

ORDINARY, MS.

Public DEPARTMENT.
G.O., DATED 17-4-90
No. 291

When given for copying 22/4

[Despatch Abstract.]

Reading letter from the
Collector
Magistrate of Chingleput
reporting that the whereabouts
of Rev. Veda Manikham
referred to in List of Persons
licensed under the Hindu
Marriage Act are not
known.

Reference No. 257 of 1890

Chingleput District,

COLLECTOR'S OFFICE,

Camp Chingleput, 29th March 1890.

DESPATCHED

2 APL 90

FROM

G. F. F. Power Esquire
Ag COLLECTOR OF THE
CHINGLEPUT DISTRICT.

TO

The Chief SECRETARY TO GOVERNMENT,
Ecclesiastical DEPARTMENT,
MADRAS.

SIR,

In continuation of my Reference
No. 3132 of 89 on No. 999 Magt. 1-10.89, I have the honor to
state that the Sub-Collector reports that
the Reverend Veda Manikkam does
not reside at Karunguli as entered
opposite to item No 8 of the return.
His whereabouts are not known.

I have the honor to be,
Sir,
Your most obedient servant
A. C.
Ag Collector

x²ml.

Subj. 21-3-90: 2257

10.17 April 1901

Recorded with refce: to
G.O. No 223, Public, dated
21.3.90.

Note.
As the G.O. has issued the
Rev. gentleman's name
cannot now be omitted
from the list. It is thought
it will be sufficient to let
the Reg. Genl. Recor.
G.O.B.
14/4/90.

To the Reg. Genl. of
B. D. & Larriges
for information.
Copied 22/4

From
The Magistrate of the
Chingelapudi District
to
The Chief Secretary to Govt,
Ecclesiastical Department,
Madras.

Dated 13 April 1890
Despatched

DESPATCHED
2 APR 90

Reference to 207 of 1890.

Reporting that the whereabouts
of the Rev. Vedan
Manickam, referred to in the
list of persons licensed
under Indian Christian
Marriage Act for crossing
are not known.

DESPATCHED
23 APR 90
IN W.S.

READ AGAIN ORDERS OF GOVERNMENT, DATED
18, No., MISCELLANEOUS.

ENCLOSURES.

CURRENT No. 83

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL (not paged).

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.

FURTHER PAPER, No.

OF 18

Reported by R. G. H. H.
for information
22/4
20/4
a

[Faint handwritten notes and signatures]