

Educational Department.



PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:—

From the Director of Public Instruction
No. ^{B.B.} 661, of 17th June 1892, submitting copy of his
review on the report of the Curator, Oriental Manuscript
Library for 1891-92.

Order of 28th June 1892, No: 487.

Recorded.

2. Dr. Duncan's remarks regarding the search for
manuscripts by the officer conducting the Archaeological
Survey will be considered in the Public Department.

(True extract)

Attentive.

ap. Under Secretary.

To The Public Department. (with a copy of the report).
" Director of Public Instruction.
" Board of Revenue.

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PROCEEDINGS OF THE DIRECTOR OF PUBLIC INSTRUCTION, dated 14th June 1892.

Government Oriental Manuscripts Library.

Read the following letter from the Curator, Government Oriental Manuscripts Library, to the Director of Public Instruction, dated Madras, 30th April 1892, No. 6 :—

I have the honour to submit the annual report on the Government Oriental Manuscripts Library for the year 1891-92.

2. During this year no changes occurred in the permanent staff of the Library. The Vernacular Munshi S. Vaidyanatha Sastri, who was absent on furlough, returned to duty on the 1st of September last.

3. The descriptive catalogue of the Sanskrit manuscripts has made steady progress during this year, more than a fourth part of the work is finished, and before long the whole descriptive catalogue will be ready for print. It is a work of great compass, and as many extracts must be made with accuracy, it can only progress slowly. The current duties of the permanent staff claim a great portion of their time, and in addition to those duties they had last year to assist the pandits in compiling the alphabetical lists of the Vernacular manuscripts.

4. The alphabetical lists of the Tamil, Telugu, Kanarese, Malayalam, Mahrati, Uriya, Persian, Arabic and Hindustani manuscripts have all been completed; they are in the hands of the Superintendent of the Government Press, and their printing is progressing. Out of the special grant of Rs. 1,000 sanctioned for the said purpose in G.O. No. 455, dated 12th June 1891, Rs. 500 have been paid to the pandits engaged in cataloguing. The remaining Rs. 500 will be disbursed to them after the printing is finished.

5. Out of the yearly allotment of Rs. 600 granted to the Library, only Rs. 510 were drawn and disbursed as follows :—

						RS.	A.	P.
Transcription of manuscripts	...	..	...	...	...	288	10	0
Purchase of manuscripts	...	...	..	...	...	10	0	0
Binding of manuscripts	...	...	...	...	...	93	10	0
Minor contingencies	...	...	...	...	...	117	12	0
Total						510	0	0

6. During the year under report, 79 Sanskrit manuscripts were added to the Library, 37 by transcription, 16 by purchase and 26 by gifts from private individuals. Besides these, 6 Telugu and 13 Tamil injured manuscripts have been restored by transcription. Of the 98 manuscripts thus acquired for the Library, the following works deserve special notice :—

(1) **दुरर्थदूरीकरण** (Durarthadūrikarāṇa). A treatise on Viśiṣṭadvaitavēdānta by Kṛṣṇatātārya. Complete. Written on paper in Grantha character; and contains 73 pages of 37 lines each. In very good order.

Begins —

सकृत्प्रपन्नसंरक्षादीक्षितं सर्वकारणम् ।

जगदीश्वरमद्वन्द्वं द्वन्द्वं किमपि संश्रये ॥

तुपारधरणीधरस्फुरदुदारकोटीनटी-
 निरर्गलविनिर्गलद्विचुधवाहिनीविभ्रमैः ।
 वचोभिरवनीतले कुमनिगर्वसर्वङ्कपो
 मम स्फुरतु मानसे श्रुतिशिरोगुरुः सन्ततम् ॥ * * *
 श्रीवासयोगीश्वरपादसेवा-
 लब्धागमान्तद्वयसम्प्रदायः ।
 श्रीकृष्णतातो महतां नियोगान्
 दूरीकरोत्यद्य दुरर्थजानम् ॥

यत्तावदभिहितं मुमुक्षुर्वै शरणमहं प्रपद्ये अमृतस्यैव सेतुः यमेवैष दृणुते तेन लभ्यः न्यास इति ब्रह्मा
 इत्यादि वाक्यविशेषास्तत्सङ्ग्रहरूपं रहस्यत्रयं च वेदान्तशास्त्राद्विन्नमिति तन्न.

Ends—

भगवता दीयमानस्य चेतनगतकैङ्कर्यस्य चेतनेच्छाविषयत्वाभावे तस्य पुरुषार्थदायित्वं न मिथ्यति
 तस्मादुपायसम्बन्धमन्तरेण केवलस्वानन्द्येणैव भगवता कस्य चिच्चेतनस्य स्वीकार इत्येतत्सर्वेधानुपपन्नमिति
 स्थितम् ॥

(2) दृग्दृश्यविवेकव्याख्या (वाक्यसुधा) [Dṛgdr̥śyavivēkavyākhyā (Vākyasudhā).] A
 commentary on Dṛgdr̥śyavivēka of Viśveśvarabhaṭṭa by Śaṅkarācārya. Advaitavedānta.
 Complete. Written on paper in Grantha character; and contains 27 pages of 22 lines each.
 In very good order.

Begins—

ओम् ॥ ज्योतिश्शान्तघनन्तमेकमजरं मायातिगं शाश्वतम्
 नित्यं निर्विषयं निरन्तरमुखं यत्तत्पदं धीमहि ।
 यन्मायागुणसंघटं त्रिविधनामामाद्य जीवत्रयम्
 लोके भाति विचारतस्तु सकलं रामान्न किञ्चित्परम् ॥

इह लोके सांसारिकतापत्रयोपतापितान्तःकरणः कश्चित् ब्रह्मलोकादीन् सर्वान् कर्मनिर्मितान्
 नित्या इति ज्ञात्वा तेभ्योऽत्यन्तमुद्विग्नमनाः निर्दुःखमुक्तिमुखं ब्रह्म ज्ञानुमिच्छुः परमकारुणिकं श्रोत्रियं
 ब्रह्मनिष्ठं त्यक्ताशेषक्रियं सद्गुरुं प्राप्योपहारपाणिस्तप्रपञ्चं परिष्टच्छति * * * *
 अतो ममात्मविषयं विषयं सम्यगुपदिशेति विज्ञापितः परमकारुणिकत्वात्सद्गुरुर्वेदान्ततत्त्वं वाक्यमुधार्ण्यं
 प्रकरणमुपदेक्ष्यमाणः आदौ तद्वृद्धिपरीक्षणार्थं संक्षेपेणोपदिशति * *

Ends—

तदा सच्चिदानन्दादयोऽपि धर्मास्माक्षिणि प्रत्यगात्मन्येव तिष्ठन्ति तदा द्वितीयाभावात् केवलं ब्रह्मैव
 भवति अयमेव सर्ववेदान्तसिद्धान्तः एतत्प्रकरणं यस्मभ्यगालोचयति स मुमुक्षुस्तन् जीवन्मुक्तो भवति
 कृतकृत्यो भवति ॥

इति श्रीपरमहंसपरिव्राजकाचार्य श्रीगोविन्दभगवत्पादपूज्यशिष्यश्रीमच्छङ्कराचार्यकृता वाक्यमुधा
 समाप्ता ॥

(3) नलचरित्र (Nalacaritra). A drama by Nilakanthadikṣita. Complete. Written on
 paper in Grantha character; and contains 85 pages of 17 lines each. In good order.

Begins—

अद्भुतं किमपि द्रन्ढमस्तु तन्मम शर्मणे ।
 स्वस्तिकस्तनुने यस्य सुदृगाश्चेपनिर्दृतिम् ॥

अपि च ।

पत्युर्नेत्रे कराभ्यामपि च पिदधती लसिता फालदृष्ट्या
 पश्चाल्लीनापि पीता सरअसमधरे पश्चिमेनाननेन ।
 दीपे निर्वापितेऽपि प्रकटविहरणा चन्द्रिकाभिर्जटेन्दोः
 द्वीणा हृष्टा च भूयः प्रथमपरिचये पातु गौरी चिरं वः ॥ * *

* * * नान्द्यन्ते सूत्रधारः । पञ्चपदानि गत्वा पुष्पाञ्जलि विकीर्य नेपथ्याभिमुखमवलोक्य * *
 सूत्रधारः । सत्यं तथापि खल्वस्ति तादृशमनेनैव निर्वर्तितं नलचरित्रं नाम नाटकं कविरपि तस्य विदित एव ॥
 पा ॥ आः । स हि रुक्मिणीपरिणयस्यापि प्रणेता ॥ सू ॥ विहस्य । नहिनहि अस्य खलु पितृव्योऽयम्
 अप्पयदीशिनो नाम सरसकवितासाम्राज्यसार्वभौमस्तत्प्रणेता अयं तु मुकुन्दविलासस्य काव्यस्य निबन्धा
 * * * साहित्यरत्नाकरमहावीरचरितादिप्रबन्धव्याख्यातुः कविलोकचूडामणेरम्बिकापुरुषावतारस्य
 तत्रभवतो नारायणाध्वरिणो द्वितीयनन्दनः भूमिदेवीगर्भसम्भवः कविनीलकण्ठः प्रणेतास्य प्रबन्धस्य ॥

Ends—

तथापि किञ्चिदिदमावेद्यते । अद्यप्रभृति अस्मदीयामु जनपदनगरग्रामपल्लीषु यददृष्टचरं भूतं यथा
 किञ्चिद्भूतं शङ्कितं वापि यत्सर्वं तदुपलभ्यताम् ॥ सा । अणुकोसेण सामिपादाणं अणुगहेण तुहाणं वि अज्ज
 सत्वं जाणीय विण्णवेमि ॥ इति ससंभ्रमं निष्क्रान्तः ॥

(4) न्यायपरिशुद्धिव्याख्या (शब्दखण्ड) [Nyāyapariśuddhivyākhyā (Śabdakhaṇḍa).] A
 commentary, on Nyāyapariśuddhi of Vedāntadeśika, known as Nyāyasāra by Śrinivasayati.
 Nearly complete. Written on paper in Grantha character; and contains 360 pages of 21
 lines each. In very good order.

Begins—

शब्दाध्यायमारभते ये त्विति हेतुहेतुमद्भावं सङ्गतिमाह अनुमोदयमिति तयोर्मध्ये संस्थितम् अनुमान-
 स्मृत्योर्मध्ये इह हेतुसमाप्त्यनन्तरप्रकरणे इदानीं हेतुरूपांनुमानस्य समासत्वादनन्तरमित्यर्थः । ननु हेतु-
 हेतुमद्भावः कथं शब्दानुमानयोरिति चेदुच्यते । अङ्गुल्या निर्दिश्य पदार्थं तत्पदार्थव्युत्पत्तेर्व्यतिरेरपि प्रत्यक्ष-
 सापेक्षत्वात् प्रत्यक्षस्य सर्वहेतुत्वं यत्राङ्गुलिनिर्देशो न संभवति अथ च व्युत्पत्तिः तत्र क्वचिद्व्याप्तिवलात्
 क्वचित्तर्कवलादिति तन्निरूपणाभावे कथं व्याप्यादिपूर्विका व्युत्पत्तिनिरूपणीया किञ्चार्थसंशये तत्सा-
 पेक्षत्वात्तर्कस्य चानुमानत्वाद्हेतुहेतुमद्भावः ॥

Ends—

कर्ममात्रेण ज्ञानात्पत्तिं प्रतिपादयति गुणवतेति सात्त्विकगुणवता तस्यैव तत्साधनत्वोक्तेरिति भावः
 कर्मणैव हि संसिद्धिमास्थिता जनकादयः इति प्रमाणं भगवदुक्तस्य कैवल्यस्य मुक्तिप्रसङ्गः अत एव ज्ञानिनः
 कैवल्यार्थिनश्च अपुनरावृत्तिम् ऐश्वर्यार्थिनः पुनरावृत्तिं त्विति उत्तरत्रोक्तम् * * * न्याय-
 परिशुद्धिव्याख्या समाप्ता ॥

(5) पादुकासहस्रव्याख्या (Padukāsahasavyākhyā). A commentary on Padukāsahasra
 of Vedāntācārya. Complete. Written on palm leaves in Grantha character; and contains 335
 pages of 12 lines each. Slightly injured here and there.

Begins—

रङ्गास्थानीरसिकपरिपन्त्रेरणां प्राप्य शीरेः
 पादावन्याः स्तुतिमरुत यो यैस्तहस्त्रेण पद्यैः ।
 भक्तिस्तस्मिन् परमकरुणासागरे देशिकेन्द्रे
 व्यक्तं नेपां विनरनिनरां व्याकृतौ मे नियोगम् ॥ * * *

वेदान्तदेशिकगिरां व्यङ्ग्यालङ्कारगुणगहनसीमां ।
निशेषतो विवरणादनवस्थितिरित्यपेक्षितान् ब्रूमः ॥ * *
मू ॥ सन्तः श्रीरङ्गपृथ्वीशचरणत्राणशेखराः ।
जयन्ति भुवनत्राणपदपङ्कजरेणवः ॥

इह खलु निखिलनिगमागमपरीक्षणत्रिगुणितसर्वतन्वस्वतन्वभावः श्रीरङ्गनाथदिव्याज्ञालब्धवेदान्ता-
चार्यापरनामधेयः श्रीमान्वेङ्कटनाथो गुरुः भगवतो रङ्गनाथस्य दिव्यस्थानरसिकैः भागवतैरभ्यनुज्ञातपादुका-
स्तुतिः पादुकासहस्रनाम काव्यं प्रणिनाथ ॥

Ends—

सन्तो महान्तो वेदार्थबोद्धारो भुवि अस्मिन् लोके जयन्ति एतेन प्रमावृत्कर्ष उक्तः । उत्कर्षरूपम्यै-
कधर्मस्य एकशब्देन आहृत्या आहृत्तिदीपकमलङ्कारः ॥ त्रिविधं दीपकाहृतौ भवेदाहृत्तिदीपकमिति-
लक्षणम् ॥

यतिराजसूक्तिबोधितमुपबृंहितमुत्तमैस्त्रयीविद्भिः ।
श्रीरङ्गनाथपादूमाहात्म्यं विवृतमेवमाचार्यैः ॥

(6) मायाविवरण (Māyāvivarana). A treatise on Advaitavēdānta by Śaṅkarācārya.
Five Vargakas Complete. Written on paper in Grantha character; and contains 31 pages of
22 lines each. In very good order.

Begins—

बालानामुपकाराय ममापि ज्ञानसिद्धये ।
तत्र श्रीबालगोपालकृष्णस्तन्निहितो भवेत् ॥

इह खलु धर्मार्थकाममोक्षाणां चतुर्विधपुरुषार्थानां मध्ये मोक्ष एव परमपुरुषार्थः नित्यत्वात् न च
पुनरावर्त्तत इति श्रुतेः इतरेषां त्रयाणां न तथात्वम् अनित्यत्वात् तद्यथेह कर्मचितो लोकः क्षीयत इति श्रुतेः
* * * स मोक्षश्च ब्रह्मज्ञानादेव सिध्यति तमेवं विदित्वा तिमृत्युमेति नान्यः पन्था विद्यतेऽ
यनायेति ॥

Ends—

प्रधानप्रेरितसेनया सम्पादितं जयं राजा अहं जितवानिति आत्मन्यारोपयति एवमात्मराग-
द्वेषादिनिष्ठ प्रेरकत्वमज्ञानादात्मन्यभिमान्यते एवमात्मनः कर्तृत्वं कारयितृत्वं च नास्तीति यो दृढं निश्चि-
नोति स एव मुक्तः स एव कृतकृत्यः त्रिविधैरेव करणैः पुण्यं पापं च मिश्रितं क्रियते न मया कर्मेत्येवं
बुद्धिर्विमुच्यते ॥

रागादेरेव निर्वर्त्यं प्रेरकत्वं न मे क्वचित् ।

इति यस्य दृढा बुद्धिस्त मुक्तस्त च पण्डितः ॥

इति श्रीमच्छङ्कराचार्यविरचिते मायाविवरणे कर्तृत्वकारयितृत्वविमर्शनं नाम पञ्चमं वर्णकं समाप्तम् ॥

(7) शिवोत्कर्षशतक (Śivōtkarṣaśataka). A treatise on Śaivavēdānta by Haradattācārya.
Complete. Written on paper in Grantha character; and contains 25 pages of 22 lines each.
In very good order.

Begins—

दृष्टान् श्रुतिस्मृतिपुराणविशेषभाजो
निश्शङ्कबुद्धिकुशलान् प्रणिपत्य नित्यम् ।
अद्वैतमेकमभजं हतभेदबुद्धीन्
पृच्छाम्यहं हरिहरस्थितनारनम्यम् ॥

एकः पपौ भुवनभीकरकालकूटम्
अन्यः पपौ स्तनविषं खलु पूतनायाः ।
को वानयोरधिक इत्यनुचिन्त्य दृढाः
सत्यं ब्रुवन्तु तमिमं वयमाश्रयामः ॥

Ends—

स्तम्भोद्भवो नृहरिरित्यभिगम्य एको
निस्तम्भमूर्त्तिरधिकोन्नतिरीश्वरोऽन्यः ।
को वानयोरधिक इत्यनुचिन्त्य दृढा-
स्तस्यं ब्रुवन्तु तमिमं वयमाश्रयामः ॥

इति हरदत्ताचार्यो हरिहरयोस्तारतम्यं सदस्युद्बुध्य सर्वेषु यौनं गतेषु सत्सु शिवोत्कर्षप्रत्ययार्थं
तप्तपीठदशकमुक्त्वा तत्पीठमधिरुरोह ॥ इति श्रीहरदत्ताचार्यविरचितं शिवोत्कर्षशतकं सम्पूर्णम् ॥

(8) सदाशिवाय्या (Sadāśivāryā). A treatise on Advaitavēdānta in Ārya metre by
Svayamprakāśārya. Complete. Written on paper in Grantha character; and contains 8 pages
of 22 lines each. In very good order.

Begins—

चिन्मुद्रितकरकमलं चिन्तितभक्तेष्टदं विमलम् ।
गुरुवरमाद्यं कं चन निरवधिकानन्दनिर्भरं वन्दे ॥
वटतरुनिकटनिवासं पटुतरविज्ञानमुद्रितकराब्जम् ।
कं चन देशिकमाद्यं कैवल्यानन्दकन्दलं वन्दे ॥
निरवधिसंतृप्तिनीरधिनिपतितजनतारणस्फुरन्नौकाम् ।
परमतभेदनघुटिकां परमशिवेन्द्रार्थपादुकां नौमि ॥
निरुपमनित्यनिरूहो निष्कलनिर्मायनिर्गुणाकारः ।
विगलितसर्वविकल्पशुद्धो बुद्धश्चकास्ति परमात्मा ॥

Ends—

गुरुवरकरुणापाङ्गदार्पाभिद्वर्चधिकषष्टिसंख्याभिः ।
निरवद्याभिरवोचं निगमशिरस्तन्वसारभूतार्थम् ॥
गदितामिहात्मविद्यां विमलामनुवासरं स्मरन् विबुधः ।
परिणतपरार्थविद्यः प्रपद्यते सपदि परमार्थम् ॥

इति श्रीस्वयंप्रकाशार्थविरचिता सदाशिवाय्या समाप्ता ॥

7. In para. 4 of the review on the last year's report, it is observed that “the conspicuous absence in the several acquisitions made for the library of Āgamas or works on the religious laws of the Hindus, which are reported to be numerous, and of important indigenous philosophical treatises held in high veneration by the educated Hindus, is noted with regret.” I beg most respectfully to observe that I myself have since 1884 acquired for the library the following twelve rare and important treatises on Āgama: Āgamasāra, Īśvarasamhitā, Upēndrasamhitā, Kāmi-kāgama, Kriyāpradīpa, Pāñcarātrāgama, Pādmatantra, Pāramēśvarasamhitā, Bhāradvājāsamhitā, Lakṣmītantra, Vasiṣṭhasamhitā and Sarvasaṅgraha, not to mention the many rare works I have collected on Śilpa (architecture), Vaidya (medicine), Dharma (law), and Vēdānta (philosophy), and other subjects. Moreover, the above-mentioned Āgama-treatises are not the only works on this subject which the library possesses. The difficulty of obtaining such works is well known, but I have spared no pains to acquire them, and I am at this moment exerting myself to procure some rare treatises of this kind.

8. The acquisition of manuscripts has decreased since the tours made by me or by pandits were discontinued. It is always difficult to acquire rare Sanskrit manuscripts, but it is hardly possible to do so, unless these are discovered on the spot, for otherwise their existence is generally denied by their owners.

9. Appended to the report are four lists :—

- (i) Alphabetical list of Sanskrit manuscripts purchased.
- (ii) " " " transcribed.
- (iii) " " " presented.
- (iv) " " " restored from injured manuscripts.

10. During the year under report the library has been visited by 815 persons in all, of whom 416 were readers, 344 were copyists and 55 mere visitors. The corresponding numbers during the previous year were 920, 505, 277, and 138 respectively. This decline in number is to a certain extent due to the present location of the library, which, as I have already pointed out, is unfavorable in more than one respect.

11. The following printed books and publications were received during the year for the library :—

- (1) The Pandit of the Benares College for 1891.
- (2) The translation of Mahābhārata (Śāntiparva).
- (3) Notices of Sanskrit M.S.S. by Rajendralalmitra (in three parts).
- (4) Record of the Archaeological Survey of India.
- (5) Catalogue of the Adyar Library.
- (6) Devakeralā, Part I.
- (7) Śukranāḍī, Parts I to VIII.
- (8) Candranāḍī, Part I.
- (9) Vaidyacināmaṇi.

An Alphabetical list of Sanskrit Manuscripts purchased for the Government Oriental Manuscripts Library in the year 1891-92.

No.	Name of the manuscripts in Devanagari.	Name of the manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.	Remarks.
1	तत्त्वशेखर	....	...	...	...	Grantha...	56	10	.....
2	तात्पर्यदीपिका (रहस्यत्रयव्याख्या)	Tātparyādīpikā (Rahasyatrayavyākhyā).	Viśiṣṭādvaita- vēdānta.	Virāṭghaṭācārya ...	Do. ...	Do. ...	178	8	Vol. I.
3	"	Do.	Do. ...	Do.	Do. ...	Do. ...	306	8	Vol. II.
4	तौताद्रिमाहात्म्य	Tōṭādrimāhātmya	Purāṇa ...	Vyāsa ...	Do. ...	Do. ...	120	6	Brahmaṇḍa- purāṇa.
5	पादुकासहस्रव्याख्या	Pādukasahasrayākhyā ...	Śiōtra ...	Śrinivāsācārya ...	Do. ...	Do. ...	355	12	.....
6	भगवद्गीता	Bhagavadgītā ...	Mahābhārata.	Vyāsa ...	Do. ...	Do. ...	76	10	.....
7	भट्टजलसंहिता	Bhaṭṭajalasāhita ...	Āgama ...	...	Do. ...	Telugu ...	240	6	.....
8	यजुर्वेद २, ३, ४, ५ (काण्ड)....	Yajurveda (2, 3, 4, 5 Kāṇ- das).	Vēda ...	.....	Do. ...	Grantha...	614	6	In 3 volumes.
9	रहस्यत्रयमीमांसाभाष्य	Rahasyatrayamīmāṃsā- bhāṣya.	Viśiṣṭādvaita- vēdānta.	Lakṣmanācārya ...	Do. ...	Do. ...	72	8	.....
10	"	Do.	Do. ...	Do.	Do. ...	Do. ...	160	9	.....
11	विवादमङ्गलव (दायभाग)	Vivādamangalavara (Daya- bhaga).	Dharma ...	Jagannāthastarkapañ- cāna.	Do. ...	Do. ...	294	8	.....
12	शुक्रतारपरिभाषा (दशमस्कन्ध- व्याख्या).	Śukratārparyarabhāṣā (Daśamaskandhavyākhyā)	Purāṇa ...	Virāṭghaṭācārya ...	Do. ...	Do. ...	488	8	54 Adhyāyas.
13	श्रुतिरञ्जनी (गीतगोविन्दव्याख्या)	Śrutirāñjanī (Gitagōvinda- vyākhyā).	Kāvya ...	Lakṣmanasūri ...	Do. ...	Do. ...	196	8	Injured.
14	सिद्धान्तसिद्धाञ्जन	Siddhāntasiddhāñjana ...	Viśiṣṭādvaita- vēdānta.	Anantācārya ...	Do. ...	Do. ...	50	8	.....
15	स्मृतिचन्द्रिका	Smṛticandrikā ...	Dharma ...	Kṣēśavāditya ...	Do. ...	Do. ...	182	6	.....
16	हस्तिगिरिमाहात्म्य	Hastigirimāhātmya ...	Purāṇa ...	Vyāsa ...	Do. ...	Do. ...	248	12	Brahmaṇḍa- purāṇa.

An Alphabetical list of Sanskrit Manuscripts transcribed for the Government Oriental Manuscripts Library in the year 1891-92.

No.	Name of the manuscripts in Devanāgarī.	Name of the manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.	Remarks.
1	अनर्घराघवव्याख्या	...	Nāṭaka	Rāmānandāśramin	Paper	Grantha...	222	24	
2	अलङ्कारसर्वस्वव्याख्या	...	Alaṅkāra	.....	Do.	Do.	150	7	
3	आत्मलिङ्गार्थन	...	Advaitavedānta.	Śaṅkarācārya	Do.	Do.	3	22	
4	आयुर्वेद	...	Vaidya	.....	Do.	Do.	64	27	
5	एकलोकी	...	Advaitavedānta.	.....	Do.	Do.	1	5	
6	एकादशोत्तरशतवाक्यप्रमन्य	...	Do.	Śaṅkarācārya	Do.	Do.	9	22	
7	कर्पूवर्तिका	...	Mīmāṃsā	Rajacandāmanidiksita.	Do.	Do.	727	26	In 2 volumes.
8	कौपीनपत्रक	...	Advaitavedānta.	.....	Do.	Do.	1	13	
9	चित्कलाष्टक	...	Do.	.....	Do.	Do.	2	21	
10	ज्ञानतरावलि	...	Do.	Cidrapānandanātha.	Do.	Do.	3	20	
11	तत्तत्पल्लदशक	...	Do.	.....	Do.	Do.	2	22	
12	दुर्योधनीकरण	...	Viśiṣṭadvaita-vedānta.	Śrīkṛṣṇatāṭyā	Do.	Do.	73	37	
13	दण्डशिविवेकव्याख्या	...	Advaitavedānta.	Śaṅkarācārya	Do.	Do.	27	22	
14	नलचरित्र	...	Nāṭaka	Nilakaṇṭhadiksita	Do.	Do.	85	17	
15	नादानुसन्धानपत्रक	...	Advaitavedānta.	.....	Do.	Do.	1	12	
16	नृसिंहस्तुति	...	Stotra	Śaṅkarācārya	Do.	Do.	1	19	
17	न्यायपरिशुद्धिव्याख्या	...	Nyāya	Śrinivāsayati	Do.	Do.	360	21	
18	पञ्चरत्नमालिका	...	Advaitavedānta.	Śaṅkarācārya	Do.	Do.	9	22	

8

An Alphabetical List of Sanskrit Manuscripts transcribed for the Government Oriental Manuscripts Library in the year 1891-92—cont.

No.	Name of the manuscripts in Devanāgarī.	Name of the manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.	Remarks.
19	पद्मपुराण	...	Purāṇa	Vyāsa	Paper	Grantha...	978	26	In 3 volumes.
20	परमार्थसारसङ्ग्रह	...	Advaita Vedānta.	Śaṅkarācārya	Do.	Do.	4	20	
21	मनीषापत्रिका	...	Do.	Do.	Do.	Do.	2	16	
22	महापुरुषलक्षण	...	Do.	Do.	Do.	Do.	1	16	
23	मायापत्रक	...	Do.	.....	Do.	Do.	1	14	
24	मायाविवरण	...	Do.	Śaṅkarācārya	Do.	Do.	34	22	
25	योगतत्त्वदीपिका	...	Do.	Asāṅkara	Do.	Do.	2	16	
26	वास्तनिकापरिणय	...	Campū	.....	Do.	Do.	80	20	
27	वेदान्तडिण्डिम	...	Advaita Vedānta.	.....	Do.	Do.	6	22	
28	शब्दकौस्तुभ (नृतीयाध्याय)	...	Vyākaraṇa	Bhaṭṭajñānīkṣita	Do.	Devanāgarī	48	20	
29	शिवोक्तिर्भूतक	...	Advaita Vedānta.	Haradatta	Do.	Grantha...	25	22	
30	शिवोऽर्हपत्रक	...	Do.	Śaṅkarācārya	Do.	Do.	1	20	
31	सङ्कल्पसूत्रयव्याख्या	...	Nāṭaka	.....	Do.	Do.	220	24	
32	सदाशिवार्पा	...	Stotra	Svayampṛakāśācārya.	Do.	Do.	8	22	
33	साक्षिपत्रिका	...	Advaita Vedānta.	.....	Do.	Do.	1	24	
34	सोपानपत्रक	...	Do.	Śaṅkarācārya	Do.	Do.	1	22	
35	स्वरभक्ति	...	Vēdāntasāna.	.....	Do.	Do.	1	10	
36	स्वात्मप्रकाशिका	...	Advaita Vedānta.	.....	Do.	Do.	10	22	
37	स्वानुभूतिवाक्य	...	Do.	.....	Do.	Do.	8	17	

9

An Alphabetical List of Sanskrit Manuscripts presented to the Government Oriental Manuscripts Library in the year 1891-92.

No.	Name of manuscripts in Devanāgarī.	Name of manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.	Remarks.
1	अञ्जलिवैभव	...	Viśiṣṭadvaita- vēdānta.	Vēdāntadēśika	Kāḍjan ...	Grantha...	9	8	
2	अथयप्रदानसार	...	Do.	Do.	Do. ...	Do. ...	70	8	
3	अभीतिस्तव (सव्याख्य)	...	Stotra	Do.	Do. ...	Do. ...	80	6	
4	उदकशान्ति	...	Vēdamantra...	.....	Do. ...	Do. ...	80	5	
5	गरुडदण्डक	...	Stotra	Vēdāntadēśika	Do. ...	Do. ...	2	6	
6	गृहार्चनप्रतिष्ठा	...	Āgama	.....	Do. ...	Telugu ...	80	6	Injured.
7	ग्रामशान्ति	...	Prayōga	.....	Do. ...	Grantha...	8	5	
8	तैत्तिरीयब्राह्मण (तृतीयाष्टक)	...	Brahmaṇa	.....	Do. ...	Do. ...	188	8	
9	तैत्तिरीयब्राह्मणभाष्य	...	Do.	Vidyaranya	Do. ...	Do. ...	250	10	Much injured.
10	दशवतारस्तोत्र	...	Stotra	Vēdāntadēśika	Do. ...	Do. ...	4	5	
11	नक्षत्रशान्ति	...	Prayōga	.....	Do. ...	Do. ...	27	5	
12	नागप्रतिष्ठा	...	Do.	.....	Do. ...	Do. ...	18	4	
13	नारायणवलि	...	Do.	.....	Do. ...	Do. ...	28	5	
14	प्रमाणसङ्ग्रह	...	Dharma	.....	Do. ...	Do. ...	22	6	
15	बीजगणित (सव्याख्य)	...	Ganita	.....	Do. ...	Do. ...	92	6	Injured.
16	Do. do.	...	Do.	.....	Do. ...	Do. ...	196	5	Do.
17	मैत्रवज्रचित्र	...	Caritra	Jaimini	Do. ...	Do. ...	96	8	
18	रम्भाविवाह	...	Prayōga	.....	Do. ...	Do. ...	2	4	

An Alphabetical List of Sanskrit Manuscripts presented to the Government Oriental Manuscripts Library in the year 1891-92—cont.

No.	Name of manuscripts in Devanāgarī.	Name of manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.	Remarks.
19	रहस्यरत्नावलीहृदय	...	Viśiṣṭadvaita- vēdānta.	.....	Kāḍjan...	Grantha...	42	7	
20	रामायण (अयोध्याकाण्डव्याख्या)	...	Kāvya	Vaidyanāthadikṣita	Do. ...	Do. ...	300	7	Injured.
21	श्रीरङ्गराजस्तवव्याख्या	...	Stotra	.....	Do. ...	Do. ...	35	6	
22	चोडशायुधस्तोत्र	...	Do.	Vēdāntadēśika	Do. ...	Do. ...	5	5	
23	सन्ध्यावन्दनभाष्य	...	Vedabhasya	.....	Do. ...	Do. ...	18	6	
24	सुदर्शनकवच	...	Stotra	.....	Do. ...	Do. ...	8	5	
25	सुदर्शनशतक	...	Do.	Kūmarāyanaśāstra...	Do. ...	Do. ...	27	4	
26	सुदर्शनाष्टक	...	Do.	Vēdāntadēśika	Do. ...	Do. ...	2	5	

ALPHABETICAL list of Telugu manuscripts restored during the year 1891-92.

No.	Name of the manuscripts in Telugu.	Name of the manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.
1	కడరీతలకాకాపిత	Kadaritalakakapit	...	.....	Paper ...	Telugu ...	69	24
2	దేవమల्लుకారిత	Devamallucaritra	...	.....	Do. ...	Do. ...	83	27
3	నాగజరీజాకారిత	Nagajarajacaritra	...	.....	Do. ...	Do. ...	85	32
4	నావొలకారిత	Navadolacaritra	...	.....	Do. ...	Do. ...	200	25
5	నీతలనాని రిపోర్ట్	Nitalanani report	...	.....	Do. ...	Do. ...	106	25
6	భోజరీజాకారిత	Bhojarajacaritra	...	.....	Do. ...	Do. ...	80	24

ALPHABETICAL list of Tamil manuscripts restored during the year 1891-92.

No.	Name of the manuscripts in Tamil.	Name of the manuscripts in Roman.	Subject.	Author.	Substance.	Character.	Pages.	Lines.
1	అపనాయకకన్యవంశావలి	Appanayakakanyavansavali	...	.....	Paper ...	Tamil ...	80	25
2	అవతతకై	Avatutakitai	...	.....	Do. ...	Do. ...	27	28
3	అనందరాహస్యం	Anandarahasam	...	.....	Do. ...	Do. ...	30	28
4	ఇదంకావలంకారిత్రయం	Idankavalanakaritriram	...	.....	Do. ...	Do. ...	92	25
5	చంద్రవంశరీజాకారిత్రయం (last portion).	Chandravamsarajacaritriram	...	.....	Do. ...	Do. ...	242	20
6	చాతుర్విధము	Chatinukaviyurai	...	.....	Do. ...	Do. ...	33	20
7	త్రుప్పావళి	Truppacuruthalapuranam	...	.....	Do. ...	Do. ...	102	8
8	బ్రహ్మకై	Brahmakitai	...	.....	Do. ...	Do. ...	84	28
9	మలయాలేశాద్వివరం	Malayaladesadvivaram	...	.....	Do. ...	Do. ...	16	24
10	రత్నాంబుజాద్వివరం	Rettayampadivansavali	...	.....	Do. ...	Do. ...	85	19
11	వీరవీరవంశం	Vatavurpanam	...	.....	Do. ...	Do. ...	292	27
12	విద్యుత్తరంగం	Vidhurandhararajankathai	...	.....	Do. ...	Do. ...	65	28
13	వేదపుస్తకం	Vedapuristalapuranam	...	.....	Do. ...	Do. ...	478	20

The preparation of the Descriptive catalogue of Sanskrit manuscripts, which was begun in 1888-89 has not been completed. The exact amount done during the year has not been specified. It is, however, reported that the work progressed steadily and that more than a fourth of it was finished. Much importance has all along been attached to this work, and it is to be regretted that the Curator has not been able to make more rapid progress.

2. The alphabetical lists of Tamil, Telugu, Canarese, Malayalam, Mahrati, Uriya, Persian, Arabic and Hindustani manuscripts were completed and sent to press. The usefulness of the library to the public depends largely on the publication of these lists, and care should be taken to avoid delay in publishing them.

3. Seventy-nine Sanskrit manuscripts were added to the library, 37 being obtained by transcription, 26 by gift and 16 by purchase. The Acting Director can easily understand the difficulties in the way of acquiring new manuscripts, but he would have been glad to know that a larger sum than Rs. 10 had been spent in the purchase of them. In G.O., No. 2827, Public, dated 14th December 1885, it was evidently contemplated that tours in search of manuscripts should devolve on the officer appointed to conduct the archaeological survey. Considering his limited means and opportunities, the additions made by Dr. Oppert were probably as much as could be made during the year.

4. The Curator's remarks upon the acquisition of agamas and philosophical works are noted with pleasure and his endeavours to supply the deficiency of the library under these heads are appreciated.

5. The number of readers and of visitors declined from 505 and 138 to 416 and 55, respectively, but this was partly made up by the increase from 277 to 344 in the number of copyists.

(A true Extract.)

Ag. Director of Public Instruction.

To the Curator, Government Oriental Manuscripts Library, Madras.
 " Principals, First Grade Colleges.
 " Principal, Teachers' College.
 " Editor, Madras Journal of Education.

1892.
JUNE.
PUBLIC INSTRUCTION,
MADRAS.

To THE CURATOR,
GOVERNMENT ORIENTAL
MANUSCRIPTS LIBRARY,
MADRAS,
AND OTHERS.

Dated June, 14th.

Despatched

Received

14TH JUNE 1892, No. $\frac{B.B.}{650}$.

Enclosures.

*Government Oriental Manuscripts Library.—Review-
ing report on the working of the — during 1891-92.*

CURRENT NO. 1730

C201527/92

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Public

Gobt. of 1892 Madras.

From

The Educational Dept.

To

The Public Dept.

Order 19th July 92 10497

G.O. dt 7.7.92, No.

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Recd. 1st July 1892

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To the Educl Dept
with G.O. 475
7.7.92 in
original.

Proceedings, dated 28/6/ 1892
No. 487

Subject.

Recording with remarks
letter from the D.P.S.
Submitting copy of his
review of the report
of the Curator
Oriental Book
Library for 1891/92

WITH ORDER

BACK PAPER, No.

OF 18

FURTHER PAPER, No.

1786

OF 1893

READ AGAIN ORDER OF GOVERNMENT, DATED
18, No. , MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

A A

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