

7-10-31 BIII

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ORDINARY, PRINTED.

126 DEPARTMENT.
 G.O. DATED 16 Sept 1899
 No. 643

First copy sent to Press.

Returned for signature.

Despatched in print. 1899

[Despatch Abstract.]

Sanitation

Appointing a Committee
 to consider & report
 the lines on which
 expenditure might be
 incurred for the water
 supply & drainage
 of Madras Town

40 No 643 Dated 16.9.1899

For the Public Health

to the Government of Madras

READ AGAIN ORDER OF GOVERNMENT DATED
188 No.

ENCLOSURES

CURRENT NO.

STATEMENT WITH DATES

ORDER, ETC., OF GOVERNMENT—A.

NUMBER KEPT OUT OF FILE FOR REFERENCE IN ORIGINAL
(not paged).

NUMBER OF COPIES
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Order complete.
Letter only.
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N.B.—
A = Print in full.
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Handwritten notes:
3487
1528 W
19 9 91

Govt. of {1890} Madras.
PUBLIC.

Dated

Recd.

Encl.

G.O., 16th September 1890, No. 643

SEPTEMBER.

Sanitation.

Appointing a Committee to consider and report
the lines on which expenditure might be incurred
for the watersupply and drainage of Madras
Town.

16TH SEPTEMBER 1890, No. 643, PUBLIC.

GOVERNMENT OF MADRAS.

PUBLIC DEPARTMENT.

READ—the following :—

ORDER—dated 16th September 1890, No. 643, Public.

His Excellency the Governor in Council resolves to appoint a Committee consisting of—

PRESIDENT,

Colonel Pennycuik, R.E., Chief Engineer and Secretary, P.W.D.

MEMBERS,

Mr. J. A. Jones, Sanitary Engineer,

Dr. W. G. King, Acting Sanitary Commissioner,

to consider the lines on which expenditure can be most advantageously incurred on the watersupply and drainage of the Town of Madras, and to furnish, if possible, plans and estimates.

(True Extract.)

J. F. PRICE,
Chief Secretary.

To Colonel Pennycuik, R.E.
„ J. A. Jones, Esq., M.I.C.E.
„ Surgeon-Major King, M.B.
Copy to the Department of Public Works.
„ Local and Municipal Department.

[Handwritten notes in Tamil script, likely a translation or commentary on the official order.]

[Handwritten notes in English:]
Suggestion
The Committee should be empowered to...
the water supply & drainage
of Madras.

Public Dept.
 16th Sep. 1900 No. 643.
 Order. *16/9*

That the Council in Council
 resolves to appoint a Committee
 consisting of

President

Col. Pennycook, R.E., Chief
 Eng. & Secy. P.W.D.

Members

M^r J. A. Jones, Sanitary Eng.
 D. W. King, Esq., Sanitary Commr.

to consider the ~~question~~ lines
 which Expenditure can be made
 advantageously incurred on the
 water supply and drainage of
 the town of Madras, and to
 furnish, if possible, plans
 and estimates

From order
 15th Sep.

To Col. Pennycook, R.E. 3
 Mr. Jones Esq., M.C.C. 3
 Mr. W. King, M.C.C. 3
 Copy to the Public Works 14
 Local & Rural Dept. 6
 L.P.W.

Despatch 15/9/1900

15/9

from the charge of the Referencer.

Routine

16-9-1890

Date taken out.	FOR WHAT PURPOSE.			Initials of clerk taking the paper or of attender	Date returned.	Initials of attender.
	Department.	C. No.	Year.			
16-9-99	Public	1971	1899	Int.	21-9-1900	Ch