

- (1) பக்கங்களின் எண்ணிக்கை 5-10
- (2) புதுக்கித் திருப்பிய நாள் \_\_\_\_\_
- (3) ஆதாரங் குறிப்பவர் சுருக்கொப்பம் \_\_\_\_\_

## தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

பெருகு துறை

|                                           |                  |
|-------------------------------------------|------------------|
| அரசாணை எண். 867<br>மு. கோப்புத் தாள் எண். | அச்சகம்<br>பலவகை |
| நாள் : 11-12-1890                         | 1890.            |

(6)

மடிக்கவோ கண்டபடி கையாளவோ கூடாது.

Public Dept

Should not interfere  
with the mental  
practice

B.S.  
4/12/90

The Surgeon Genl:  
asks that the provision  
of G.O. No. 618 of 28.8.90 may  
be applied to the Mofussal;  
he says that "the same  
strong reasons urged  
in the case of the Presi-  
dency Govt apply with  
equal force to the Districts."  
There are numerous  
chainists' shops in Mad-  
ras & a bottle of chloro-  
dyne can usually be  
obtained in a few min-  
utes. In the Mofussal  
this is not always per-  
haps very rarely the  
case. Besides which  
the two cases in point  
are not at all similar.  
In the previous one it  
was the supply to "clerks  
in public offices and in  
some instances private  
individuals" that was  
stopped - in this the  
collector wants "some  
of the chlorodyne for  
sale & some for gratuitous

பார்க்கப்பட்ட பிறி-1

செய்தியுள்ள செய்தி: S. கந்தசாமி  
செய்தியுள்ள செய்தி: 4-08.  
கொண்டிருக்கிற நாள்.  
[Signatures]  
[Signatures]  
[Signatures]

பார்க்கப்பட்ட பிறி-1

distribution. Objection might be taken to the sale of the medicine but in time of sickness lives might be saved by a quantity of chlorodyne to persons unable to pay for it. But if the sale were stopped, it would simply lead to a larger gratuitous distribution at the expense of Govt.

It is submitted that the Surgeon General be told to comply with the collector's requests for chlorodyne as usual and collectors be told that it is to be sold or given away only when absolutely needed in cases of sickness.

The argument that chlorodyne can be got cheaper at the Medical Stores does not apply in this case for it is not to be supplied to private parties but

given away by Govt.

It is submitted that the Medical Store Dept. is simply trying to get rid of the trouble of complying with these requests. (This is probably the case.)

30 B.  
28/41

2  
3 Dec

OFFICE OF SURGEON-GENERAL  
WITH THE GOVERNMENT OF MADRAS,  
Fort St. George, 25 November 1890.

No. C  
91  
From

THE SURGEON-GENERAL WITH THE  
GOVERNMENT OF MADRAS,

FORT ST. GEORGE,

To

THE *Chief Secretary to Government*  
*Public Department*

SIR,

I have the honor to forward for sub-  
-mission to Government the accompanying  
letter from the Principal Medical Stockkeeper  
Madras enclosing an indent from the  
Collector of Madras for 400 bottles of Chlorodyne  
for sale and gratuitous distribution in the  
district and enquiring whether this system  
cannot with advantage be put a stop to.  
2 - In my letter No 656 of 25<sup>th</sup> August last,  
I recommended the discontinuance of this  
practice in Madras as being objectionable  
in various ways and the Government were  
pleased to approve of my recommendations.  
vide your telegram dated 25<sup>th</sup> August 1890. I  
agree with Brigade Surgeon McVittie that  
this practice might with advantage be  
discontinued in the districts also. The  
same strong reasons urged in the case of the  
Presidency Town apply with equal force  
to

# Statement of Proposed Revision of Establishment.

| Order sanctioning present Establishment.                                           |         | Office to which the Proposition refers. | NATURE OF CHARGE.                 |              |                 |          |                     |                                   | PROPOSITION.        |          |                     |         |                         |                                    |          |          |         |                     | ORDERS OF THE GOVERNMENT OF INDIA. |         |         |
|------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------------------------------|--------------|-----------------|----------|---------------------|-----------------------------------|---------------------|----------|---------------------|---------|-------------------------|------------------------------------|----------|----------|---------|---------------------|------------------------------------|---------|---------|
| Government of                                                                      |         |                                         | PRESENT SCALE.                    |              | PROPOSED SCALE. |          | PERMANENT.          |                                   | TEMPORARY.          |          |                     |         | Grounds of Proposition. | Local Government's recommendation. | REMARKS. | REMARKS. | ORDERS. |                     |                                    |         |         |
| Department.                                                                        |         |                                         | Pay.                              |              |                 |          | Increase per month. |                                   | Decrease per month. |          | Increase per month. |         |                         |                                    |          |          |         | Decrease per month. |                                    |         |         |
| No.                                                                                | Date.   |                                         | No.                               | Designation. | Minimum.        | Maximum. | No.                 | Designation.                      | Minimum.            | Maximum. | Amount.             | Amount. |                         |                                    |          |          |         | Period.             | Amount.                            | Period. | Amount. |
|                                                                                    |         |                                         |                                   | RS.          | A.              | P.       | RS.                 | A.                                | P.                  | RS.      | A.                  | P.      | RS.                     | A.                                 | P.       |          |         |                     |                                    |         |         |
| G.O. No. 704 Public Health<br>14 July 1888.<br>Voluntary General Hospital, Madras. |         | 1                                       | Superintendent                    | 100          |                 |          | 1                   | Superintendent                    |                     |          |                     |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | 1 <sup>st</sup> Deputy Asst. Secy | 55           |                 |          | 1                   | 1 <sup>st</sup> Deputy Asst. Secy |                     |          |                     |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         |                                         | Presidency allowance              | 10           |                 |          |                     | Presidency allowance              |                     |          | 15                  |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         |                                         | charge allowance                  |              |                 |          |                     | charge allowance                  |                     |          | 25                  |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | Matron                            | 25           |                 |          | 1                   | Matron                            |                     |          |                     |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | Orderly                           | 8            |                 |          | 1                   | Orderly                           |                     |          |                     |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | Nurse                             | 8            |                 |          | 2                   | Nurses                            |                     |          | 9                   |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | Peon                              | 7            |                 |          | 2                   | Peons                             |                     |          | 7                   |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 2                                       | Female cook                       | 10           |                 |          | 3                   | Female cooks                      |                     |          | 5                   |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | Water carrier                     | 6            |                 |          | 2                   | Water carriers                    |                     |          | 6                   |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         | 1                                       | Female latrine                    | 6            |                 |          | 2                   | Female latrines                   |                     |          | 6                   |         |                         |                                    |          |          |         |                     |                                    |         |         |
| 1                                                                                  | Sweeper | 5                                       |                                   |              | 2               | Sweepers |                     |                                   |                     |          |                     |         |                         |                                    |          |          |         |                     |                                    |         |         |
|                                                                                    |         |                                         |                                   | 240          |                 |          |                     |                                   |                     |          |                     |         |                         |                                    |          |          |         |                     |                                    |         |         |

The necessity for increase in the establishment is explained in my letter No. 70 dated October 1890.

The necessity for an increase in the establishment is explained in my letter of 7th dated October 1890.

Madras Vol. Genl. Hosp.  
24 October 1890.

To  
The Secretary,  
General, with reference  
to the 23rd Sept.

Department,  
No. to G.O., No. 1695.  
dated 1878. Fins  
in the Department.

(Officer's Designation) *Surgeon Major*  
(Signature) *Surgeon Major*

Accountant-General's Report.

No. 428  
709

THE entries in the Column of "Present Scale" have been compared with the  
registers of this Office, and are correct, with the exception of the items altered in  
the

ACCOUNTANT-GENERAL'S OFFICE,  
Fort St. George,

Accountant-General.

Government of Madras.

DEPARTMENT.

No.

FORT ST. GEORGE,

The

18

Secretary to the Government  
of Fort St. George.

*the 10/20/91*

## n of Establishment.

[illegible]

### Grounds of Proposition.

The necessity for increase to the establishment is explained in my letter of 4<sup>th</sup> 78. dated 26 October 1890.

ORDERS OF THE  
GOVERNMENT  
OF INDIA.

DEPARTMENT. FINANCIAL DEPARTMENT.

| Remarks. | Remarks. | Orders. |
|----------|----------|---------|
|----------|----------|---------|

Madras Cal. Van. Sup.  
24 October 1890.

To

The Secretary to Government  
through the Assistant

General, with reference to G.O., No. 1695,  
dated the 23rd September 1878, Financial Department.

Officer's Designation

Signature \_\_\_\_\_

*Robert*  
Sup<sup>r</sup> Col: Van<sup>l</sup> Corp<sup>s</sup> Madras



ORDINARY MS.

*Public* DEPARTMENT.  
G.O., DATED 11.12.90  
No. 867.

When given for copying

[Despatch Abstract].

*Re supply of Chloro-  
type for districts.*

*Recd  
8 I 13/12*

*3 7.03*

*7.6 copy*