

Public Ch 2893.  
Govt. of (1890) Madras.  
LEGISLATIVE.

✓  
G.O. 20 Oct. 90 No. 703.

Recorded

15 Oct

20B.  
14/1\*

Issued. 2/10/90.

Recd. 5/10/90 00700 Encl.

replied 10

G.O., 13th Sept. 1890, No. 33.

SEPTEMBER.

Bill to make better provision for the  
protection of Game and Fish  
in certain portions of the  
Madras Presidency.

Approving the —, and directing that the Bill,  
together with the Statement of Objects and  
Reasons, be published in the Fort St. George  
Gazette.

W.D.

ORDINARY, MS.

Pub. DEPARTMENT.  
G.O., DATED 23. 10. 90  
No. 703A

When given for copying 2 of 10

[Despatch Abstract].

Assistant Apothecaries for service  
in Burma.

To the collector & Dist.  
Magte. of Vilgiris.  
Hony. Secy. Nil  
giri Game Assoc.

20 OCT 1900  
IN M.S.

60

READ AGAIN ORDER OF GOVERNMENT, DATED  
18 No. MISCELLANEOUS.

ENCLOSURES.

Issue

Recd

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

STATEMENT WITH DITTO.

Bi

PAPERS NOT FILED UP, BRING MEANT FOR DESPATCH  
IN ORIGINAL (not paged).

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.

BACK PAPER, No.

OF 18

FURTHER PAPER, No. 3135

OF 1890

From

THE SURGEON-GENERAL WITH THE

GOVERNMENT OF MADRAS,

Fort St. George,

No.

750

Dated

16<sup>th</sup>

October

1890.

Received

Not a copy  
1700150  
General G. M.

SUBJECT.

Reporting the P. M. O. Hms  
Forces in Madras has selected the  
within named Asst. Apothecaries for  
Service in Burma.

70B.  
20/4

W. Delegation

Current 2950 & 3026

It is proposed to send  
the following telegram  
to India. Reference  
cannot be made to India  
letter as the papers are  
in the press:-

Order: 20 Oct: 90. No. 703 A.  
Ordered that the following tele:  
to Home "shall be despatched."  
Siula

No. 444 Second grade  
Assistant Apothecaries  
Wickler and Jackson  
now serving Burma  
ordered report to Chief  
Civil Medical Adminis-  
tration in compliance  
India's requisition."

20 Oct

Copy to the Mily Dept for  
inform<sup>n</sup> with ref. to 50.  
No. 665 d/7. x. 90.

DESPATCH  
23 OCT  
M.S.

No. 750

From

THE SURGEON-GENERAL

WITH THE

GOVERNMENT OF MADRAS,

To

THE

Chief Secretary to Government,

Public Department.

SIR,

In continuation of my letter No. 740 of the 8<sup>th</sup> instant I have the honor to report for the information of Government that the Principal Medical Officer of the Forces in Madras has selected the Assist-out Apothecaries and they have been directed to report themselves for orders to the Chief of the Civil Medical Administration in Burma. 2/ Both of these warrant medical officers are now employed in that Province.

I have the honor to be,

Sir,

Your most obedient servant,

*J. Y. M. M. M. M.*  
Surgeon-General with the Govt. of Madras.

ORDINARY. MS.

From

THE SURGEON-GENERAL WITH THE

GOVERNMENT OF MADRAS,

Fort St. George,

No. 740.

Dated 8<sup>th</sup>

Received 6<sup>th</sup>

October

1890.

No.

*Ref. to 7034.*  
*20/10/90*

SUBJECT.

Reporting that two Senior Apothecaries have been placed at the disposal of P.M.S. & M's Forces in Madras for the 2<sup>nd</sup> grade assistant apothecaries for despatch to Burma.

*Ref. Sept.*  
*Amn. further*  
*report. This is an un-*  
*necessary doing*  
*F.D.B.*  
*16/11*

No. 740  
From

Fort St. George, 8<sup>th</sup> October 1890.

THE SURGEON-GENERAL WITH THE  
GOVERNMENT OF MADRAS,

To FORT ST. GEORGE,

THE Chief Secretary to Government.

Public Department.

SIR,

With reference to G.O. N<sup>o</sup> 665 Public dated the 7<sup>th</sup> October 1890, I have the honor to report for the information of Government that I have placed two Senior Apothecaries at the disposal of the Principal Medical Officer at Madras to enable him to liberate an equal number of 2<sup>d</sup> grade Assistant Apothecaries for despatch to Burma. The names of the men selected for Burma and the date of their departure from Madras will be reported to Government in due course as directed in para 2 of the G.O.

I have the honor to be,

Sir,

Your most obedient Servant,

*W. de Labeck*  
Surgeon-General with the Govt. of Madras.