

ORDINARY, MS.

Public DEPARTMENT.  
G.O., DATED 28-7-90  
No. 548.

28/12/74/51

When given for copying 2/2

[Despatch Abstract.]

Remitting to the L<sup>d</sup> Sec  
and Revenue Dept. certain  
paras of petition from  
the Inhabitants of Madras  
city re construction of a  
country at Palamcottah  
and supply of firewood  
to pilgrims proceeding to  
Neelgumari.

READ AGAIN ORDER OF GOVERNMENT, DATED  
18, No. , MISCELLANEOUS.

ENCLOSURES.

CURRENT No. 2084

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL (not paged).

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.

BACK PAPER, No.

FURTHER PAPER, No.

OF 18

Public C No 2084

From

The inhabitants of  
the city of Madras.

of 10<sup>th</sup> } July 90  
Recd 14<sup>th</sup> }

Eves "

Recd  
+ 29/7.

~~Petitioners' requests are  
inadmissible~~

~~In Petition.~~

~~20/7~~

Subject

Praying for the construction  
of a choultry at Balasubrahmanya  
& the supply of provisions  
for pilgrims proceeding  
to Manguneri etc.

Order 28<sup>th</sup> July 1900 No 548.

Paras (i) to (viii) of the petition  
will be dealt with in the  
Ld. No. Sept., 2 paras (ix)  
to (xii) in the Rev. Sept.

27 July

To Ld. Sept.  
Rev. Sept.  
Petition.

DESPATCHED

IN P.S.

N. 2084

CHIEF SECRETARY  
14 JUL 50  
GOVERNMENT

To

His Excellency the Right Honourable  
the Governor in council.

Ootacamund.

The humble petition of the undersigned  
inhabitants of the city of Madras.

Respectfully sheweth,

- (i) That your excellency's petitioners are Hindus of the Vaishnava Sect residing in and about the Presidency town of Madras who are grateful to your Excellency's Government for the many liberal and charitable endowments made to Hindu temples, chuttrams, etc. and for the privileges accorded to their co-religionists as to those of other religious denominations without any distinction whatever.
- (ii) That the petitioners and people of their caste and creed often go in large numbers to the Tinnavelly District on pilgrimage to the sacred Vishnu shrines at Kankuneri, Alwar Tirunagary, and other sacred places in the said District.
- (iii) That while on such pilgrimages the petitioners are obliged to halt at Palamcottah on their way to the aforesaid sacred shrines.
- (iv) That the only rest-house for your Excellency's petitioners in the town of Palamcottah is a small choultry built by M. R. R. Gopala Pillay Aiyar, a charitable Hindu gentleman which is very often hardly sufficient to accommodate half the number of pilgrims.
- (v) That in consequence of such insufficient accommodation in the said chuttram your Excellency's petitioners have endured hardships which are too great to bear considering the tediousness of the journey and the distance they have to travel.
- (vi) That the petitioners make such

(vii) pilgrimages every year regularly in accordance with the precepts and customs of the petitioners' holy religion.  
That the insufficient accomodation in the said Gopala Pillay's chuttram at Pallamcottah has always been a great impediment to your Excellency's Petitioners in the performance of one of their important religious duties.

(viii) That the petitioners therefore pray that your Excellency would be graciously pleased to arrange for additional accomodation by building another choultry in the vicinity of the said Gopala Pillay chuttram, which cannot be undertaken by anybody else but your Excellency's Government.

(ix) That another hardship which has always been felt by your Excellency's petitioners and their co-pilgrims is the want of firewood or any fuel adapted for purposes of cooking food which they are obliged to do at Palamcottah before pursuing their journey onward.

(x) That firewood is never available anywhere near the said chuttrams or within easy distance of it at Palamcottah.

(xi) That on account of this great inconvenience pilgrims are obliged to starve a pretty long time in addition to the starvation which is inevitable to east people in railway journeys.

(xii) That your Excellency's Government will confer a great boon on the humble petitioners and their co-religionists by arranging for a supply of firewood which will be bought by the pilgrims.

(xiii) For these acts of kindness the petitioners and their co-religionists will always feel grateful to your Excellency and shall as in duty bound ever pray.

Heard and  
15 July 1890

V. Venkata Krishnaiah Chetty

V. Ranganadham Chetty  
Uthayappa Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Arma Pillay.

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty  
V. Ranganatha Chetty

I don't see that this  
has been disposed.

The question of a Chatterbox  
or addition to the meeting is  
is apparently for the time  
being.

As for the supply of fuel  
that appears to be a fair  
matter saying that the  
was one but could not  
be could not run out.

Dr. modified  
accordingly: as  
the requests were addressed  
directly to the, as matters of  
undertaken from the point  
to which the plan to say or more  
to which the plan to say or more