

(1) பக்கங்களின் எண்ணிக்கை 6-12

(2) புதுக்கித் திருப்பிய நாள்

(3) ஆதாரம் குறிப்பவர் சுருக்கொப்பம்

தமிழ்நாடு ஆவணக் காப்பகம்.

தமிழ்நாடு அரசு

பெருகு துறை

அரசாணை எண். 797-798	அச்சகம்
மு. கோப்புத் தாள் எண்.	பலவகை
நாள் : 22-11-1990	1990.

மடிக்கவோ கண்படி கையாளவோ கூடாது.

OFFICE OF SURGEON-GENERAL

WITH THE GOVERNMENT OF MADRAS,

Fort St. George, 5th Nov 1890

No. C 55 797-94

From

THE SURGEON-GENERAL WITH THE
GOVERNMENT OF MADRAS,

FORT ST. GEORGE,

To

THE Chief Secretary to Government
Public Department

SIR,

With reference to para 2 of G.O. No 721 Public dated the 29th October 1890, I have the honor to report for the information of Government that I have nominated Surgeonmajor H.D. M.B. Superintendent Lepet Hospital Madras to assist the Oper Commission in collecting and arranging the evidence that may be obtained in this Presidency.

I have the honor to be,

Sir,

Your most obedient Servant,

J. H. S. Subramanian
Surgeon-General with the Govt. of Madras

செப்பெயர் பெயர்
செப்பெயர்க்காக ரெக்டர்
கொள்செய்த நாள்

செப்பெயர் முடிந்த நாள்

சாப்பார்க்கும் இரந்தி எதன்
மு. ந. பத. இ. யான்
கையொப்பம் கையொப்பம்

Current No. 3270
Public (1890) DEPARTMENT.

From

THE SURGEON-GENERAL WITH THE
GOVERNMENT OF MADRAS,
Fort St. George,

File No. 797-90
22-11-90

No. C
55

Dated 5th November 189
Received

No.

SUBJECT.

Reports that he
has nominated Surgeon Major
H.D. Cook to assist the Leprosy
Commission in collecting
evidence that may be obtained in
this Presidency.

[5]

Public DEPARTMENT.

Papers to be read in Proceedings:—

Again G.O., dated 18 , No.
Again G.O., dated 18 , No.
Current No. of 18 , dated from

Current No. 3270 of 1890, dated 5.11.90: from The Surg. Genl.

allis

Order. 22nd Nov. 90. No 797

The nomination of
Surgeon Major H.D. Cook is
approved. The Govt. of
India will be informed.

To The Surg. Genl.

No. 798.

To the Secy to the G. of India
Home Dept.

Copied
20/11

With reference to para

3 of your letter of 11.10.90

of 15.9.90, I am directed

to inform you that Sur.

geon Major H.D. Cook

has been nominated by

this Govt. to assist the

Leprosy Commission in

collecting & arranging the

evidence that may be
obtained in this Presidency.

Indis. Medical Dept.
Represent Surgeon
District, Madras
Sup^t of the Leprosy Hospital

Dr Cook nominated
Assistant Secretary, Com.

Hon. Mr. Grose C.S.
H.E. the Governor

C. 11/11 | C. 15/11
R 15/11 | A. 20/11

BACK PAPER, No.

OF 18

FURTHER PAPER, No.

3492

OF 18

42

191

READ AGAIN ORDER OF GOVERNMENT, DATED
13, No. MISCELLANEOUS.

ENCLOSURE.

CURRENT No. 3270

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL (not paged).

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

ORDINARY, MS.

Public DEPARTMENT.
G.O., DATED 22. 11. 90
No. 797. / D.

30/5/91
18-4-93
11-10-95
26-10-17
3-5-97
2/11/97
10/9/97

When given for copying 25/11

[Despatch Abstract].

Re nomination of D. Cook
to assist the Leprosy Commission.