd.

Encl.

G.O., 20th February 1893, No. 140.

FEBRUARY.

Public Holidays.

Directing that the Board of Revenue be informed that the omission in the list of — printed in G.O., No. 754 of 1890, to provide for instances in which an eclipse might occur in the evening, and fasting throughout official hours of work might be necessary, was intentional and that no modification of the present rule is called for.

Public Dept.

C. M. 3770/10, Public.

Order:-

The Board will be informed that the omission to provide for instances in which an eclipse of the sun might occur in the evening, & fasting thereby leave the official hours of work might be unproductive.

I don't understand it a bit. apparently it is not what the Board does. I can't draft it.

WLO

was intentional.

The note says in the margin that it is thought that this draft order enters too much into detail the following alternative paragraphs numbered 2-5, is proposed.

2. The statement in the third paragraph of the Board's order is not altogether accurate.

The great majority of orthodox Hindus consider themselves bound to fast for that ganam in which first contact is observed as well as for three ganams before it, & as the hour of termination of the fast of those that depend on the hour of sunrise, the period of fasting may on rare occasions extend to twelve hours as well as the time between first & last contact.

It appears to me that the only cases in which the question of fasting on a holiday might fairly be

2. who will be seen from the table appended to this order, the instances in which clerks will be prevented from taking their breakfast immediately or not having before starting for office will be of rare occurrence, & the Board & heads of departments may deal with them as may be thought best when they at the time. No modification of the present rule is called for."

The advantage of the draft as it stands is that it will probably remain misapprehensions & possibly prevent future references.

WLO

Month	Day	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
January	1	1.1	1.2	1.3	1.4	1.5	1.6	1.7	1.8	1.9	1.10	1.11	1.12	1.13	1.14	1.15	1.16	1.17	1.18	1.19	1.20	1.21	1.22	1.23	1.24	1.25	1.26	1.27	1.28	1.29	1.30	1.31
February	1	2.1	2.2	2.3	2.4	2.5	2.6	2.7	2.8	2.9	2.10	2.11	2.12	2.13	2.14	2.15	2.16	2.17	2.18	2.19	2.20	2.21	2.22	2.23	2.24	2.25	2.26	2.27	2.28	2.29	2.30	
March	1	3.1	3.2	3.3	3.4	3.5	3.6	3.7	3.8	3.9	3.10	3.11	3.12	3.13	3.14	3.15	3.16	3.17	3.18	3.19	3.20	3.21	3.22	3.23	3.24	3.25	3.26	3.27	3.28	3.29	3.30	3.31
April	1	4.1	4.2	4.3	4.4	4.5	4.6	4.7	4.8	4.9	4.10	4.11	4.12	4.13	4.14	4.15	4.16	4.17	4.18	4.19	4.20	4.21	4.22	4.23	4.24	4.25	4.26	4.27	4.28	4.29	4.30	
May	1	5.1	5.2	5.3	5.4	5.5	5.6	5.7	5.8	5.9	5.10	5.11	5.12	5.13	5.14	5.15	5.16	5.17	5.18	5.19	5.20	5.21	5.22	5.23	5.24	5.25	5.26	5.27	5.28	5.29	5.30	5.31
June	1	6.1	6.2	6.3	6.4	6.5	6.6	6.7	6.8	6.9	6.10	6.11	6.12	6.13	6.14	6.15	6.16	6.17	6.18	6.19	6.20	6.21	6.22	6.23	6.24	6.25	6.26	6.27	6.28	6.29	6.30	
July	1	7.1	7.2	7.3	7.4	7.5	7.6	7.7	7.8	7.9	7.10	7.11	7.12	7.13	7.14	7.15	7.16	7.17	7.18	7.19	7.20	7.21	7.22	7.23	7.24	7.25	7.26	7.27	7.28	7.29	7.30	7.31
August	1	8.1	8.2	8.3	8.4	8.5	8.6	8.7	8.8	8.9	8.10	8.11	8.12	8.13	8.14	8.15	8.16	8.17	8.18	8.19	8.20	8.21	8.22	8.23	8.24	8.25	8.26	8.27	8.28	8.29	8.30	8.31
September	1	9.1	9.2	9.3	9.4	9.5	9.6	9.7	9.8	9.9	9.10	9.11	9.12	9.13	9.14	9.15	9.16	9.17	9.18	9.19	9.20	9.21	9.22	9.23	9.24	9.25	9.26	9.27	9.28	9.29	9.30	
October	1	10.1	10.2	10.3	10.4	10.5	10.6	10.7	10.8	10.9	10.10	10.11	10.12	10.13	10.14	10.15	10.16	10.17	10.18	10.19	10.20	10.21	10.22	10.23	10.24	10.25	10.26	10.27	10.28	10.29	10.30	10.31
November	1	11.1	11.2	11.3	11.4	11.5	11.6	11.7	11.8	11.9	11.10	11.11	11.12	11.13	11.14	11.15	11.16	11.17	11.18	11.19	11.20	11.21	11.22	11.23	11.24	11.25	11.26	11.27	11.28	11.29	11.30	
December	1	12.1	12.2	12.3	12.4	12.5	12.6	12.7	12.8	12.9	12.10	12.11	12.12	12.13	12.14	12.15	12.16	12.17	12.18	12.19	12.20	12.21	12.22	12.23	12.24	12.25	12.26	12.27	12.28	12.29	12.30	12.31

14.1	14.2	14.3	14.4	14.5	14.6	14.7	14.8	14.9	14.10	14.11	14.12	14.13	14.14	14.15	14.16	14.17	14.18	14.19	14.20	14.21	14.22	14.23	14.24	14.25	14.26	14.27	14.28	14.29	14.30	14.31
15.1	15.2	15.3	15.4	15.5	15.6	15.7	15.8	15.9	15.10	15.11	15.12	15.13	15.14	15.15	15.16	15.17	15.18	15.19	15.20	15.21	15.22	15.23	15.24	15.25	15.26	15.27	15.28	15.29	15.30	15.31
16.1	16.2	16.3	16.4	16.5	16.6	16.7	16.8	16.9	16.10	16.11	16.12	16.13	16.14	16.15	16.16	16.17	16.18	16.19	16.20	16.21	16.22	16.23	16.24	16.25	16.26	16.27	16.28	16.29	16.30	16.31
17.1	17.2	17.3	17.4	17.5	17.6	17.7	17.8	17.9	17.10	17.11	17.12	17.13	17.14	17.15	17.16	17.17	17.18	17.19	17.20	17.21	17.22	17.23	17.24	17.25	17.26	17.27	17.28	17.29	17.30	17.31
18.1	18.2	18.3	18.4	18.5	18.6	18.7	18.8	18.9	18.10	18.11	18.12	18.13	18.14	18.15	18.16	18.17	18.18	18.19	18.20	18.21	18.22	18.23	18.24	18.25	18.26	18.27	18.28	18.29	18.30	18.31
19.1	19.2	19.3	19.4	19.5	19.6	19.7	19.8	19.9	19.10	19.11	19.12	19.13	19.14	19.15	19.16	19.17	19.18	19.19	19.20	19.21	19.22	19.23	19.24	19.25	19.26	19.27	19.28	19.29	19.30	19.31
20.1	20.2	20.3	20.4	20.5	20.6	20.7	20.8	20.9	20.10	20.11	20.12	20.13	20.14	20.15	20.16	20.17	20.18	20.19	20.20	20.21	20.22	20.23	20.24	20.25	20.26	20.27	20.28	20.29	20.30	20.31
21.1	21.2	21.3	21.4	21.5	21.6	21.7	21.8	21.9	21.10	21.11	21.12	21.13	21.14	21.15	21.16	21.17	21.18	21.19	21.20	21.21	21.22	21.23	21.24	21.25	21.26	21.27	21.28	21.29	21.30	21.31
22.1	22.2	22.3	22.4	22.5	22.6	22.7	22.8	22.9	22.10	22.11	22.12	22.13	22.14	22.15	22.16	22.17	22.18	22.19	22.20	22.21	22.22	22.23	22.24	22.25	22.26	22.27	22.28	22.29	22.30	22.31
23.1	23.2	23.3	23.4	23.5	23.6	23.7	23.8	23.9	23.10	23.11	23.12	23.13	23.14	23.15	23.16	23.17	23.18	23.19	23.20	23.21	23.22	23.23	23.24	23.25	23.26	23.27	23.28	23.29	23.30	23.31
24.1	24.2	24.3	24.4	24.5	24.6	24.7	24.8	24.9	24.10	24.11	24.12	24.13	24.14	24.15	24.16	24.17	24.18	24.19	24.20	24.21	24.22	24.23	24.24	24.25	24.26	24.27	24.28	24.29	24.30	24.31
25.1	25.2	25.3	25.4	25.5	25.6	25.7	25.8	25.9	25.10	25.11	25.12	25.13	25.14	25.15	25.16	25.17	25.18	25.19	25.20	25.21	25.22	25.23	25.24	25.25	25.26	25.27	25.28	25.29	25.30	25.31
26.1	26.2	26.3	26.4	26.5	26.6	26.7	26.8	26.9	26.10	26.11	26.12	26.13	26.14	26.15	26.16	26.17	26.18	26.19	26.20	26.21	26.22	26.23	26.24	26.25	26.26	26.27	26.28	26.29	26.30	26.31
27.1	27.2	27.3	27.4	27.5	27.6	27.7	27.8	27.9	27.10	27.11	27.12	27.13	27.14	27.15	27.16	27.17	27.18	27.19	27.20	27.21	27.22	27.23	27.24	27.25	27.26	27.27	27.28	27.29	27.30	27.31
28.1	28.2	28.3	28.4	28.5	28.6	28.7	28.8	28.9	28.10	28.11	28.12	28.13	28.14	28.15	28.16	28.17	28.18	28.19	28.20	28.21	28.22	28.23	28.24	28.25	28.26	28.27	28.28	28.29	28.30	28.31
29.1	29.2	29.3	29.4	29.5	29.6	29.7	29.8	29.9	29.10	29.11	29.12	29.13	29.14	29.15	29.16	29.17	29.18	29.19	29.20	29.21	29.22	29.23	29.24	29.25	29.26	29.27	29.28	29.29	29.30	29.31
30.1	30.2	30.3	30.4	30.5	30.6	30.7	30.8	30.9	30.10	30.11	30.12	30.13	30.14	30.15	30.16	30.17	30.18	30.19	30.20	30.21	30.22	30.23	30.24	30.25	30.26	30.27	30.28	30.29	30.30	30.31
31.1	31.2	31.3	31.4	31.5	31.6	31.7	31.8	31.9	31.10	31.11	31.12	31.13	31.14	31.15	31.16	31.17	31.18	31.19	31.20	31.21	31.22	31.23	31.24	31.25	31.26	31.27	31.28	31.29	31.30	31.31

coincident with the true game
just as in English one speaks of
the fast hour & does not
^{mean by} that the period
between the last two striking
of the clock.

This has been dwelt on
to prevent any possible mis-
apprehension. The point is
of course an important one,
as in one case the extent
of the fast (exclusive of
the duration of the eclipse
itself) is limited to three
nominal gamas, or nine
hours, while in the other
case it will be three
true gamas or nine hours,
plus a part of one - it
may be ^{say} nine-tenths - the
total length of the fast
prior to first contact
being in an extreme case
almost twelve hours.

The pandit also contradicted
the statement that (true)
gamas were reckoned from
sunrise to sunset & again
from sunset to sunrise,
& held that they were
reckoned from sunrise to sunrise.

In the last week of last
October a pandit & Hindu
astronomer of some repute,
from the Salem district,
happened to be at the
Fort, & the opportunity
was taken of consulting
him as to the measurement
of the gamas, in regard
to which there seemed to
be some doubt.

He stated that the
meaning of the rules
as given in the appendix
of Mr. R. J. Trimmer's
note dated 20.7.92
was incorrect, & translated
them as shown in the
margin. He held that
it was entirely ^{wrong} ~~incorrect~~
to say that fasting was
necessary in the gamas
in which the eclipse oc-
curred, as well as for
the three gamas pre-
ceding. In other words
he regarded the gamas
(of the rule) as merely
representing periods of
great length, ~~which~~
he counted backward from
the minute of ~~eclipse~~ first
contact, & therefore not

"If the sun & the moon
set eclipsed, men should
bathe & take food when
they (the sun & the
moon) rise on the following
day.
2. Persons other than
children, the aged, &
the sickly, should not
take food during the
four gamas preceding
the eclipse of the
sun & during the three
gamas preceding the
eclipse of the moon."

point, the correctness of
the Salem pandit's state-
ment has been established
by enquiries made in
different directions.

5. As regards the former point,
as the question seemed to
turn on the true translation
of the Sanskrit I asked
Dr. Appert, & he referred
me to Pijaya Kachhachariz,
saying that his opinion
might be safely accepted.
Pijaya Kachhachariz
explained that ~~and~~ had
& he supplied after the
indefinite word "preceding".
Neither interpretation could
be pronounced incorrect, but
the Salem pandit's was
surer. He seemed confident
that very few ~~favoured~~
that reading, & this being
so, the view that the
fast before first con-
tact may cease from nine
to twelve hours - not nine
only - has been adopted.
6. ~~Significant~~ these enquiries
were proceeding when the
last lunar eclipse (that

② Consequent on
the sun's declination,
& the difference between
the Solar & civil years.
The two together would
rarely affect the day
by as much as two
minutes.

x By breakfast
meal taken either at or
not more than an hour
at most before the usual
hour - at an hour, when perhaps
clerk must take it - is meant.

on March 1st occurred, so no
more eclipses were in front
(the next one with ~~the~~
antib-20/21 March 1894) (the
papers were put by, until
time to draw up the little
table could be found.

7. ^{table} This explains itself.
The times of sunrise &
sunset ~~are~~ are those
1892 (an abatement of 1893
was not at hand) but the
differences in any year are
very slight & for the
purposes required one year
is as good as another.

8. It is thought that
the draft order will be
considered as fully justified
by the table.

9. Perhaps the unnecessary
of the Board's proposal may
be seen more clearly if
the case is put as follows.

When a lunar eclipse falls
between sunset & midnight
(the period the Bd. refers to)
it is 11 1/2 to 1 that clerks
can have breakfast before
they come to office, and
it is 6 to 1 that they can

before coming, but also lunch
at office.

And yet, to provide for
the exceptions the Board
could have just intro-
duced a new, ~~the~~ general,
rule that ~~every~~ ^{kinda} clerk
shall be given a whole
holiday if first contact
takes place before mid-
night, & that even if
he has breakfast before
& lunch at office, he
is to have the holiday
all the same: the argument
apparently being that
as he may feel pinched
for food at nine or
ten at night, the State
must ~~compensate~~ ^{compensate} him in some
way by giving him a
holiday from eleven to
five in the day.

The rarity of lunar
eclipses - averaging ~~8~~ ⁸
some ~~seven~~ ^{eight} in five years -
must not be entirely
left ^{out} of account. ~~And~~:
~~There are more than 150~~
There are more than 150
days in the same period of
five years as which Muschman
(~~& not only the more orthodox~~
~~ones~~) are brought in to work

⊙ I know ^{in good authority} that
there much cavity in the ob-
servance of this eclipse fast.
But the fast of Ramzan is
a farz duty & cannot be
reflected by Muschman

coincident with the three gams
just as in English we speak
the fast hour & does not
^{mean by} ~~mean by~~ that the period
between the last two striking
of the clock.

This has been dwelt on
to prevent any possible mis-
apprehension. The point is
of course an important one,
as in one case the extent
of the fast (exclusive of
the duration of the eclipses
itself) is limited to three
nominal gams, or nine
hours, while in the other
case it will be three
true gams or nine hours,
plus a part of one - it
may be ^{say} nine-tenths - the
total length of the fast
prior to first contact
being in an extreme case
almost twelve hours.

The pandit also contradicted
the statement that (true)
gams were reckoned from
sunrise to sunset & again
from sunset to sunrise,
& held that they were
reckoned from sunrise to sunrise
As

without compunction (& surely
rightly so) on the top of
a four or five hours fast
& with a continuance of
fasting until sunset in
front of them.

12/2

M. J.

DEPARTMENT.

List showing the distribution of the Proceedings of Government,
dated 20 July 1933 No. 140

22/3/1933

Revenue Department

Public Works Department

Military Department

Local and Municipal Department

Honorable the Chief Justice with C.L.

Inspector-General of Police

Do. of Jails

Do. of Registration

Chief Presidency Magistrate

Commissioner of Police

Judges of the Madras Court of Small Causes

Advocate General

Government Solicitor

Administrator-General

Sheriff Madras

Government Pleader

Registrar of Joint Stock Companies

Surgeon-General with the Government of Madras

Sanitary Commissioner

Sanitary Engineer to Government

Meteorological Reporter

President, Board of Examiners

Private Secretary to the Right Honorable the Governor

Government Astronomer

Superintendent, Government Central Museum

Chemical Examiner

Superintendent of Stationery

Protector of Emigrants

Superintendent, Government Press

Tamil Translator to Government

Telugu do. do. do.

Malayalam do. do. do.

Canarese do. do. do.

Hindustani do. do. do.

British Consular Agent, Pondicherry

Superintendent, Archaeological Survey

Resident in Travancore and Cochin

Paymaster, Carnatic Stipends

Government Agent at Tanjore

Political Agent at Pudukota

Special Agent, South Arcot

The Right Reverend the Bishop of Madras

Venerable Archdeacon of Madras

Senior Chaplain of the Church of Scotland

Presidency Port Officer

Chairman, Harbour Trust Board

20TH FEBRUARY 1893, No. 140, PUBLIC.

GOVERNMENT OF MADRAS.
PUBLIC DEPARTMENT.

READ—the following paper:—

From the Board of Revenue (Land Revenue), dated 23rd September 1892, No. 536.

ABSTRACT.—Suggesting an alteration in the footnote relating to lunatic persons printed with the list of public holidays as an appendix to G.O., No. 154, dated 8th November 1890.

ORDER—dated 20th February 1893, No. 140, Public.

The Board will be informed that the omission to provide for instances in which an eclipse might occur in the evening, and fasting throughout the official hours of work might be necessary, was intentional.

2. As will be seen from the table appended to this order, the instances in which clerks will be prevented from taking their breakfast immediately or not long before starting for office will be of rare occurrence, and the Board and Heads of Departments may deal with them as may be thought best at the time. No modification of the present rule is called for.

(True Extract.)

Ag. Chief Secretary.

To the Board of Revenue (Land Revenue).

Exd. A. Raiff.

[Appendix.

EDUCATIONAL FINANCIAL

Accountant-General
Commissioner of Paper Currency

Director of Public Instruction
Commissioner for the Uncoovenanted Civil Service Examinations

THE DISTRICT MAGISTRATE OF

Anantapur
North Arcot (Chittoor)
South Arcot (Cuddalore)
Bellary
South Canara (Mangalore)
Chingleput (Saidapet)
Coimbatore
Cuddapah
Ganjam (Chatrapur)
Godavari (Ootacamund)
Kistna (Maulipatam)
Kurnool
Madura
Malabar (Calicut)
Nilgiris (Ootacamund)
Nellore
Salem
Tanjore
Tinnevely
Trichinopoly
Vizagapatam

DISTRICT AND SESSIONS JUDGE
OF

North Arcot (Chittoor)
South Arcot (Cuddalore)
Bellary
South Canara (Mangalore)
Chingleput
Coimbatore
Cuddapah
Ganjam (Berhampore)
Godavari (Rajahmundry)
Kistna (Maulipatam)
Kurnool
Madura
North Malabar (Tellicherry)
South Malabar (Calicut)
Nellore
Nilgiris (Ootacamund)
Salem
Tanjore (Tanjore)
Tinnevely (Palamcottah)
Trichinopoly
Vizagapatam

Note for the Press.

Please examine the columns giving the ~~the~~ Roman figures, Columns III to IX inclusive having each of them minor columns numbered 1, 2 & 3 as shown. Also please lead or double the perpendicular line dividing each major column. And print a foot-note as shown.

Hours—0-24.

Note.

The table shows the exact hours of selected days in the year, commencement of the fast which precedes a lunar eclipse visible ~~in the evening~~ before midnight, at the hour of sunset, and one, two, three, four, five & six hours later. ~~Equivalent to length of three English hours~~ ^{Equal} ~~periods, of~~ ~~the~~ ~~same~~ ~~length~~ ~~as~~ ~~the~~ ~~fast~~ ~~in~~ ~~the~~ ~~Orthodox~~ ~~Shiados~~ ~~is~~ ~~to~~ ~~fast~~ ~~in~~ ~~the~~ ~~Yamam~~ ~~within~~ ~~which~~ ~~an~~ ~~eclipse~~ ~~occurs~~, & also for the three ~~Yamams~~ ^{preceding} preceding that one. The fast ~~for~~ ^{preceding} first contact or visibility will therefore cover the ~~same~~ ^{period} period between the hours entered in the minor columns numbered 1 and 3, and in certain instances ^{will} approach twelve hours. The hours of sunrise & sunset in the table are those of the leap year 1892. The differences in any year will be very small.

Month and date.	Sunrise.	Begin- ning of fast.	End of third yamam.	Sunset and eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
January	1 5 24	6 24	15 23	17 43	9 24	18 23	18 43	9 24	18 23	19 43
"	15 6 28	6 28	15 27	17 50	9 28	18 27	18 50	9 28	18 27	19 50
"	31 6 28	6 28	15 27	17 59	9 28	18 27	18 59	9 28	18 27	19 59
February	14 6 26	6 25	15 24	18 4	9 25	18 24	19 4	9 25	18 24	20 4
March	1 6 18	6 18	15 17	18 8	9 18	18 17	19 8	9 18	18 17	20 8
"	15 6 11	6 11	15 10	18 9	9 11	18 10	19 9	9 11	18 10	20 9
"	16 6 10	6 10	15 9	18 9	9 10	18 9	19 9	9 10	18 9	20 9
"	17 6 9	6 9	15 8	18 9	9 9	18 8	19 10	8 59	17 58	20 10
"	31 5 59	8 59	17 47	18 11	8 48	17 39	19 11	8 48	17 39	20 11
April	15 5 48	8 48	17 39	18 14	8 40	17 35	19 14	8 40	17 35	20 14
May	1 5 40	8 40	17 35	18 16	8 38	17 35	19 16	8 36	17 35	20 16
"	15 5 36	8 36	17 35	18 21	8 34	17 35	19 21	8 34	17 35	20 21
"	31 5 24	8 34	17 35	18 26	8 36	17 35	19 26	8 36	17 35	20 26
June	1 5 38	8 36	17 35	18 28	8 39	17 38	19 28	8 39	17 38	20 28
July	15 5 39	8 39	17 38	18 29	8 42	17 41	19 29	8 42	17 41	20 29
"	31 5 42	8 42	17 41	18 35	8 47	17 45	19 35	8 47	17 45	20 35
August	1 5 47	8 47	17 45	18 20	8 49	17 48	19 20	8 49	17 48	20 20
"	15 5 49	8 49	17 48	18 20	8 50	17 49	19 20	8 50	17 49	20 20
September	1 5 50	8 50	17 49	18 20	8 50	17 49	19 20	8 50	17 49	20 20
"	15 5 50	8 50	17 49	18 20	8 50	17 49	19 20	8 50	17 49	20 20
"	23 5 51	8 51	17 50	18 21	8 51	17 50	19 21	8 51	17 50	20 21
"	24 5 51	8 51	17 50	18 21	8 51	17 50	19 21	8 51	17 50	20 21
"	26 5 51	8 51	17 50	18 21	8 51	17 50	19 21	8 51	17 50	20 21
"	30 5 51	8 51	17 50	18 21	8 51	17 50	19 21	8 51	17 50	20 21
October	1 5 52	8 52	17 50	18 21	8 52	17 51	19 21	8 52	17 51	20 21
November	15 5 55	8 55	17 52	18 22	8 55	17 54	19 22	8 55	17 54	20 22
"	30 6 1	9 1	18 0	18 23	9 1	18 0	19 23	9 1	18 0	20 23
December	1 6 8	9 8	18 7	18 23	9 8	18 7	19 23	9 8	18 7	20 23
"	15 6 16	9 16	18 15	18 23	9 16	18 15	19 23	9 16	18 15	20 23
"	31 6 24	9 24	18 23	18 23	9 24	18 23	19 23	9 24	18 23	20 23

Month and date.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
January	1 9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43
"	15 9 28	18 27	20 46	12 28	21 27	21 50	12 28	21 27	22 50	12 28	21 27	23 50
"	31 9 28	18 27	20 59	12 28	21 27	21 59	12 28	21 27	22 59	12 28	21 27	23 59
February	14 9 25	18 24	21 4	12 25	21 24	22 4	12 25	21 24	23 4	12 25	21 24	23 4
March	1 9 18	18 17	21 8	12 18	21 17	22 8	12 18	21 17	23 8	12 18	21 17	23 8
"	15 9 11	18 10	21 9	12 11	21 10	22 9	12 11	21 10	23 9	12 11	21 10	23 9
"	16 12 10	21 9	21 9	12 10	21 9	22 9	12 10	21 9	23 9	12 10	21 9	23 9
"	17 12 9	21 8	21 9	12 9	21 8	22 9	12 9	21 8	23 9	12 9	21 8	23 9
"	31 11 59	20 58	21 10	11 59	20 58	22 10	11 59	20 58	23 10	11 59	20 58	23 10
April	1 11 48	20 47	21 11	11 48	20 47	23 11	11 48	20 47	23 11	11 48	20 47	23 11
May	15 11 40	20 39	21 14	11 40	20 39	22 14	11 40	20 39	23 14	11 40	20 39	23 14
"	31 11 36	20 35	21 16	11 36	20 35	22 16	11 36	20 35	23 16	11 36	20 35	23 16
June	1 11 34	20 33	21 21	11 34	20 33	22 21	11 34	20 33	23 21	11 34	20 33	23 21
"	15 11 36	20 35	21 26	11 36	20 35	22 26	11 36	20 35	23 26	11 36	20 35	23 26
July	1 11 39	20 38	21 28	11 39	20 38	22 28	11 39	20 38	23 28	11 39	20 38	23 28
"	15 11 42	20 41	21 29	11 42	20 41	23 29	11 42	20 41	23 29	11 42	20 41	23 29
"	31 11 47	20 46	21 25	11 47	20 46	23 25	11 47	20 46	23 25	11 47	20 46	23 25
August	1 11 49	20 48	21 20	11 49	20 48	23 20	11 49	20 48	23 20	11 49	20 48	23 20
September	15 11 50	20 49	21 10	11 50	20 49	23 10	11 50	20 49	23 10	11 50	20 49	23 10
"	23 11 50	20 49	21 50	11 50	20 49	23 50	11 50	20 49	23 50	11 50	20 49	23 50
"	24 11 51	20 50	21 51	11 51	20 50	24 51	11 51	20 50	24 51	11 51	20 50	24 51
"	26 11 51	20 50	21 51	11 51	20 50	24 51	11 51	20 50	24 51	11 51	20 50	24 51
"	30 8 51	17 50	20 48	11 52	20 51	21 40	11 52	20 51	22 40	11 52	20 51	23 40
October	1 8 52	17 51	20 40	11 52	20 51	21 32	11 52	20 51	22 32	11 52	20 51	23 32
November	15 8 55	17 54	20 32	11 55	20 54	21 24	11 55	20 54	22 24	11 55	20 54	23 24
"	30 9 1	18 0	20 29	12 1	21 0	21 30	12 1	21 0	22 30	12 1	21 0	23 30
December	1 9 6	18 7	20 30	12 8	21 7	21 35	12 8	21 7	22 35	12 8	21 7	23 35
"	15 9 16	18 15	20 35	12 16	21 15	21 43	12 16	21 15	22 43	12 16	21 15	23 43
"	31 9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43

Note

1892.

Govt. of {1893} Madras.

PUBLIC.

Issued

Recd.

Encl.

G.O., 20th February 1893, No. 140.

FEBRUARY.

Public Holidays.

Directing that the Board of Revenue be informed that the omission in the list of — printed in G.O., No. 754 of 1890, to provide for instances in which an eclipse might occur in the evening, and fasting throughout official hours of work might be necessary, was intentional and that no modification of the present rule is called for.

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20TH FEBRUARY 1893, No. 140, PUBLIC.

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GOVERNMENT OF MADRAS.
PUBLIC DEPARTMENT.

READ—the following paper:—

From the Board of Revenue (Land Revenue), dated 23rd September 1892, No. 536.

the / ABSTRACT.—Suggesting an alteration in the footnote relating to lunar eclipse, ~~printed with~~
~~the list of public holidays as an appendix to G.O., No. 754, dated 8th November 1890.~~

ORDER—dated 20th February 1893, No. 140, Public.

The Board will be informed that the omission to provide for instances in which an eclipse might occur in the evening, and fasting throughout the official hours of work might be necessary, was intentional.

2. As will be seen from the table appended to this order, the instances in which clerks will be prevented from taking their breakfast immediately or not long before starting for office will be of rare occurrence, and the Board and Heads of Departments may deal with them as may be thought best at the time. No modification of the present rule is called for.

(True Extract.)

Ag. Chief Secretary.

To the Board of Revenue (Land Revenue).

Exd. A. Baill.

[Appendix.

Proof for the Arab Army
693

APPENDIX.

Hours—0-24.

Month and date.		Sunrise.	Begin- ning of fast.	End of third yamam.	Sunset and eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
I	II	III				IV			V		
		1	2	3		1	2	3	1	2	3
January	1	6 24	6 24	16 23	17 43	9 24	18 23	18 43	9 24	18 23	19 43
"	15	6 28	6 28	16 27	17 50	9 28	18 27	18 50	9 28	18 27	19 50
"	31	6 28	6 28	16 27	17 59	9 28	18 27	18 59	9 28	18 27	19 59
February	14	6 25	6 25	16 24	18 4	9 25	18 24	19 4	9 25	18 24	20 4
March	1	6 18	6 18	15 17	18 8	9 18	18 17	19 8	9 18	18 17	20 8
"	16	6 11	6 11	15 10	18 9	9 11	18 10	19 9	9 11	18 10	20 9
"	16	6 10	6 10	15 9	18 9	9 10	18 9	19 9	9 10	18 9	20 9
"	17	6 9	6 9	15 8	18 9	9 9	18 8	19 9	9 9	18 8	20 9
"	31	6 59	6 59	17 58	18 10	9 59	17 58	19 10	9 59	17 58	20 10
April	15	6 48	6 48	17 47	18 11	8 48	17 47	19 11	8 48	17 47	20 11
May	1	6 40	6 40	17 39	18 14	8 40	17 39	19 14	8 40	17 39	20 14
"	15	6 36	6 36	17 35	18 16	8 36	17 35	19 16	8 36	17 35	20 16
"	31	6 34	6 34	17 33	18 21	8 34	17 33	19 21	8 34	17 33	20 21
June	15	6 36	6 36	17 35	18 26	8 36	17 35	19 26	8 36	17 35	20 26
July	1	6 39	6 39	17 38	18 28	8 39	17 38	19 28	8 39	17 38	20 28
"	15	6 42	6 42	17 41	18 29	8 42	17 41	19 29	8 42	17 41	20 29
"	31	6 47	6 47	17 46	18 25	8 47	17 46	19 25	8 47	17 46	20 25
August	15	6 49	6 49	17 48	18 20	8 49	17 48	19 20	8 49	17 48	20 20
September	1	6 50	6 50	17 49	18 10	8 50	17 49	19 10	8 50	17 49	20 10
"	15	6 50	6 50	17 49	17 59	8 50	17 49	18 59	8 50	17 49	19 59
"	23	6 50	6 50	17 49	17 52	8 50	17 49	18 52	8 50	17 49	19 52
"	24	6 51	6 51	17 50	17 51	8 51	17 50	18 51	8 51	17 50	19 51
"	28	6 51	6 51	17 50	17 50	8 51	17 50	18 50	8 51	17 50	19 50
"	30	6 51	6 51	14 50	17 48	8 51	17 50	18 48	8 51	17 50	19 48
October	15	6 52	6 52	14 51	17 40	8 52	17 51	18 40	8 52	17 51	19 40
November	1	6 55	6 55	14 54	17 32	8 55	17 54	18 32	8 55	17 54	19 32
"	15	6 6	6 6	15 0	17 29	9 1	18 0	18 29	9 1	18 0	19 29
"	30	6 8	6 8	15 7	17 30	9 8	18 7	18 30	9 8	18 7	19 30
December	15	6 16	6 16	15 15	17 35	9 16	18 15	18 35	9 16	18 15	19 35
"	31	6 24	6 24	15 23	17 43	9 24	18 23	18 43	9 24	18 23	19 43

Month and date.		Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
I—cont.		VI			VII			VIII			IX		
		1	2	3	1	2	3	1	2	3	1	2	3
January	1	9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43
"	15	9 28	18 27	20 50	12 28	21 27	21 50	12 28	21 27	22 50	12 28	21 27	23 50
"	31	9 28	18 27	20 59	12 28	21 27	21 59	12 28	21 27	22 59	12 28	21 27	23 59
February	14	9 25	18 24	21 4	12 25	21 24	22 4	12 25	21 24	23 4	..	..	..
March	1	9 18	18 17	21 8	12 18	21 17	22 8	12 18	21 17	23 8	..	..	..
"	16	9 11	18 10	21 9	12 11	21 10	22 9	12 11	21 10	23 9	..	..	..
"	16	12 10	21 9	21 9	12 10	21 9	22 9	12 10	21 9	23 9	..	..	..
"	17	12 9	21 8	21 9	12 9	21 8	22 9	12 9	21 8	23 9	..	..	..
"	31	11 59	20 58	21 10	11 59	20 58	22 10	11 59	20 58	23 10	..	..	..
April	15	11 48	20 47	21 11	11 48	20 47	22 11	11 48	20 47	23 11	..	..	..
May	1	11 40	20 39	21 14	11 40	20 39	22 14	11 40	20 39	23 14	..	..	..
"	15	11 36	20 35	21 16	11 36	20 35	22 16	11 36	20 35	23 16	..	..	..
"	31	11 34	20 33	21 21	11 34	20 33	22 21	11 34	20 33	23 21	..	..	..
June	15	11 36	20 35	21 26	11 36	20 35	22 26	11 36	20 35	23 26	..	..	..
July	1	11 39	20 38	21 28	11 39	20 38	22 28	11 39	20 38	23 28	..	..	..
"	15	11 42	20 41	21 29	11 42	20 41	22 29	11 42	20 41	23 29	..	..	..
"	31	11 47	20 46	21 25	11 47	20 46	22 25	11 47	20 46	23 25	..	..	..
August	15	11 49	20 48	21 20	11 49	20 48	22 20	11 49	20 48	23 20	..	..	..
September	1	11 50	20 49	21 10	11 50	20 49	22 10	11 50	20 49	23 10	..	..	..
"	15	11 50	20 49	20 59	11 50	20 49	21 59	11 50	20 49	22 59	14 50	23 49	23 59
"	23	11 50	20 49	20 52	11 50	20 49	21 52	11 50	20 49	22 52	14 50	23 49	23 52
"	24	11 51	20 50	20 51	11 51	20 50	21 51	11 51	20 50	22 51	14 51	23 50	23 51
"	28	11 51	20 50	20 50	11 51	20 50	21 50	11 51	20 50	22 50	14 51	23 50	23 50
"	30	8 51	17 50	20 48	11 51	20 50	21 48	11 51	20 50	22 48	11 51	20 50	23 48
October	15	8 52	17 51	20 40	11 52	20 51	21 40	11 52	20 51	22 40	11 52	20 51	23 40
November	1	8 55	17 54	20 32	11 55	20 54	21 32	11 55	20 54	22 32	11 55	20 54	23 32
"	15	9 1	18 0	20 29	12 1	21 0	21 29	12 1	21 0	22 29	12 1	21 0	23 29
"	30	9 8	18 7	20 30	12 8	21 7	21 30	12 8	21 7	22 30	12 8	21 7	23 30
December	15	9 16	18 15	20 35	12 16	21 15	21 35	12 16	21 15	22 35	12 16	21 15	23 35
"	31	9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43

NOTE.—The table shows the exact hour of commencement, on selected days in the year, of the fast which precedes a lunar eclipse visible before midnight, at the hour of sunset, and one, two, three, four, five and six hours later.
Yamams are equal periods, reckoned from sunrise to sunset, equivalent in length to three English hours, and the general custom of orthodox Hindus is to fast in the yamam within which an eclipse occurs, and also for the three yamams preceding that one. The fast preceding first contact or visibility will therefore cover the period between the hours entered in the minor columns numbered 1 and 3, and in certain instances will approach twelve hours. The hours of sunrise and sunset in the table are those of the leap year 1892. The differences in any year will be very small.

Gobt. of {1893} Madras.
PUBLIC.

Issued

Recd.

Encl.

G.O., 20th February 1893, No. 140.

FEBRUARY.

Public Holidays.

Directing that the Board of Revenue be informed that the omission in the list of — printed in G.O., No. 754 of 1890, to provide for instances in which an eclipse might occur in the evening, and fasting throughout official hours of work might be necessary, was intentional and that no modification of the present rule is called for.

20TH FEBRUARY 1893, No. 140, PUBLIC.

GOVERNMENT OF MADRAS.
PUBLIC DEPARTMENT.

READ—the following paper :—

From the Board of Revenue (Land Revenue), dated 23rd September 1892, No. 536.

ABSTRACT.—Suggesting an alteration in the footnote relating to lunar eclipses in the appendix to G.O., No. 754, dated 8th November 1890.

ORDER—dated 20th February 1893, No. 140, Public.

The Board will be informed that the omission to provide for instances in which an eclipse might occur in the evening, and fasting throughout the official hours of work might be necessary, was intentional.

2. As will be seen from the table appended to this order, the instances in which clerks will be prevented from taking their breakfast immediately or not long before starting for office will be of rare occurrence, and the Board and heads of departments may deal with them as may be thought best at the time. No modification of the present rule is called for.

(True Extract.)

C. A. GALTON,
Ag. Chief Secretary.

To the Board of Revenue (Land Revenue).

All heads of Depts.

Exd. A. Raitt.

[Appendix.

APPENDIX.

Hours--0-24.

Month and date.	Sunrise.	Begin- ning of fast.	End of third yamam.	Sunset and eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
I	II	III			IV			V		
		1	2	3	1	2	3	1	2	3
January 1	6 24	6 24	15 23	17 43	9 24	18 23	18 43	9 24	18 23	19 43
" 15	6 28	6 28	15 27	17 50	9 28	18 27	18 50	9 28	18 27	19 50
" 31	6 28	6 28	15 27	17 59	9 28	18 27	18 59	9 28	18 27	19 59
February 14	6 25	6 25	15 24	18 4	9 25	18 24	19 4	9 25	18 24	20 4
" 1	6 18	6 18	15 17	18 8	9 18	18 17	19 8	9 18	18 17	20 8
March 18	6 41	6 41	15 10	18 9	9 11	18 10	19 9	9 11	18 10	20 9
" 16	6 10	6 10	15 9	18 9	9 10	18 9	19 9	9 10	18 9	20 9
" 31	6 9	6 9	15 8	18 9	9 9	18 8	19 9	9 9	18 8	20 9
" 1	6 9	6 9	15 8	18 10	8 59	17 58	19 10	8 59	17 58	20 10
" 15	6 48	6 48	17 47	18 11	8 48	17 47	19 11	8 48	17 47	20 11
April 15	6 40	6 40	17 39	18 14	8 40	17 39	19 14	8 40	17 39	20 14
May 1	6 40	6 40	17 35	18 16	8 36	17 35	19 16	8 36	17 35	20 16
" 15	6 36	6 36	17 35	18 21	8 34	17 33	19 21	8 34	17 33	20 21
" 31	6 34	6 34	17 33	18 26	8 36	17 35	19 26	8 36	17 35	20 26
June 1	6 36	6 36	17 35	18 28	8 39	17 38	19 28	8 39	17 38	20 28
" 15	6 39	6 39	17 38	18 29	8 42	17 41	19 29	8 42	17 41	20 29
July 1	6 42	6 42	17 41	18 25	8 47	17 46	19 25	8 47	17 46	20 25
" 15	6 47	6 47	17 45	18 20	8 49	17 48	19 20	8 49	17 48	20 20
" 31	6 49	6 49	17 49	18 10	8 50	17 49	19 10	8 50	17 49	20 10
August 15	6 50	6 50	17 49	17 59	8 50	17 49	18 59	8 50	17 49	19 59
September 1	6 50	6 50	17 49	17 52	8 50	17 49	18 52	8 50	17 49	19 52
" 15	6 50	6 50	17 49	17 51	8 51	17 50	18 51	8 51	17 50	19 51
" 23	6 51	6 51	17 50	17 51	8 51	17 50	18 51	8 51	17 50	19 51
" 24	6 51	6 51	17 50	17 50	8 51	17 50	18 48	8 51	17 50	19 48
" 26	6 51	6 51	14 50	17 48	8 51	17 50	18 40	8 51	17 50	19 40
" 30	6 51	6 51	14 51	17 40	8 52	17 51	18 40	8 52	17 51	19 40
October 15	6 52	6 52	14 54	17 32	8 55	17 54	18 32	8 55	17 54	19 32
November 1	6 55	6 55	14 54	17 29	9 1	18 0	18 29	9 1	18 0	19 29
" 15	6 1	6 1	15 0	17 30	9 8	18 7	18 30	9 8	18 7	19 30
" 30	6 8	6 8	15 7	17 30	9 16	18 15	18 35	9 16	18 15	19 35
December 15	6 16	6 16	15 15	17 35	9 24	18 23	18 43	9 24	18 23	19 43
" 31	6 24	6 24	15 23	17 43						

Month and date.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.	Begin- ning of fast.	End of third yamam.	Eclipse.
I--cont.	VI			VII			VIII			IX		
	1	2	3	1	2	3	1	2	3	1	2	3
January 1	9 24	18 23	20 43	12 24	21 23	21 43	12 24	21 23	22 43	12 24	21 23	23 43
" 15	9 28	18 27	20 50	12 28	21 27	21 50	12 28	21 27	22 50	12 28	21 27	23 50
" 31	9 28	18 27	20 59	12 28	21 27	21 59	12 28	21 27	22 59	12 28	21 27	23 59
February 14	9 25	18 24	21 4	12 25	21 24	22 4	12 25	21 24	23 4	..	..	..
" 1	9 18	18 17	21 8	12 18	21 17	22 8	12 18	21 17	23 8	..	..	..
March 18	9 11	18 10	21 9	12 11	21 10	22 9	12 11	21 10	23 9	..	..	..
" 16	9 10	18 9	21 9	12 10	21 9	22 9	12 10	21 9	23 9	..	..	..
" 31	12 9	21 8	21 9	12 9	21 8	22 9	12 9	21 8	23 9	..	..	..
" 1	11 59	20 58	21 10	11 59	20 58	22 10	11 59	20 58	23 10	..	..	..
" 15	11 48	20 47	21 11	11 48	20 47	22 11	11 48	20 47	23 11	..	..	..
April 15	11 40	20 39	21 14	11 40	20 39	22 14	11 40	20 39	23 14	..	..	..
May 1	11 36	20 35	21 16	11 36	20 35	22 16	11 36	20 35	23 16	..	..	..
" 15	11 36	20 35	21 21	11 36	20 35	22 21	11 36	20 35	23 21	..	..	..
" 31	11 34	20 33	21 21	11 36	20 35	22 26	11 36	20 35	23 26	..	..	..
June 1	11 36	20 35	21 26	11 39	20 38	22 28	11 39	20 38	23 28	..	..	..
July 1	11 39	20 38	21 28	11 42	20 41	22 29	11 42	20 41	23 29	..	..	..
" 15	11 42	20 41	21 29	11 42	20 41	22 29	11 42	20 41	23 29	..	..	..
" 31	11 47	20 46	21 25	11 47	20 46	22 25	11 47	20 46	23 25	..	..	..
August 15	11 49	20 48	21 20	11 49	20 48	22 20	11 49	20 48	23 20	..	..	..
September 1	11 49	20 49	21 10	11 50	20 49	22 10	11 50	20 49	23 10	14 50	23 49	23 59
" 15	11 50	20 49	20 59	11 50	20 49	22 10	11 50	20 49	23 10	14 50	23 49	23 52
" 23	11 50	20 49	20 52	11 50	20 49	22 10	11 50	20 49	23 10	14 51	23 50	23 51
" 24	11 51	20 50	20 51	11 51	20 50	22 11	11 51	20 50	23 11	14 51	23 50	23 50
" 26	11 51	20 50	20 50	11 51	20 50	22 11	11 51	20 50	23 11	14 51	23 50	23 48
" 30	8 51	17 50	20 48	11 51	20 50	22 11	11 51	20 50	23 11	11 52	20 51	23 40
October 15	8 52	17 51	20 40	11 55	20 54	22 32	11 55	20 54	23 32	11 55	20 54	23 32
November 1	8 55	17 54	20 32	11 55	20 54	22 32	11 55	20 54	23 32	12 1	21 0	23 29
" 15	9 1	18 0	20 29	12 1	21 0	22 29	12 1	21 0	23 29	12 8	21 7	23 30
" 30	9 1	18 7	20 30	12 8	21 7	22 30	12 8	21 7	23 30	12 15	21 15	23 35
December 15	9 16	18 15	20 35	12 16	21 15	22 35	12 16	21 15	23 35	12 24	21 23	23 43
" 31	9 24	18 23	20 43	12 24	21 23	22 43	12 24	21 23	23 43			

NOTE.—The table shows the exact hour of commencement, on selected days in the year, of the fast which precedes a lunar eclipse visible before midnight, at the hour of sunset, and one, two, three, four, five and six hours later. *Yamams* are equal periods, reckoned from sunrise to sunrise, equivalent in length to three English hours, and the general custom of orthodox Hindus is to fast in the *yamam* within which an eclipse occurs, and also for the three *yamams* preceding that one. The fast preceding first contact or visibility will therefore cover the period between the hours entered in the minor columns numbered 1 and 3, and in certain instances will approach twelve hours. The hours of sunrise and sunset in the table are those of the leap year 1892. The differences in any year will be very small.

Govt. of (1893) Madras.
PUBLIC.

Issued

Recd.

Encl.

G.O., 20th February 1893, No. 140.

FEBRUARY.

Public Holidays.

Directing that the Board of Revenue be informed that the omission in the list of — printed in G.O., No. 754 of 1890, to provide for instances in which an eclipse might occur in the evening, and fasting throughout official hours of work might be necessary, was intentional and that no modification of the present rule is called for.